BULLETIN FOR Jehovah's witnesses

JANUARY 1, 1933 TESTIMONIES TO DATE, 3,173,732

Tremendous Witness Given in 61 Countries!

The Name of JEHOVAH Is a Strong Tower

To Those Who Unite in Forwarding the Kingdom Interests

Company Workers and Pioneers Can Assist One Another

With conditions in the world growing worse and worse, many out of work, food and clothing, the remnant is the only class who can confidently look forward to the future. They know that the name of Jehovah is their strong tower, and "the righteous runneth into it, and is safe". To the rest of the world money means security. "The rich man's wealth is his strong city, and as a high wall in his own conceit." (Prov. 18:11) But as time goes on the people are finding it more and more difficult to get that which will buy them the things they want.

In spite of this condition the work must go on, and, by the Lord's grace, it will go on. The remnant can confidently press on in the work and look for the Lord's blessing and protection. His purpose is that this witness must be given. He foreknew and foretold these very conditions during which the witness would be given and through all of which he has promised the remnant protection and deliverance. Nothing can stop his work until he says that it has been accomplished. It must go on "until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate". (Isa. 6:11) This indicates that a much worse condition will soon be seen than that through which we are now passing.

These conditions accentuate the importance of all of the remnant's working together shoulder to shoulder, each one seeking to assist the other in the Kingdom work as far as possible. The Bethel family appreciate this to the extent of making monthly contributions from their small allowance to the fund for assisting the pioneers. The company workers can also have a part in assisting the pioneers by taking their produce which they have received in contribution for the literature. Pioneers can help the company workers by allowing them a rate on such produce which would be below the regular retail store prices, if they are thoughtful and take contributions at the wholesale instead of the retail valuation.

In this way each one of the remnant has a part in looking after the needs and interests of others of this one body. All work together as one unit, trusting in the great name of Jehovah, his protection and deliverance.

Kingdom Testimony Period Great Feast for Jehovah's Witnesses

2,202,979 Testimonies Delivered Throughout the World in 9 Days

37,411 Workers Engage in the Work

677,122 Pieces of Literature Placed

Study of Tabulated Report Most Interesting

Jehovah continues to give prosperity to his people, and the period of October 1 to 9 was another occasion of much joy and great gladness. During this period 37,411 faithful witnesses showed their thankfulness to Jehovah for his goodness in the past year by exalting his name throughout the whole world. The visible army of the Lord is small in number, but "the joy of the Lord is their strength" and this little army delivered 2,202,979 testimonies concerning Jehovah's kingdom. These joyful witnesses were scattered throughout more than 61 different nations and countries of the world, yet they moved forward as one man, working in complete unity and exact harmony.

The peoples of the earth are suffering as never before because of the trouble and woe brought upon them by the Devil and his organization. Millions of people are starving and suffering for want of proper clothing. They are suffering most, however, for a knowledge of the Kingdom, and Jehovah's witnesses realize this. Jehovah has provided an abundance of spiritual food for his people, "a feast of fat things." Jehovah's witnesses not only feast upon these good things themselves, but delight to share the feast with those that hunger and thirst, and during Kingdom Testimony Period they left a total of 677,122 pieces of literature containing the message of the Kingdom, with 490,522 families.

Jehovah's witnesses manifested their love for the Lord and his kingdom by devoting a total of 384,190 hours in field service in this brief space of nine days. The reports received at this office show that they encountered many difficulties during this time. Some had to travel great distances in order to see people living in sparsely settled territory. In some sections there was much rain, and muddy roads to travel over. In the far northern countries of Alaska and Iceland we find several of Jehovah's witnesses enduring much cold in order that the people might know about Jehovah's kingdom. On the other hand we find the witness being given in spite of great heat, in countries located near the equator, such as in West Africa. In every country the clergy furnished much opposition and thus added to burdens of Jehovah's witnesses; but the witnesses were not to be turned aside by any of these hardships, and continued to sing forth Jehovah's praises in spite of every obstacle.

The table published herein gives a detailed report of the activities of each country represented in this world-wide campaign. Also, at the foot of the table are given the totals for Thanksgiving Testimony Period, March 20-27, for comparison. We believe that a careful study of this table will bring much joy to all of the remnant. Sixty-one different countries are represented in this report, and reference to a map will show that they cover practically the entire world. Surely Jesus' words are being fulfilled; "This gospel of the kingdom shall be preached in *all the world* for a witness."

Space does not permit us to give a detailed review of the results accomplished in each country, but we have published a few outstanding items from several countries which we believe will be of interest to all.

INCREASED ACTIVITY SHOWN BY WITNESSES IN CENTRAL EUROPE

The combined report from the countries under supervision of the Central European office, including Austria, Belgium, France, Holland, Poland, Rumania, Sarre Basin, Switzerland and Yugoslavia, shows increased zeal and activity by the brethren during Kingdom Testimony Period. In the period last March there were only 2,157 workers in the field, but from October 1 to 9, we find, there was a grand total of 2,921 in the same countries. The number of hours also increased from 20,595 to 28,373. The total of books distributed, 7,773, was nearly double that of the previous period. Here is proof that the Lord blesses his people when they make an extra effort to honor His name.

From Austria, where 432 witnesses delivered 35,324 testimonies and placed 14,457 pieces of literature, we have the following report: "The government of Tyrol inquired about us from the chief of police in Vienna. The answer was that our activi-

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Have You Cleared Your Shelves of the Old Stock?

Every Worker to Participate

The December *Bulletin* carried an article on "'Spring Cleaning' in Midwinter". The importance of getting all the old stock off the shelves and placed in the hands of the people cannot be overemphasized. We strongly recommend that each one reread that article, particularly the service director and those of the service committee having to do with the preparations for the field activity. If it is possible to begin on January 21 (1933) with all new stock, new books and new booklets, in the English language and have a uniform presentation throughout the country, it will fit into the details of the campaigns considered for the coming year, in connection with the door-to-door work, the portable electrical transcription record presentation in isolated sections where there are no radios, and the literature recommended over the 300 and more radio stations. It is going to require more than the cooperation of those who have to do with the service arrangement, however, to make this a success. It is going to require that each worker in the company whole-heartedly cooperate. There may be some who feel that they would prefer to use the newer books during this period and not bother about disposing of the older literature. However, this is hardly just to the other brethren who will take hold of this work. Therefore we are calling upon each one to voluntarily cooperate in this special campaign until all your old stock is gone. It may take five days, or maybe the full twenty days.

Special Report for Servant's Testimony Period

Every service director, pioneer, auxiliary and sharpshooter is to send in to the Society a report covering the field witness activities during The Servant's Testimony Period. This report is to be made out on one of the regular monthly report cards. This card is to be headed by you, "Servant's Testimony Period, Jan. 21 to 29."

This special period report card is to be sent in by the 7th of February, at the latest, in order that we can compile a complete record of the activities for this time. Be sure to place a ONE-CENT stamp on the card. Remember that the report for this period is also to be included in your report for the entire month of January.

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ty in the city of Vienna itself had never been the occasion of any complaints. It is therefore to be expected that the pioneers, who until now have had difficulties in the Austrian Tyrol, will no more be molested in the future."

From France we have the following report: "Here the work of the pioneers was also very much blessed. Attention must again be called to the fact that there are practically no native pioneers in France, but chiefly British and German pioneers are engaged in the service there. These pioneers are doing well, by the Lord's grace, as is shown by the following individual reports:

(1) In 55 hours, 85 books, 490 booklets, 825 testimonies.
(2) In 53 hours, 52 books, 446 booklets, 520 testimonies.

The entire north coast of Africa has been worked through for the first time by the end of the Kingdom week. The results obtained are wonderful. Eight pioneers distributed 65,000 books and booklets in eight months!"

The following report is made concerning the activities in Switzerland: "The Berne Bethel was closed during the Kingdom week from October 1 to 9. One group went to adjoining territory in France, and another group worked in a certain outlying territory of Switzerland. The work in France was difficult, but the blessings were beyond expectation. On Saturday, October 8, fifty brethren of the Bethel force and the Berne company made an attack upon the strongest Catholic fort of Switzerland, namely, the city of Fribourg. The battle was well organized and thus within one hour the whole city was covered. In Fribourg one sees priests in black garb everywhere on the streets. After one hour they had come to realize what a desolation the locusts had caused. One priest in his rage requested the first police officer he met to examine all persons at the railway station whether they had bags or books with them. On the platform of the railway station, policemen were walking up and down, but the remnant had outwitted them. No bags were visible, and the friends did not gather in groups. In the Canton of Zurich nine brethren were interfered with by the police and a lawsuit was the result. The distribution by the Berne office force equals a quarter of the output of all the friends in Switzerland during that week."

DEVIL'S AGENTS SUFFER DEFEAT IN WEST AFRICA

The Devil hates to see the light of God's kingdom shining into West Africa, where he has held the people in darkness for so long, and his agents, the clergy, made a desperate effort to keep the people from learning the truth during the Kingdom Testimony Period, but, as usual, their efforts resulted in a greater witness given for the Kingdom. The following report was received from the branch office:

"During the Kingdom Testimony Period some of the workers were abused, stoned, and beaten. From the 9th to the 14th all the churches started a great campaign against Jehovah's witnesses, but old Gog and his army were shamefully defeated. The distribution of nine thousand radio folders advertising a public lecture on the 9th of October was a surprise attack on old Gog's organized religion. An American missionary of the Sudan mission was sent for to stem the flow of truth, but the waters were too much for him and his helpers. Jehovah's army was victorious, and glad were the people that love the truth."

We might add that during this period Jehovah's witnesses in that land challenged the above clergyman to an open debate, and the challenge received much publicity in the newspapers, but this representative of the Devil refused to accept the challenge, as was the case earlier in the year in the United States. These dupes of Satan prefer to do their dirty work in the dark, and dare not come out in the open, for fear that their lying and duplicity will be exposed. In spite of being warned by the clergy not to listen to Jehovah's witnesses nor obtain any of their literature, the humble people of West Africa showed much interest in the message of the Kingdom, and according to the newspaper report the halls where the public lectures were given by the Society's representative were packed every night. Reference to the table published herein shows that the zealous activity on the part of Jehovah's witnesses in West Africa resulted in leaving 1,536 books and booklets with the people, in addition to 8,761 testimonies being given, by 101 workers.

REPORTS FROM THE FAR EAST

We are happy to know that Jehovah now has two witnesses in China who participated in this world-wide campaign. These witnesses have only recently begun to give the testimony in China, and labor under great difficulties. As in other parts of the earth, they are being opposed by the clergy, and the following taken from the report of one of the workers is interesting:

"Once we were stopped by a Chinese pastor. He threatened us by saying he would use force to suppress our work. But it was only his threat, and Jehovah's witnesses will never submit, but will continue to preach this gospel of the Kingdom among the Chinese people. Once we were interfered with by a foreign lady missionary of the Apostolic Faith Mission just after the adjournment of their 'confusion' gathering. She said she does not want I.B.S.A. literature in her 'prison house' lest her prisoners will flee away from her, yet, as I was told after the argument, her prisoners have already begun to slip away on account of her tyranny."

The brethren in Japan and Korea are zealously spreading the good news of the Kingdom, as is shown by their report. We are glad to see that so large a number of the workers are pioneers, who realize the importance of their commission and are devoting all their time and energy in the Lord's service. From the Japanese office we have this bit of news: "There was much rain in Japan during this period, so we added another seven days. The brethren were much encouraged by this new arrangement. We cannot use the radio in Japan; so the worker mails ahead a copy of the Japanese *Golden Age* which carries a good article, and then the sender calls on the person. In this way many of the higher ones get the witness who otherwise could not be reached."

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Report for International Kingdom Testimony Period, Oct. 1-9, 1932

COUNTRIES	Total Workers	Pioneers	Auxiliaries	Comp'y Workers	Testimonies	Hours	Obtainers	Books	Booklets	Total
Alaska	2	2			94	32	30	73	50	123
Argentina	80			80	10,370	2,018		203	2,645	2,848
Australia	749	179	54	516	67,270	10,813	12,250	3,258	12,995	16,253
Austria	432	15	17	400	35,324	4,820	11,484	1,480	12,977	14,457
Bahamas, B.W.I.	11	1		10	368	183	299	153	405	558
Barbados, B.W.I.	22	1	5	16	680	167	205	105	224	329
Belgium	47	21	2	24	15,357	1,240	4,425	258	5,461	5,719
Brazil	15			15	291	30	166	4	52	56
British Guiana	39		8	31	3,402	327	520	80	450	530
British Isles	4,084	207	126	3,751	270,754	30,376	41,557	11,578	38,476	50,054
Canada	1,357	169	42	1,146	55,688	14,108	14,344	5,552	25,425	30,977
Canal Zone	12	2		10	594	149	67	186	67	253
China	2			2	450	14	2		2	2
Cook Islands	1	1			48	19	2	2	6	8
Costa Rica	30		1	29	1,030	222	474	91	463	554
Cuba	7	4	1	2	882	111	226	31	186	217
Czechoslovakia	473	76	13	384	33,439	5,970	7,370	2,638	4,036	6,674
Denmark	423	35	12	376	23,370	4,163	8,066	2,082	11,709	13,791
Esthonia	16	7		9	1,088	275	598	92	796	888
Fiji	1	1			253	55	105	17	141	158
Finland	467	34	24	409	17,511	4,120	9,073	1,283	7,128	8,411
France	840	72	11	757	82,825	9,364	21,764	2,450	28,495	30,945
Germany	12,484	270	455	11,759	732,258	107,877	158,984	59,161	78,084	137,245
Gold Coast, W. Afr.	14	3	1	10	869	212	271	146	257	403
Greece	248	1		247	25,923	2,258		252	10,443	10,695
Grenada, B.W.I.	12	2		10	929	126	266	116	215	331
Guatemala	1	1			138	29	33	20	29	49
Hawaii	8	1		7	640	113	267	170	391	561
Holland	78	28		50	15,196	1,654	4,812	485	6,222	6,707
Iceland	1	1			700	52	500		551	551
India	123	20		103	7,836	2,919	1,876	561	2,139	2,700
Italy	1	1			250	36	50	29	26	55
Jamaica, B.W.I.	243	18	14	211	10,218	3,197	1,738	567	1,340	1,907
Japan	81	59	5	17	32,233	4,303	3,156	1,384	5,868	7,252
Java	5	4		1	788	135	181	145	305	450
Korea	20	9		11	6,597	690	1,015	209	1,579	1,788
Latvia	39	5	2	32	2,157	594	1,247	59	1,441	1,500
Lithuania	37	4		33	1,686	504	714	267	812	1,079
Luxemburg	9	2		7	538	64	149	61	129	190
Malay States	2	2			240	107	171	151	477	628
Mexico	56	35	8	13	11,972	1,524	670	982	467	1,449
Newfoundland	5	1		4	257	39	124	27	212	239
Norway	133	21	2	110	4,926	1,474	2,794	1,348	3,061	4,409
Panama	15			15	393	68	28	69	25	94
Peru	1	1			181	22	39	44	44	88
Philippines	6	1	1	4	568	59	78	31	131	162
Poland	326	38		288	20,603	2,987	4,700	218	3,968	4,186
Portugal	20			20	800	138		6	179	185
Rumania	440	4		436	31,640	1,939	3,000	58	3,059	3,117
St. Vincent, B.W.I.	4	3		1	272	89	107	58	96	154
Sarre Basin	110		4	106	8,007	895	1,845	277	1,607	1,884
Sierra Leone, W. Afr.								48	93	141
South Africa	144	20	5	119	12,494	2,874	3,710	2,069	4,731	6,800
Spain	7	4		3	2,174	224		115	277	392
Sweden	460	42	19	399	18,647	4,255	10,137	3,038	9,299	12,337
Switzerland	614	2	5	607	42,944	5,058	19,867	2,380	17,956	20,336
Tobago, B.W.I.	4	1		3	322	62	24	10	14	24
Trinidad, B.W.I.	134	7	3	124	5,062	1,106	835	210	974	1,184
United States	12,282	1,565	715	10,002	569,575	146,051	131,627	45,401	213,787	259,188
West Africa	101	7	24	70	8,761	1,500	1,300	223	1,313	1,536
Yugoslavia	33	4	1	28	3,097	380	1,180	138	1,183	1,321
TOTAL	37,411	3,014	1,580	32,817	2,202,979	384,190	490,522	152,149	524,973	677,122
Total for Thanksgiving Period, March 20-27	38,585	3,018	1,869	33,698	2,447,840	350,833	710,638	179,660	660,680	840,340

Unity in Action in Servant's Testimony Period

All Workers Should Offer Same Combination

Jehovah Has Provided New Literature

Preservation Should Have a Wide Distribution

January 21-29 is going to be The Servant's Testimony Period. The details pertaining to this campaign were also carried in the December *Bulletin*. The special offer during this campaign will, of course, be the initial presentation of *Preservation* and the 13 new booklets for a contribution of 75c. Do you have your stock? If not, have you placed your order?

To make a success of distributing any special combination it is going to require concentration on the use of that combination. It has been reported to this office, and noticed also in a number of companies where brethren from this office have served, that either the service committee or the brethren in the company are either indifferent or negligent in regard to concentrating on the combination recommended for special campaigns. We find, when a special combination is recommended, that some brethren will have their book bag filled with everything else but the books and booklets included in this special combination. It has been found in most of these cases that the service director and those who have charge of the field activity do not place sufficient emphasis on the literature to be used in these campaigns and consequently the brethren in the company do not take it seriously. May we suggest for the campaigns during the coming year that each one pay particular attention to the literature recommended for these campaigns and cooperate by using that literature at the time when recommended. If the service director or others responsible for bringing this to the attention of the brethren in the company have overlooked doing so, some worker should bring the matter up for consideration at their service meeting. The Scriptures are definite that the Lord's people are going to see eye to eye; they are going to raise the voice and with the voice together sing.

The voice is not their own voice or their own theories, but rather the message that Jehovah has to be delivered at any specific time. With some doing as they please, when they please, unity is sacrificed for selfishness, and as a result a more or less discordant proclamation is made. We are in the time of unity; *The Watchtower* during the past year has emphasized the scripturalness of unity at this time. Let each one, therefore, appreciate this in pushing this campaign.

The members of the Bethel family participating in this campaign during this period are not going to take any literature with them from door to door except *Preservation* books and the 13 booklets. To provide for any request for additional literature, some arrangement can be made to supply it. This supply can be kept in the car or at some store, to be called for if needed. We should like to see a similar campaign carried on by the English-speaking brethren throughout the country. The foreign brethren, of course, not having either these booklets or *Preservation* in their own language, will be unable to do this; but as far as they work among the English-speaking people they should confine themselves to this combination, carrying a supply of books in foreign languages according to the needs of the territory.

We would suggest also a rereading of the article on "The Servant's Testimony Period" in the December 1 *Bulletin*, giving particular consideration to the preparations necessary for each one to make in order to be prepared for the extreme weather conditions that are encountered at this time.

Are You Planning to Use a Portable Transcription Machine?

A Splendid Means to Witness to the Poor

Two Types of Machine Available

The arrangement for the manufacture and distribution of these machines is progressing and we hope shortly to be able to supply the brethren with definite information regarding the actual cost of the machines and when they will be ready for shipment.

The field was never more ripe for a campaign of this nature than at the present time. It will be recalled by many that throughout the world, from 1916 to 1919 particularly, when the people were in great distress because of the war, they were anxious to know some dependable solution for the world's distress; they were tired of the hokum the preachers and politicians were handing to them and we had capacity audiences throughout the world. The condition in the world now is much more acute than it was even during the World War. People at home had high wages and the farmers received extremely high prices for their crops. Everyone was prosperous from that particular angle, whereas today many are in distress, without any hope of the future.

The message that the Lord has for the people today is much clearer; the evidences of the Kingdom are definite and can be easily understood and appreciated by those who are hungering and thirsting for the Kingdom. The manner in which this Kingdom message is presented by Brother Rutherford in the transcription records is clear, concise and irrefutable. Therefore the indications are that through these portable transcription machines the Lord is opening up a tremendous field for the presentation of the knowledge of his kingdom.

Every company that possibly can should have one or more of these machines. In the larger cities particularly, there are municipal lodging houses and other places where the unemployed assemble and where they would undoubtedly be highly pleased to obtain the real hope contained in the knowledge of Jehovah's kingdom. A one-hour program running three records, with appropriate announcements, could be scheduled in these places each week to capacity audiences, we are confident. When the weather opens up, parks and other outdoor assembly places could be similarly used. In fact, the possibilities for using these machines are limitless.

There are two types of machine being developed. One is all electric, to be used where the regular 110-volt alternating current is available. The other machine has a spring-wound motor with a special dry battery for operating the amplifier, to be used in territory where electric current is not available. A number of the companies have already sent in their order for these machines, but there are a great number yet to hear from. We should be glad to hear as soon as possible from all companies, pioneers, sharpshooters and auxiliaries who desire these machines, in order that we may have some idea of how many will be required, because this is going to materially affect the cost of the machines. In ordering, state whether you want the electrically operated or the spring-wound motor.

Bethel Family to Participate in The Servant's Testimony Period

In order that the Bethel family may have a part in The Servant's Testimony Period the factory and office will be closed all day Saturday January 21 and January 28 and, of course, the Sundays following. This will mean that brethren will be available to serve the various companies within a radius of 200 miles of New York. If any of these companies would like to have a brother appointed to lead them in the service for either the first weekend or the second week-end of the period they should write to the Service Department at once.

Cover Your Assigned Territory Thoroughly

This Is Your Privilege and Responsibility

Please Make Proper Reports

Jehovah commands his servant to carry the Kingdom witness to the people. As to most of the pioneers, we are glad to say that when we make assignments we feel certain that the territory will be thoroughly covered in obedience to Jehovah's command. When territory is granted to these faithful witnesses it means that the Kingdom message will be taken into every part of the assignment to the honor of Jehovah. Those few who do not yet appreciate the importance of covering all rurals and towns and business districts to which they are assigned, and who skim over territory, are passing up privileges of witnessing.

Territory reports are required from the pioneers (and auxiliaries in isolated territory), and if records are properly kept, using the Daily Record Sheet provided for that purpose, these reports will be complete and accurate. Such reports are necessary, and, in the interest of the witness work, pioneers should give *all* information asked for. We appreciate the cooperation of the pioneers in this matter, and ask that they all comply with the instructions on the assignment sheets, and the following. Inaccurate or incomplete territory reports will be returned to the pioneer to be corrected and sent back to us immediately.

When a county is completed, immediately return to us the assignment sheet, reporting thereon the information called for. In no case should an assignment from this office be held more than a year from the date of the assignment, and if the pioneer is continuing in the same territory indefinitely he should request a reassignment at the time the territory report is made.

In making territory reports, show the work done in each town separately from that in the rural districts, and also the total work done in all the rurals. It is not necessary to show the rurals of each town separately. In the space provided for that purpose, the dates of work must be entered, on the front and also on the back of the assignment sheet. After the report for each town and the report for all the rural districts have been entered on the sheet, kindly total each column of figures, and at the bottom of the assignment sheet show the total work for the entire assignment. It is necessary that this total of all work reported on the assignment sheet be entered, by the pioneer making the report, at the bottom of the sheet after the words "PLEASE TOTAL EACH COLUMN".

On the assignment sheet appear these words: "BE SURE TO ENTER INFORMATION REQUESTED ON OTHER SIDE"; and so, of course, this information is to be reported. *All* the questions in the column headed "TO BE FILLED IN BY YOU" are to be answered by the one making the territory report. We hope that each pioneer will discharge his obligation toward his territory assignment so thoroughly that he can write "All 100%" in answering the *three* questions, "What proportion did you cover of the towns? the rural districts? the business districts?" Anything that might affect the next one to witness in that territory should be reported. If the pioneers find people who are especially anxious to have the next J. w. call on them, or discover camping places, places where produce can be disposed of, etc., this should be reported. Frequently pioneers send in maps with their territory reports. We are glad to get these, as we send them on to the next one to receive the assignment of that territory.

October and November 1933

	Total 1933	Total 1932
Testimonies	3,173,732	3,645,350
Hours	816,604	737,497
Placements	702,222	1,449,210
Books	274,209	286,359
Booklets	1,228,062	1,569,605

The comparison of the activities of the pioneers, auxiliaries, sharpshooters and companies for the first two months of the fiscal year 1933 with that of 1932 reveals some interesting data. The effect of the release of the *Kingdom* booklet last year and the enthusiasm with which the brethren presented it is manifest in the increased placements, having over 100-percent increase over this year, despite the fact that the brethren this year worked approximately 80,000 hours more than they did last year and had a variety of 5c booklets to leave with the people.

Considering everything, the bound books are doing very well. The number of booklets, however, is over 340,000 less. Considering the report as a whole, it is very encouraging to

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How Can Companies and Pioneers Help One Another?

Here Is a Suggestion Which Will Aid Both

Pioneers Should Trade for Goods at Wholesale Rates

Companies Can Arrange to Dispose of Products Monthly Assemblies Will Aid in This

Louder and louder is heard the complaint of "no money" amongst the people. The hard times, which undoubtedly will grow worse as the day for the great battle approaches, make it more and more important for all the remnant to work together and for each to do his part in assisting his brother in carrying on in the work so that the Kingdom message will be left in the hands of the people. There is a real way in which the company workers can assist the pioneers and at the same time be benefited themselves. All who are interested in the Kingdom will be anxious to do his part.

Many of the pioneers are working in sections where it is almost impossible for them to get any contributions in the form of money with which to provide for their books and pay their expenses. It is necessary for them to take produce in exchange: chickens, eggs, canned goods, maple syrup, molasses, fruit, vegetables, nuts, and many other articles. Usually in the particular vicinity in which they take such produce the market is flooded because the farmers all have that particular kind of product, and the pioneers have difficulty in disposing of that which they receive as contributions. Yet in other parts of the country, in the large cities in particular, some of the brethren in the companies are paying at their local stores three or four times the prices for the same goods. If, then, a scheme can be devised to materially increase the magnitude of the Kingdom witness and aid the pioneers in disposing of their produce, it not only would enable them to continue in the work in their particular territory, but would also be a benefit to the brethren in the companies.

One of the ways of doing this would be for the divisional leader and the local brethren to take this particular situation into consideration in arranging for the monthly assembly campaigns. If every pioneer who attends the campaign were to get in touch with the brother in charge, sending him a list of the produce he has on hand and which he could bring or send to the assembly, and also the price of the same, the one in charge could notify the various companies of that which would be available and those who come to the campaign could come prepared to buy some of this produce to take home with them. Pioneers should remember, in taking goods in exchange, to allow only the wholesale valuation on the goods, and not the retail. That is all that the farmers receive for their goods in the local market, and if there is any benefit to be derived from the sale of the goods it should belong to Jehovah's witnesses. The obtainer of the literature is receiving, in the available knowledge of Jehovah's purposes at this particular time, far more than the value of the goods or produce which he contributes. By allowing only the wholesale instead of the retail valuation, the pioneer's expense in handling the goods, the depreciation due to handling, time spent in marketing, and the cost of marketing, can be covered. At the same time, as the pioneer will not be in the business of doing this for a profit, but merely to cover expenses, he should be able to offer it to the brethren at a lower price than they would have to pay in their local market, and thus it not only would be a benefit to the pioneer for him to dispose of such goods at the assembly campaign, but would also be a benefit to the other brethren attending to stock up with such supplies, and to come prepared to do so.

At many of the assemblies which are arranged for each month, the brethren have been preparing sandwiches and hot coffee which they have sold to the workers at 5c. They have had to get their supplies in the local market; but here also would be another way to take from the pioneers some of their produce, paying them for that which is taken instead of paying the local dealers. If the pioneers would notify the brother in charge concerning that which they have on hand, he could inform them to bring so much foodstuff to the campaign for this particular purpose. Many pioneers get chickens in exchange. What could be nicer than a bowl of hot chicken soup after a cold morning in the field, together with a chicken sandwich? Eggs taken in exchange for books could be boiled hard. Vegetables could be cooked up and made into salads, such as potato salad, and more eggs could be used for the same. Canned fruit could be opened and served to the workers at so much a portion.

It would be well for the division putting on the particular assembly campaign to have some brother specially appointed to communicate with the various pioneers and to arrange for the handling of the produce when it is received, displaying it at some point where the brethren attending the assembly can get it, such as in the dining hall.

In order that everything might be carried on in an orderly manner the following is suggested as an outline upon which the one handling these supplies might proceed:

Arrange a table at the end of the dining hall, for the display of the produce which is to be sold. Have each pioneer put a tag on each article, showing his or her name and the selling price of the article. When the article is sold remove the tag and place it in a drawer or box, together with the money received. If bulky articles which cannot be tagged are to be sold, such as several bushels of potatoes, tack a sheet on the bin, giving the name of the pioneer and the number of bushels he has brought in. Each time any are sold enter on the sheet the quantity sold and the amount of money received. Then, after the brethren have left for their several homes the pioneers can settle up with the storekeeper. If much produce is on hand, several assistants may be necessary. But in having in charge of the store one brother whose desire is to aid the pioneers in disposing of all their produce, it will not hinder the pioneers from participating in the campaign. It would be well for the storekeeper also to keep in a separate record a list of everything that each pioneer individually brings in, so that in settling up, if any goods are left over he will know just how to dispose of them, in case any of the tags have come off.

These suggestions are offered because we sincerely believe that the time is at hand for greater unity and more cooperation, direct and indirect, in extending the Kingdom witness by all the remnant, working together to the honor of the Lord's name. If this plan is carried out, each one doing what he can in the interests of his brother, it will be to the mutual benefit of all concerned.

(Continued from page 2, column 4)

GERMANY AND CZECHOSLOVAKIA

Germany reports the largest number of workers for any country during this period, namely, 12,484. These witnesses delivered 732,258 testimonies, which is also the largest number of testimonies for any country. We are happy to see the zeal of these brethren, and it is noteworthy that they were able to leave a large number of bound books with the people, a total of 59,161. They also distributed 78,084 booklets, making a grand total of 137,245. Surely this was a great witness in that land.

The report from Czechoslovakia also shows much activity on the part of the brethren. There were 473 workers, who gave 33,439 testimonies and left 6,674 books and booklets with the people.

BRITISH ISLES

The report from the British Isles shows that the brethren there put forth a special effort during this period, and the Lord blessed their efforts. A total of 4,084 witnesses engaged in the service, which is over 300 more than the number for the Thanksgiving Period last March, and they spent 30,376 hours in delivering 270,754 testimonies. The total literature distributed was 50,054, which is nearly double the amount distributed in the previous period, and shows how the Lord blesses the work of his people when they put forth an extra effort. These brethren spent only about 5,000 hours more in the service this period than in the spring, yet nearly double the amount of literature was distributed.

SPECIAL EFFORT MADE BY BRETHREN IN INDIA DURING KINGDOM PERIOD

Jehovah's witnesses in India, Burma and Ceylon put forth a great effort to let the people know of Jehovah's kingdom during this period, as is shown by the number of hours reported, 2,919. This is an increase of 1,001 honrs over the previous period, and, of course, the number of testimonies and the amount of literature distributed is greater, too. Of the 123 workers who reported, 91 were native Indians, nine of whom placed 507 books and booklets, in 470 hours. These nine workers, according to the branch office report, visited a large town in the north of India, met with much opposition, overcame it, and eventually succeeded in winning the confidence of the people and arousing much interest. A group of people offered to help towards maintaining one worker if he would devote his time to teaching them the truth.

MESSAGE NOW BEING PREACHED IN PERU

One lone pioneer sister is doing her best to see that the people of Peru receive the testimony concerning the Kingdom, and that the rulers are served with notice of Jehovah's purpose to destroy "Christendom". A week or two before Kingdom Testimony Period she reported that the government officials held her prisoner for several days, but she was not discouraged, and continued to fight harder than ever when released.

THE UNITED STATES

The zeal of the anointed in the United States was manifested in greater devotion and zeal to the Lord and his cause during the Kingdom Testimony Period. While not as many workers participated in the field activity as during the International Thanksgiving Testimony Period last March, those who did participate more than made up for the loss of those who did not report, by increasing the amount of time spent in the service by approximately 12,000 hours, the average for the individual worker in the International Thanksgiving Period being 9.9 hours, against 11.9 hours in the Kingdom Testimony Period. The Lord blessed this greater effort on the part of his anointed by using them to place in the hands of the people 259,188 pieces of literature, against 215,718 in March, an increase of over 43,000 pieces of literature, all of which brings home to us more clearly that the Kingdom service is not dependent upon the creature. The Lord will see to it that his work is done, and it is our great privilege and blessing to be granted some part therein.

(Continued from page 3, column 4)

note the increasing zeal on the part of Jehovah's witnesses manifested in the increased number of hours devoted to the Kingdom activity. Everyone should present the Kingdom message with such absolute conviction that the people are going to realize their need of it and deprive themselves of something in order to obtain it in some form. The Lord knows all about the conditions of the people. He has made it possible for his witnesses to offer the bound books to them for a contribution of only 25c even when taken singly. He has made it possible to carry the Kingdom message to them in the various languages, beginning with December 1, for 5c contributions, so that the poor may learn of the great purposes of Jehovah. We can with confidence, therefore, press forward with the work, anticipating the Lord's blessings upon the efforts put forth if we enthusiastically and zealously do our part to show forth his praises.

What Literature Can Be Charged to Accounts

Many companies and sharpshooters order author's edition of new books, Year Books, Calendars and Bibles to be charged on their accounts and remitted for later. This should not be. All orders for these items should be sent with remittance in full (unless the company or sharpshooter ordering these items has a credit balance to cover the order). The only items that can be charged and remitted for later are items classified as "campaign literature". All of Brother Rutherford's books and booklets used in the field witness work can be charged.

New Cost List

Each service director, sharpshooter and auxiliary is being sent, along with this *Bulletin*, an up-to-date Cost List. The directors are each receiving two copies; the sharpshooters and auxiliaries, one copy each.

The pioneers will receive their Cost List with the *Year Book*.

"jr"

After January 1 this symbol will include all thirteen of Brother Rutherford's books.

BULLETIN FOR Jehovah's witnesses

FEBRUARY 1, 1933 TESTIMONIES TO DATE, 4,216,013

The Name of JEHOVAH Is a Strong Tower

To Those Who Trust in Him

The Lord Has Given the Angels Charge over the Remnant

The Lord has provided bountiful protection for his people, and we believe it would be of interest to every one to read the little write-up that appears in the calendar for February,

"As Boaz charged these young men concerning Ruth, so the Lord has given his angels charge over the remnant in this day, using them to convey to his workers the reviving and life-sustaining waters of truth, that they might go forward doing the work of Jehovah's witnesses in the earth. The remnant now rejoice to see how the Lord, during the years recently past, has employed his angels to place before them his life-giving message of truth and permit them to have something to do with passing it on to one another." —*Preservation*, page 269.

The Devil is not at all pleased with the remnant's passing this truth on to others, and is making every effort to attack the remnant and cause them to be arrested or hindered in the progress of this work. We relate here how the Lord has protected his people who are making every effort to carry the life-sustaining truth to the people of good will.

In Alexandria, Va., a Greek brother was arrested while preaching the message to a colored man. It happened that he had offered the *Prohibition* booklet. He was arrested, brought before a judge, and the local brethren took it upon themselves to pay his bail. The judge said that it would be necessary to have a regular attorney appear at the hearing; therefore the brethren hired a local attorney. At the hearing, the hired attorney cross-examined the complaining officer and the colored witness in the usual technical style. Then he placed an English-speaking brother on the stand who tried to outline the nature of the Society's work. The brother said he knew the defendant to be a sincere and true follower of Christ. The judge then angrily snapped, "Cut that out; I don't want to hear a sermon." The attorney then had to go into technical questioning and tried to bring out some of the facts about the Society's work, but was cut off by the judge and threatened to be committed for contempt if he persisted in that line of testimony. After brief questioning of the Greek brother by the attorney, the judge requested one of the booklets. The *Prohibition* booklet was given him. The attorney summed up the case at great length. Finally the judge said in conclusion, "After examining this book I find that it is utterly impossible to sell this for a profit at 5c. In addition, the foreword of this pamphlet is very pleasing to me. It is stated that there is no connection between prohibition and religion. I heartily agree with this and I wish that more people could be educated on that point. Case dismissed."

Another arrest had taken place in Jersey City, N. J. There it happened that three colored brethren had been taken to police headquarters for several hours' questioning and then released. On advice from the Society, three brethren in a New Jersey company called upon the chief of police, outlining to him the nature of our work, and cited the needless interruptions. The chief of police said he knew nothing about the matter, and arranged an interview for the committee of three with the head of the detective bureau, to whom he spoke and said that the committee would explain about the arrest of some colored people who should not have been arrested. The committee was received at the detective office. After explaining the work to him, the committee was assured that he was sorry for the trouble and that it would not happen again. These are only two of many arrests which have occurred recently. The Devil and his organization are trying hard to stop the Lord's work; but by putting full trust in Jehovah, His protection is provided and the work of the Kingdom progresses.

Method of Presentation Should Be Uniform

Contributions Received Are for the Purpose of Aiding in Bearing the Expense of Carrying On the Kingdom Work

Throughout the country the clergy have bitterly opposed the witness work. They have gone to the officers who exercise police power and have complained that Jehovah's witnesses are selling goods, wares and merchandise as peddlers and hawkers and doing so without a license. Many of them have laid hold of the expressions "if you contribute a dollar for any four or $2.50 for any ten", or, "the money received for the books," or, "the contribution received for the books," to try to sustain their claim. Their claim is false and instigated by the Devil. We are not hawkers or peddlers; we are Jehovah's witnesses preaching the gospel of his kingdom according to his commandment. Nevertheless the Lord admonishes his people to be "wise as serpents, and harmless as doves".

To this end the Society recommends that all such expressions as the above be eliminated from our presentation or testimony. The people do not really contribute for the books, but rather the contributions are received for the purpose of aiding in bearing the expense of carrying on the work of preaching the gospel of the Kingdom in printed form. To illustrate: Those who contribute a dollar to the work and advancement of the Kingdom message we give a choice of any 4 books or any 2 books and 13 booklets or any 3 books and 6 booklets. Those who contribute 25c to the work are given their choice of either 6 booklets or one book. And to those who contribute only 5c to the work we give any one of the booklets they choose. In other words, they voluntarily contribute to the work as without expecting any equal material reward for their contribution; and we give them the literature merely as an acknowledgment of their contribution, in harmony with the Lord's rule that "he that watereth [the contributor] shall be watered also himself [with the spiritual blessing, the printed message in the books]."—Prov. 11:25.

The time is here for unity. Let each one push the battle to the gate fearlessly; victory is assured. Jehovah is now permitting the clergy and their allies to openly identify themselves with Satan's organization. No matter how you present the Kingdom message they are going to fight it, but it is a wise precaution to remove every weapon possible from them as they do so and make them go to greater extremes of injustice to accomplish their end. The Lord foreknew and foretold these conditions. Therefore, even though Jehovah's witnesses may be arrested and haled into court and tried, there is no cause for worry on their part. The real trial in that event is not before the earthly courts, but your persecutors are being tried before the judgment seat of Christ. Therefore let each one be of good courage, knowing that the Lord is at the helm.

Local Broadcasting Arrangements

Local companies and individuals that use radio stations at regular intervals for programs other than the transcription periods as listed in *The Watchtower* are requested to send at once to the radio department a copy of their schedule for such broadcasts as will be in effect during the next six months.

Re the Combining of Orders

Companies, sharpshooters, pioneers and auxiliaries who wish to have their orders shipped together should make out the orders on their respective order blanks and mail the orders to us in one envelope. We cannot very well combine orders which are sent to us in separate envelopes.

A New Year Celebration

That Is a Celebration!

Jehovah's witnesses Take Advantage of Holidays

One of our most joyful and thrilling experiences in a long time was the assembly of the January 1 divisional campaign reports. It is impossible in the limited space available to give you anything like a complete picture of this event with its many characteristics which made it stand out as one of the most notable events to date.

Consider the weather conditions at that time. Most of the assemblies were held in the east, north and northwest, with a few in the west and southwest. The temperature in the east, north and northwest varied from 15° below zero to 25° above, and that is cold for assembling and working out of doors in any man's country. Under those conditions 39 campaigns were put on, in 21 different states, with almost 7,000 of Jehovah's militant soldiers in action. About 1,700 automobiles participated in these campaigns, covering approximately 25,000 miles over icy pavements, hills and mountains, with only one or two cars reporting minor accidents, and all of the brethren as they came to their respective assembly point reported passing any number of cars in ditches along the road.

The personnel of this army comprised old men and old women, young men and young women, some robust and others frail, but all of them young men in the Lord and strong in the power of his might, valiant soldiers in the King's army. This army served notice on over 50 different police officials and testified to over 101,000 homes, placing more than 42,500 pieces of literature, and, out of the 7,000 soldiers in action, the casualties comprised 9 arrests, 7 of whom were released immediately and the other 2 were released and ordered to appear for trial within a few days. But the enemy's representatives were filled with foreboding and dread; fear took hold of them. To date this trial has been postponed twice, with no assurance as to when it will come up in the future. Surely, He that sitteth in the heavens is laughing at the enemy's efforts; the Lord is having them in derision. They do not realize or appreciate that He has set His King upon the holy hill of Zion.

Were you one of these 7,000 warriors? or did you permit weather conditions or some other obstacles

(Continued on page 2, column 1)

Pioneers Start Planning for Spring Work

in Isolated Territory

There Is Plenty of Territory

While February is generally blustering and a month of ice and snow, it draws near the time when the pioneers should start thinking about and making plans for their spring activities. Many of them have been working in company territory during the winter and will be anxious to get out into the rural sections of the north as spring begins. While Jehovah's witnesses have gone into many sections like a swarm of locusts and cleaned up the territory repeatedly, there are still certain sections of the country which have rarely received the witness. To be sure, some of these sections are difficult to get to on account of being in the extreme northern parts of the country, which partly accounts for the little work done therein. Hence the necessity of making plans early, if the territory is to be thoroughly covered.

Some excuse themselves from entering the pioneer work on the grounds that there is no more territory; but in this they deceive themselves, for the Lord says that this Kingdom gospel must be preached in all the world as a witness and that when this is done, then the end will come. There is still much work to be done right here in the United States. Do you know that in South Dakota there are three counties that have never been covered; five that have had no witness since 1928; three not worked since 1929; eight, not since 1930; nineteen, not since 1931, and still others open for assignment but worked last year? There are many other states also having much unassigned territory.

To be sure, the reason for the little work done in some of this territory is that it is sparsely settled, some of it is mountainous, some inhabited by Indians on Indian reservations, some in an area where there have been repeated crop failures, some where the roads are poor, and all of which takes considerable traveling to reach. And yet, last summer, into similar sections of the same states a few pioneers went with the Kingdom message and, in spite of all these handicaps, were wonderfully blessed in placing the Kingdom message with the people. We were very agreeably surprised to see the amount of literature distributed among the people who had not heard the message from one of Jehovah's witnesses before. Michigan, Minnesota and Vermont all have remote territory in need of workers.

Now is the time for the pioneers working in conjunction with companies to turn their thoughts to these matters, to see whether or not they can arrange to carry the Kingdom message into isolated sections where Jehovah's witnesses do not dwell. Those who are young and strong, equipped with automobiles, trailers, etc., undoubtedly will stand ready to serve in such territory even though it presents many problems and difficulties. The Kingdom message must be preached to the people who live their entire lives in such parts as well as to those in the more thickly populated areas. The Lord always blesses those who put the Kingdom interests first, above their own personal preferences, because of their love for him.

(Continued from page 1, column 3)

to hinder you from participating? There were a great many, of course, who were not in the campaign area and could not participate in these campaigns; but to those who were not in that territory, let them be of good courage: their area will be organized shortly and they will be blessed with the privilege of participating in these campaigns on the first Sunday of each month also. Happy is the lot of those who were in the ranks of this army.

Does not this seem to be a long way off from the day when we thought that it was proper to hibernate from December 1 to May 15 of each year, that in winter weather it was too difficult to witness, and the idea of witnessing on New Year's Day, Lincoln's birthday, Washington's birthday, Independence Day, Labor Day, Thanksgiving or Christmas, was an unheard-of thing? But now all these misconceptions and obstacles that the Devil tried to put in the way of the anointed have vanished like smoke before the wind. We know that as time goes on these monthly campaigns are going to increase and be a source of greater joy and blessing to the anointed. Let every one endeavor to have a part therein, by Jehovah's grace, and use these so-called "holidays" to the praise of His name.

Questionnaire Sent Out

Many orders are being received from the companies especially, and some few from the pioneers, for the portable transcription machines. These machines can be used in country schoolhouses, halls, parks and other places where assemblies can be gathered to hear Brother Rutherford's lectures.

A questionnaire setting out detailed information has been sent out to all companies, sharpshooters, pioneers and auxiliaries. If the brethren can see their way clear to obtain one of these machines the Society would like to know at an early date, so that these machines can all be made at one time, because this will make them somewhat cheaper in production costs.

Order of Trial

Be Sure to Correct Your Copy

Enclosed with the February *Bulletin* is a letter and a corrected Order of Trial form. This is being sent to all directors, pioneers, auxiliaries and sharpshooters.

Each service director should see that this letter is promptly brought to the attention of the company and, also, that each company worker corrects his Order of Trial sheet as indicated. Sharpshooters should likewise see that the ones witnessing with them correct their sheets.

100,000 More Hours Put in Work, but Fewer Testimonies

We'll Have to Do Some Catching Up!

The report for the first three months of the fiscal period shows a total of 4,216,013 testimonies having been given, by an average of 14,614 workers who have engaged in the work each month. No doubt last year's work with the *Kingdom* booklet, especially by company workers and auxiliaries, accounts for the fact that this number is 368,383 testimonies short of that of the same period last year. With a larger quota for 1933, this will mean that all of Jehovah's witnesses must look to the interests of the Kingdom if this shortage is to be made up. Last year, during the first three months, almost 29 percent of the year's total testimonies were given. On this basis, to be up to the quota, we should have had at least 5,000,000 reported. In other words, we are about 800,000 testimonies short of the quota for the first three months.

While the pioneers reported almost 100,000 hours more in the work, and the auxiliaries about 20,000 more, the companies showed a decrease of 20,000 hours. The increase in the former was due not only to an increased enrollment in both of these branches, but to an increased effort on the part of those engaged in the work. The literature placed has shown a decline from 2,208,173 pieces of literature to 1,953,408, the latter total for this year being made up of 360,155 books and 1,593,253 booklets.

Instead of being discouraging, these figures should really fire the Lord's anointed to press on in the work with a greater determination than ever, for they demonstrate that if the hours are put in the testimonies are given and the literature will be placed with the people. Fewer testimonies means fewer books distributed.

There is a big job ahead of us if the quota of 18,000,000 testimonies is to be reached. Starting out on the second quarter of the year, Jehovah's witnesses in the United States are faced with the problem of whether they not only can make up this 800,000 shortage but can keep up with their quota for the second three-month period as well. By the Lord's grace it can be done. Each one must do his part to result in the giving of such a tremendous witness. Two holidays come in February, Lincoln's and Washington's birthday. Those who have this time off from work can make good use of it. Holidays are excellent occasions for witnessing.

Totals for First Quarter of 1933: Oct., Nov. and Dec., 1932

	Pioneers	Auxiliaries	Companies	Total	Last Year
Harp	21,029	2,339	7,156	30,524	39,032
Deliverance	17,641	1,946	5,547	25,134	31,915
Creation	22,749	2,487	6,609	31,845	39,082
Reconciliation	14,939	1,717	4,309	20,965	29,153
Government	35,175	3,793	9,640	48,608	42,050
Life	23,342	2,534	6,777	32,653	38,218
Prophecy	18,451	1,856	4,540	24,847	32,669
Light (Book 1)	16,391	1,835	4,500	22,726	28,431
Light (Book 2)	15,527	1,616	3,890	21,033	27,645
Vindication (Book 1)	24,297	4,592	11,076	39,965	85,170
Vindication (Book 2)	15,784	3,658	8,155	27,597	
Vindication (Book 3)	14,425	4,255	7,045	25,725	
Misc. Books	3,867	563	4,103	8,533	10,458
Total Books	243,617	33,191	83,347	360,155	403,823
Total Booklets	765,224	163,685	664,344	1,593,253	1,804,350
Total Literature	1,008,841	196,876	747,691	1,953,408	2,208,173
Total Hours	539,253	126,483	391,240	1,056,976	955,650
Testimonies	1,889,046	512,261	1,814,706	4,216,013	4,584,396
Obtainers	469,305	79,612	394,510	943,427	1,767,018
Average Workers	1,868	933	11,813	14,614	8,094

News from Foreign Lands

Pioneering in Mexico

Jehovah's witnesses will be interested in knowing that the work is progressing in Mexico. Recently a convention was held in Mexico city, which proved to be quite a stimulus to the friends in that country, and now they are zealously proclaiming the good news of God's kingdom to a people who have manifested their disgust for the clergy. According to the report for the Kingdom Testimony Period, last October, there are now more than 30 pioneers in Mexico, and we have the following report from the Society's branch in Mexico city:

"In Mexico there are not many good roads. Some of them can be traveled over only by oxcarts. Some roads in the mountains are mere donkey or foot paths. Even so, these remote districts are visited by a few faithful pioneers. One sister in the southern part of the country reports that in the mountains where she was witnessing she came across some savage Indians. She declares that she is determined to take the message of the Kingdom to every village, no matter how little she places. This pioneer sister is Indian herself, but belongs to another tribe.

"Here in Mexico city two pioneers are witnessing in the office and government buildings. They place at least two sets a day, and the result is that practically every high official has the literature."

Clergy of West Africa Greatly Disturbed by Jehovah's Witnesses

The preachers of West Africa are greatly afraid that their congregations will soon be leaving them, because the faithful witnesses of Jehovah are zealously carrying the message of truth to the people of that land. To counteract the message of truth they are resorting to all manner of lies. We quote a few excerpts from an item appearing in a Lagos newspaper, no doubt written by a clergyman, which shows their fear and how they are lying.

Speaking of Jehovah's witnesses, the article says, "'these that have turned the world upside down are come hither also' for there is to be seen now at Ijebu Ode a body of enthusiastic Russellite book-sellers. These will certainly start soon to preach their bogus doctrines such as 'Christians owe no allegiance to anybody, Government or Christian authority'. . . . Russellism, in short, is a curse to any country that accepts it, and the Ijebus must beware of buying their specious books or of following their dangerous doctrines. The promoters sell a lot of cheap books with a view to raise money for their business. . . . Russellism (Jehovah's witnesses) is the worst religious movement ever brought here and should not be given a foothold."

Results of Praise Testimony Period, Nov. 12-20, in Japan

Our brethren in Japan engaged in a strenuous campaign during this period, the same as in the United States and other countries, and a report of their activity shows that they have a deep appreciation of their privilege of representing the King and the Kingdom. There 80 workers, 68 of whom were pioneers, devoted a total of 4,124 hours, gave 63,860 testimonies, and placed a total of 18,727 books and booklets among 4,302 families during this period. That means that on an average each worker spent 51.5 hours in the service, delivered 798 testimonies, and placed 234 books and booklets, in this short time. The branch manager reports that this is the highest record for any testimony period ever had in Japan.

BULLETIN FOR Jehovah's witnesses

MARCH 1, 1933 TESTIMONIES TO DATE, 4,216,013

REMNANT'S THANKSGIVING PERIOD, APRIL 8-16

Brother Rutherford Writes Special Message to Jehovah's witnesses

"THE CRISIS"—A New Booklet—To Feature Campaign in English-Speaking Nations

The Memorial Season Will Be a Feast of Joy and Kingdom Service

Our Goal Three Million Testimonies in 94 Countries

Can We Place 1,000,000 Booklets in 9 Days for Greatest Assault Against the Devil's Organization to the Present Time?

Never before in the history of the church has Jehovah God brought his people to such a state of unity. The remnant is now preparing to go forth as one army in the greatest assault against the Devil's organization ever made up to the present time. Jehovah will vindicate his name, and God's faithful people in the earth are enjoying the privilege of having part in this great and marvelous work by serving notice on the enemy.

The Remnant's Thanksgiving Period begins April 8 and continues to the 16th. During this period of time the Memorial Feast will be celebrated with much joy. On Sunday, April 9, after 6 p.m., the anointed will have the pleasure of commemorating their communion with their Lord in drinking the new wine of the Kingdom. This feast they will greatly appreciate after having spent two days or parts of two days in witnessing for the Kingdom. After this supper they will continue to drink the new wine by zealously carrying out their commission of bearing much fruit to the glory of Jehovah.

Brother Rutherford believes that this particular testimony period is of such great importance that he has written a letter addressing it "To Jehovah's witnesses throughout the earth". His letter is reprinted in this *Bulletin*, and every one of the remnant will be filled with joy upon reading his message and noting the importance of this period as set forth therein. Each one who reads it will realize the necessity of going forth in united action without fear of man or devil. Every reader of *The Watchtower* who professes to be one of Jehovah's witnesses is being given the opportunity to read this message and make arrangements for his participation in this special Remnant's Thanksgiving Period.

The Crisis Has Come!

Brother Rutherford has just completed a new 64-page booklet, and it is hoped that during this period of 9 days all of the English-speaking countries and as many as possible of the other countries throughout the world will have been supplied with them so that all of them will have the privilege of concentrating on the distribution of *The Crisis* to the people and the rulers. A day and a night shift have been working at the Brooklyn factory to make this possible. Freight shipments are being rushed to England, Australia, South Africa, India, Canada and other English-speaking countries. And why? Because the message it contains is of greatest importance to all. In the first place, it contains the much demanded lecture, "Can the American Government Endure?" This question is one of vital importance, not only to the United States, but to every other country upon the earth; for if the American Government, the world's banker, cannot endure, what hope is there for the debtor nations? Only God's righteous government, his kingdom, can and will endure. The nations of earth are facing a tremendous crisis. Those who are looking for a remedy should know the only possible one. *The Crisis* not only gives them this, but will afford them the opportunity of taking their stand either on the Lord's side or on that of the Devil and his organization. It is a marvelous booklet. In addition to this thrilling lecture, it also contains "Jehovah's witnesses: Why Persecuted?" as well as a powerful lecture on "Love" which presents the issue so clearly that there is no room for equivocation. Its cover is one that will rejoice the hearts of the anointed, inspire the people with awe, and strike fear into the hearts of the Devil's organization as God's army moves into triumphant action.

Let Jehovah's witnesses push this booklet, *The Crisis*, as they have never pushed anything before, for *the crisis* is at hand. Sometime during this year this booklet will be translated and distributed in more than 60 languages, so that all nations, kindreds and tongues will have the opportunity of reading its important message.

Brethren not speaking the English language, but who will also engage in this strenuous campaign against the Devil's crowd, will use the very latest booklets that have been released in their language. Combinations of the booklets they have should be offered to the people.

(Continued on page 2, column 1)

TO JEHOVAH'S WITNESSES THROUGHOUT THE EARTH

My beloved Brethren:

Jehovah discloses to his people that Satan and his agents have formed a conspiracy against him and against his anointed, the purpose of which is to cut off Jehovah's people "from being a nation". Then he makes known his purpose to destroy Satan's organization and to cover himself with victory and glory that "they may know that [he] whose name alone is Jehovah [is] the Most High over all the earth". The time for the vindication of his name is at hand. He commands his witnesses to go forward now with full confidence and absolute courage and to deliver his testimony to the rulers and to the people before he executes his judgment upon the enemy.

A specific time has been set aside for the united action of all who truly love Jehovah. That time is April 8-16 inclusive and is designated "The Remnant's Thanksgiving Period". I am sending this message of greetings to all countries of the earth where the consecrated are known to be, and this includes ninety-four different countries of the earth. Remember that Jehovah commands his people that love him to have boldness in this day of judgment in declaring his message. Will you join this company of faithful witnesses to his name? The church is now at unity. Let all move out in exact and harmonious action to do this work as God commands it. Be not afraid of man or devil. (Deut. 33:27) Trust in Jehovah and do his work with joy. Let all workers be organized and move orderly and sing the praises of Jehovah. The day of deliverance is at hand.

A blank for your report is sent to you. At the end of the testimony period please fill it out carefully and mail immediately to the Society's office at 117 Adams St., Brooklyn, New York.

May the grace of our Lord and Savior Jesus Christ and of our Father, Jehovah God, abide with you richly now and forevermore.

With much love and best wishes, I remain

Your brother and servant by His grace,

J. F. Rutherford President,

WATCH TOWER BIBLE & TRACT SOCIETY

(Continued from page 1, column 4)

Many of the countries that will not have *The Crisis* for this period now have *Who is God? What is Truth?* and *Liberty*. These, with the other booklets, will be used by them during the campaign. All of Jehovah's witnesses have the *Kingdom* booklet in their own language, and if their territory has not been covered thoroughly with this booklet it also should be used by them during this period.

Remember, this is a booklet campaign and we should try to place literature in the hands of every person. Concentrate on *The Crisis* if you have your supply; otherwise use the latest booklets you have.

For the nine days appointed for this special witness we are setting as our goal 3,000,000 testimonies, these to be delivered to the peoples and rulers of the world in at least 94 countries. So far, brethren in 94 countries throughout the world have been sent Brother Rutherford's letter and have been invited to join in the Memorial Feast and participate in the witness work. We hope that all the brethren will make a report to their branch office, or to the office at Brooklyn if they are not connected with a branch office, stating what has been accomplished because of their activity in the door-to-door witness. Do you believe that during these 9 days, in these 94 countries, 3,000,000 testimonies can be delivered and 1,000,000 booklets placed? If you do believe this, then every one of you will have to work hard and put forth an extraordinary effort to carry this message to the people. If 40,000 workers each place 25 booklets it will total 1,000,000 pieces of literature. Every one of us should be able to do that in 9 days, shouldn't we?

Last year, during the International Thanksgiving Testimony Period, which was from March 20 to 27, only 38,585 workers engaged in the field service, out of the 81,778 who partook of the Memorial. We wonder how many will partake of the Memorial, and also whether a greater number will engage in witnessing for the King and the Kingdom than did last year. All who partake should also witness. This year the period falls a few weeks later than last year. From April 8 to 16 the weather conditions in the Northern and Southern hemispheres should be similar, and at this season of the year it is a wonderful time to be out in the open singing forth Jehovah's praises.

The Remnant's Thanksgiving Period, April 8 to 16, we believe will be the greatest season of joy and manifested unity of the Lord's people ever experienced up to this time. Every one should make preparations to have a definite part in this most glorious work. The time for serving notice on the euemy prior to the vindication of Jehovah's name is at hand.

Do you remember what the 1933 calendar has to say for the month of April? Anyway, we repeat it here. You will enjoy it.

"'Fully assured of God's protection and preservation, the remnant now rejoice in gladness and are feasting and having a good day because of what they see approaching. These are saying one to another: "Let us be glad and rejoice." To them the approaching fight means the vindication of God's name and the everlasting joy of those who follow in the right way.' . . . Make the Remnant's Thanksgiving Period a service feast."

Watch for the APRIL BULLETIN It's Important

Place Orders Now for "The Crisis"

Be Sure You Have a Good Supply

So that Jehovah's witnesses may be supplied with ammunition for The Remnant's Thanksgiving Period, April 8-16, a consignment of *The Crisis* will be shipped with orders received by us between February 20 and March 15 and added to the invoices. If *The Crisis* is included in the order received before March 15, the order will have preference over the consignment and the consignment will not be shipped. In certain instances, however, it may be deemed advisable to reduce or increase the amount of the order to fit the particular case. To those from whom we have not received orders by March 15, the consignment of *The Crisis* will be shipped, so that all may be supplied with this booklet by April 8.

Some of the companies, sharpshooters, pioneers and auxiliaries have allowed their accounts to get in poor condition because of not sending in remittances for the literature distributed. These should be sure to get in their orders for *The Crisis* before March 15, accompanied by a remittance to cover, so that they can be adequately supplied for this special period.

By ordering *The Crisis* together with whatever other literature may be needed in the near future, shipping expense can be saved. For this reason we request that you get in your orders before March 15 if possible.

The consignments to companies and sharpshooters are to be based on what is considered to be adequate for the special service period and a few weeks following. In most instances pioneers are to be consigned 360 and auxiliaries 190 (except where working in parties, when a carton of 460 will be consigned to each two pioneers and 360 to each two auxiliaries). Exceptions will be made to this rule when deemed advisable.

REMEMBER, THESE BOOKLETS ARE NOT TO BE PLACED WITH THE PEOPLE BEFORE THE REMNANT'S THANKSGIVING PERIOD, APRIL 8-16. PREPARE NOW FOR THIS GREAT ATTACK.

The Name of JEHOVAH Is a Strong Tower

In the Time of The Crisis

The time has come to call upon all those to whom the name of Jehovah is a strong tower to put forth another great effort, in fact the greatest effort ever. To flee into this strong tower indicates that they will make haste to respond. The special call to action comes for The Remnant's Thanksgiving Period, April 8-16.

What arrangements should be made? First: During this period every witness should endeavor to place *The Crisis* in the hands of as many people as possible, whether such a witness be a company worker, sharpshooter, pioneer or auxiliary. To do this an adequate supply of *The Crisis* should be on hand. (Read the article on consignments and ordering, in this Bulletin.)

Second: Thickly populated territory should be set aside for this particular period. Plans should be made for covering the territory thoroughly and quickly. Pioneers should do this as well as companies. If they have covered their city territory with the other literature and have only rurals left, then go over the city territory with the booklet. Pioneers as well as all other workers will be confining their efforts to *The Crisis* for this period. If they have been saving their city territory, a preliminary witness with *The Crisis* will be just the thing for an immediate follow-up with the rest of the literature.

Third: To reach more people with *The Crisis* will mean more time than ever must be devoted to the field work. Directors should arrange for parties to go out into the work for every day of the campaign. Don't be content, if you are a company worker, with two or three days of a few hours each in the service. If you can't get out during the daytime, plan to get out an hour or so each evening. In fact, seize every possible moment for notifying the people that "The Crisis" is here.

Pioneers, do you know that your best average for a service period was during 150,000-Hour Week, in July, 1930, at which time you reported an average of 45.86 hours each? Can you boost this to 50 hours? During the same period the auxiliaries reported an average of 24.82 hours each. What do you say about making this an average of 28 hours? Company workers and sharpshooters, you made your best average during Witness Week, September, 1931, at which time you averaged 9.9 hours each. Can you increase this to 12 hours each?

Jehovah has placed this message in the hands of the remnant. His work must be done speedily.

Special Notice

April 2 Divisional Campaign Canceled

The importance of The Remnant's Thanksgiving Period, and the necessity of eliminating everything that might in any way interfere with it, is further emphasized by the fact that Brother Rutherford has instructed us to cancel all divisional campaigns for April 2.

This, therefore, is to advise all divisional leaders and all field workers that the campaigns scheduled for that date are hereby canceled, and that, instead, you use the time for regular service in your own territory and for making arrangements for The Remnant's Testimony Period. Everything that can be taken care of in advance, so as to allow more time for field service during this special period, should be taken care of during the week preceding it. Let our slogan be: Everyone in the service at least some part of each day.

Special Report for The Remnant's Thanksgiving Period

EACH service director, sharpshooter, pioneer and auxiliary is to make out and PROMPTLY send in to the Society a report card covering the field witness activities during The Remnant's Thanksgiving Period. Such a report is to be made out on one of the regular monthly report cards. This special period report card is to be headed by you, "Remnant's Thanksgiving Period, April 8-16."

In other words, you will make out TWO report cards for April: one report card for The Remnant's Thanksgiving Period, and another report card for the ENTIRE month of April, INCLUDING the special period results.

News from Foreign Lands

SPAIN

"We are thrilled with the prospects of the great witness which is to be given during the next service week, and also with the new booklet. How soon will it be ready in Spanish?"

SWITZERLAND

"We shall do our utmost to make the campaign on *The Crisis* in German and French a success."

GERMANY

"In Luxemburg, Hungary, Czechoslovakia, as well as Germany, we shall make all efforts that it may be the widest witness to the Kingdom. We are in a hurry to do the typesetting work."

ENGLAND

"*Crisis* booklet send if possible three hundred thousand; rejoicing in prospect."

AUSTRALIA

175,000 *Crisis* booklets are on the high seas for this place. Another boat is carrying 25,000 booklets to New Zealand. They will arrive there in time for *The Crisis* campaign.

JAPAN

3,200 English *Crisis* booklets will be on hand for the English-speaking population during special period.

SOUTH AFRICA

35,000 left New York by boat for Cape Town, due to arrive there March 11. Jehovah's witnesses there will be in the skirmish too.

THE WORLD

Every English-speaking country will have a good supply of *The Crisis* booklet for The Remnant's Thanksgiving Period.

Transcription Machines to Be Used in Public Witness Work

The Lord is richly blessing the progress of the work of manufacturing the portable transcription machines, and they are now being assembled and shipped. We hope to have a considerable number of them in use within a short while.

These machines will afford another splendid opportunity to give public witness to the Kingdom message in the territory. Pioneers who have a machine, as well as others, are advised to arrange for schoolhouses, empty churches, or other free buildings, to which the public may be invited, and to put on a program of one or two transcription records and then present the books to the people. There are many who are becoming too poor to afford radio sets, and this will afford a way for them to hear the truth.

Under no circumstances are transcription records supplied for radio broadcasting to be used on the portable transcription machines. This is very important. Use on the portable transcription machines only such records as have been supplied you for that purpose.

Care should be taken that only needles specially prepared for '33-1/3 revolutions per minute' records are used. Use a new needle for each running. Should records become cracked or scratched so that the presentation is to any degree distorted, advise this office, with a full description of the damage. The clarity and effectiveness of the presentation of the Kingdom message by this means depends upon the full cooperation of each one. Therefore we request that those who own and use the portable transcription machines give careful consideration to the above.

EXTRA! EXTRA! EXTRA!

BULLETIN FOR Jehovah's witnesses

SPECIAL APRIL 1, 1933

CLIMAX TO THE WEEK!

The Thanksgiving Period Ends with "The Way of Escape"

WBBR Will Broadcast Dramas of Special Interest

Jehovah's witnesses Everywhere Should Listen In

Please Make Special Report of Reception

These dramas are of special interest to the brethren throughout the country because they are the exact reproduction of two court trials recently held in New Jersey.

The first drama, "Conspiracy," reenacts the trial at Bergenfield, N. J., in which 31 of our brethren were tried and 23 of them convicted and locked up for 7 days in Hackensack jail. The second drama, "Hypocrisy," portrays the trial of 18 of our brethren at Long Branch, N. J., in which all of them were tried and convicted and given suspended sentence. To the anointed the real value of these broadcasts is that they depict the absolute fearlessness and implicit confidence which Jehovah's witnesses must and do now manifest as they are brought before the rulers to deliver the testimony for which the Lord has them brought there. Note also how these brethren always tried to bring in as evidence portions of the Order of Trial that the brethren who appeared before them were unable to present, and further, how each one stayed right with the Order of Trial even though not permitted to read it, and all questions were answered from the testimony appearing therein, and were not turned aside from this either by the brazen and arbitrary attitude of the conspirators or the suave hypocrisy of the latter. Jehovah's witnesses now realize keenly that "politeness" and "soft words" cunningly spoken by agents of Satan's tottering organization are not to be taken seriously.

We believe that the brethren throughout the United States can hear the drama broadcast between 6:00 and 7:00 a.m. Eastern Stand-

(Continued on page 2, column 3)

Brother Rutherford to Speak on Large Hook-up April 16, 7 p.m.

Surely It Will Be the Greatest Witness Week Ever

Prepare for Action

The Lord has another big surprise for his witnesses for The Remnant's Thanksgiving Period; and here it is,

A BIG CHAIN RADIO HOOK-UP

ON SUNDAY, APRIL 16, from 7 to 8 p.m., Eastern Standard time. Brother Rutherford himself will speak on the subject "The Way of Escape".

What a dessert for a Thanksgiving feast! Since we just received the good news ourselves, we are rushing through this special *Bulletin* so that you may share with us in the pleasure of anticipation and PREPARE FOR ACTION.

Surely the Lord is good to his people. For their Thanksgiving day he spreads a feast lasting for 9 days. On the second day, the remnant partake of the Memorial emblems not only of their participation in the death of his beloved Son but also of their blessed privilege of sharing with him in the Kingdom joy. Jehovah arms them with the new booklet, *The Crisis*, a subject which is daily being blazed forth in the headlines of all the papers. He puts the words in their mouths with the special testimony, which is short, to the point, brings the question squarely before the people as to why this present crisis exists, and will enable his witnesses to cover the territory quickly. AND NOW he adds to their joy by permitting them to arrange for another big radio chain broadcast that the people may receive additional information on "The Way of Escape".

This big hook-up will mean that every witness in the United States and Canada will have the opportunity of sharing in making it a success. How? Millions of radio announcements are to be printed. For the people to know about this important lecture, these announcements must be distributed. The lecture coming at the end of the Thanksgiving Period will mean that their distribution can be made at the same time the testimony for *The Crisis* is given. To get out all of them before the lecture will necessitate quick action, long hours in the field, and close adherence to the printed testimony. Long-winded arguments and discussions will have to be curtailed; for haste must be made from door to door to cover as much territory as possible.

The importance of leaving a *Crisis* booklet in every home daily increases as the people are coming to realize that they are faced with such a crisis as never before. During The Remnant's Thanksgiving Period special effort is to be made to acquaint the people with the real issue involved. The booklet will make them more anxious than ever to listen to Brother Rutherford Sunday evening and to find out "The Way of Escape".

The time for the lecture has been set at the best hour of the day, so that all who desire to listen may have the opportunity. From 7 to 8 p.m. Eastern Standard time will mean 6 to 7 p.m. Central time, 5 to 6 p.m. Mountain time, and 4 to 5 p.m. Pacific time. Never have we had a broadcast at a more favorable hour; never has there been one on a more timely subject; never was it more important for Jehovah's witnesses to notify the people concerning it; and never were conditions better for doing this, with the special nine-day service period preceding it. We can therefore joyfully anticipate the greatest audience ever listening to the Kingdom message; for "THE CRISIS" is at hand. The people want to know "the way of escape".

THE LORD CALLS HIS PEOPLE TO ACTION. He has placed within their hands the message. "The Crisis" is here. The time to notify the people concerning it and "The Way of Escape" must not be put off. Nothing is more important to the remnant than the doing of that which the Lord has given them to do, at the time and in the way appointed. This unity in action will result in such a beautiful chorus of praise and thanksgiving being

(Continued on page 2, column 4)

Wide Advertisement to Be Made of Hook-up

Radio Folders to Be Furnished Free

In order to get as large an audience as possible listening to the big broadcast of the message "The Way of Escape", on April 16, the Society is going to consign free of charge to every company, sharpshooter, pioneer and auxiliary special radio folders announcing this big hook-up. The people must know about it, if they are to hear it. The Devil-controlled press cannot be relied upon to notify them concerning Jehovah's message. Jehovah's witnesses must do it themselves. You will have a part in this work throughout The Remnant's Thanksgiving Period, April 8-16, but remember it is to be done while you are giving the people the testimony concerning "The Crisis". First give the testimony suggested by Brother Rutherford, then an invitation to listen to the lecture, accompanied by a radio folder.

If toward the end of the week you find that by proceeding in this manner you will not have distributed all the folders before the time of the lecture, arrange to spend a few hours in the evening distributing the folders exclusively. While it is important that all the announcements get into the hands of the people, this work should be done so as not to interfere with the distribution of the *Crisis* booklet.

"THE CRISIS" CAMPAIGN IN WASHINGTON, D.C.

Do You Want a Part in Serving the Rulers at the Capital?

Read Instructions Carefully and Be There for Action

What a Week This One Will Be!

The issue is now clearly drawn. The claim is made that present governments shall endure. Jehovah says they cannot endure, but that on their ruins he will establish a new and perfect government which will stand forever. Notice of this issue must be given to the rulers and the people. They must know the crisis is here and that there is no alternative; Jehovah's kingdom only shall prevail.

That this issue may be placed squarely before the rulers as well as the people, a special campaign is being arranged for Washington, D.C., on Saturday, April 15, in which it is hoped that the president, every member of the cabinet, all congressmen, senators, and government employees, and the members of foreign legations, in fact, every person who is connected with this or any other government represented in Washington, will be served with the *Crisis* booklet and an invitation to listen in to a nation-wide special chain radio broadcast on "THE WAY OF ESCAPE".

Do you wish to have a part in that campaign? If you do and can comply with the conditions, you may have a part therein. Here is the arrangement.

We are inviting the three divisions immediately adjacent to Washington to assemble as divisions. These are the divisions with headquarters at Philadelphia, Pa., Baltimore, Md., and Richmond, Va. Every worker in those divisions who can be in Washington by 7:00 o'clock Friday evening, April 14, is invited to come and participate in the campaign. All other individuals or car groups outside of these divisions who wish to participate in the campaign and can be in Washington at 7:00 p.m. Friday, April 14, may also come. It must be kept in mind, however, that this work is of great importance, and the detailed instructions covering it are so essential that they must be thoroughly assimilated by each one who goes into action, and that anyone who cannot get to Washington by 7:00 o'clock Friday evening, April 14, to get these instructions cannot have a part in the campaign. Therefore, if you are unable to make it by that time, do not go at all. It creates considerable confusion to try to work last-minute arrivals into the organization. The big job at Washington will be on Saturday morning, when the workers who are thoroughly instructed, and who can be depended upon to carry out in detail those instructions, will be dispatched to their territory.

There will be sufficient territory for those who are in the work at Washington on Saturday to stay over and work in the residential sections on Sunday; but do not come to Washington simply for Sunday's activity, for the witness is just as important in the residential sections of your own territory as it is in those of Washington, and the additional time, effort and expense that would be required in going to Washington for Sunday's activity may be devoted to witnessing at your home. But for those who are there on Saturday and wish to stay over for Sunday there will be plenty of territory; and if any of the brethren wish to come to Washington earlier in the week and work with the Washington company, they may do so. Pioneers driving to this campaign and wishing to make a few stops en route may apply to any company service director for territory and this will be the authority for the service directors to fully cooperate with them by supplying territory and any other assistance they may be able to give. We hope to have at least 1,000 workers ready for service Friday evening; but may we again here emphasize that if you cannot get to Washington by Friday evening, don't go at all.

Workers who have been cooperating with the divisional leaders at Baltimore, Philadelphia or Richmond will please fill in the "Registration Slip" (printed below in this *Bulletin*) and forward the necessary information to your divisional leader. At Philadelphia it will be Royal F. Spatz, 2123 N. 12th St. For the Baltimore area it is C. C. Fisher, 1308 Eutaw Pl.; and for the Richmond, Va., area, Russell R. Miller, 3023 Hanes Ave., Richmond, Va.

For those workers who are not connected with either of the above divisions but are planning to serve at this campaign, please fill in the registration slip and mail direct to C. W. Jackson, 1603 Massachusetts Ave. NW., Washington, D.C. As far as possible, submit the names in car groups. If you do not have enough workers to fill your car, mark that on the registration slip and state how many more workers you can take.

REGISTRATION SLIP

Fill in a card for EACH car group of workers. Typewrite or plainly print by hand. Send promptly to campaign headquarters.

Name Street City State

Driver: _____

Worker: _____

Worker: _____

Worker: _____

Worker: _____

Worker: _____

Worker: _____

How many persons (including driver) can car carry?

Transcription Machine Program

A Special Outline Suggested

A copy of an outline for the meetings in which the transcription machines are used has been sent to all companies, pioneers, sharpshooters and auxiliaries. This program should be consulted in the arrangement of all your meetings. The Society will be able to furnish the musical records at cost. We have a selection of three or four which will be appropriate. The use of the musical record in the opening will help to assemble and quiet the audience preparatory to the opening prayer. Some of the brethren might like to obtain their own 33⅓-RPM records, but we strongly recommend that if you do so you do not obtain vocal selections or hymns. It is best to get good high-class orchestral records or organ music. The Society has made a selection of a few, and will be glad to furnish these to the brethren if they so desire, at 75c each, postage prepaid as usual.

Remember that when you obtain these special musical records they are your permanent property to be used regularly at such meetings.

(Continued from page 1, column 1)

ard time, 5:00 and 6:00 a.m. Central time, 4:00 and 5:00 Mountain time, 3:00 and 4:00 Pacific time, or 7:00 and 8:00 Atlantic time. We are in receipt of letters from practically every state in the Union, as well as eastern Canada and Nova Scotia, advising of splendid reception of the regular devotional program between 6:30 and 7:00 every morning. Therefore we are asking the brethren throughout the country to put forth a special effort to get these programs and send us a post card to WBBR, 124 Columbia Heights, Brooklyn, N. Y., advising how they were received, how many brethren heard the program, what kind of reception (was it clear, noisy or fading?), and your general impression of the entire program; also any other items of interest that might be helpful in putting on future programs.

Remember, the first of these dramas, "Conspiracy," will be broadcast on Sunday MORNING, April 2, between 6:00 and 7:00, Eastern Standard time, and the second, "Hypocrisy," on Wednesday MORNING, April 5, at the same hour, between 6:00 and 7:00, Eastern Standard time.

Needles for Portable Transcription Machine Records

Great care must be taken in playing Brother Rutherford's transcription records and in the type of needle used. The clarity and effectiveness of the presentation is dependent upon the attention given to these details.

For the very best results the Columbia electrical transcription needles should be used. Do not use any other type of needle on Brother Rutherford's records, and when purchasing your needles clearly state that they are to be used for playing "23¾ revolutions per minute" records.

If you are unable to obtain this type of needle locally, the Society will be glad to procure them and send them to you. The Columbia needles come in packages of 100, at 25c a package.

SPECIAL NOTICE

USE A NEW NEEDLE EACH TIME YOU PLAY ONE OF BROTHER RUTHERFORD'S RECORDS.

For long-playing music records use THE NEW RCA VICTOR CHROMIUM NEEDLES FOR LONG-PLAYING RECORDS. This is an orange-colored needle which comes in packages of six, at 25c a package. Do not accept the new RCA Victor chromium needle which comes in the silver-gray packages, for they are to be used on "78 revolutions per minute" records only. The needles for the long-playing music records may be used ten times, at least, before renewing. See the instructions on the package. These needles may also be procured through this office, if you have difficulty in getting them locally.

(Continued from page 1, column 4)

lifted up during The Remnant's Thanksgiving Period as never before.

Remember, then, a special testimony, a *Crisis* booklet and an announcement of "The Way of Escape" in every home is to be the aim for this period.

Last Minute News

The chain program April 16, 7 to 8 o'clock p.m., Eastern Standard time, will be broadcast by some 40 stations. With Washington, D.C., on the south it will cover the whole Atlantic seaboard with a solid chain north to Maine, then from Maine to Minnesota along the Canadian border the stations will send "The Way of Escape" into Canada.

The brethren are prepared in 45 countries, including all the largest nations of the world, to start The Remnant's Thanksgiving Period with the distribution of the *Crisis* booklet.

The Brooklyn office has shipped out over three million copies of the *Crisis* booklet.

The radio folders advertising "The Way of Escape" will, as soon as printed, be consigned to the companies and pioneers in territory where the radio chain will thoroughly cover the area.

BULLETIN FOR Jehovah's witnesses

MAY 1, 1933 TESTIMONIES TO DATE 8,474,330

8,474,339 Testimonies Given in 6 Months

The Name of JEHOVAH Is a Strong Tower

To Those Who Love Him Supremely

Jehovah preserves and blesses those who love him. The love of the creature for the Creator is shown by keeping his commandments. God's Word makes it plainly to appear that he will not permit one to become a member of his house and abide there unless that one proves his love for Jehovah. Only such could have a part in the vindication of Jehovah's name. This point cannot be overstated.

Love is an unselfish devotion to the Lord. Real love is expressed in works, and not in words only. The truly anointed, having a vision of their kingdom privileges and a burning desire to serve the Lord, are anxious to consider ways and means for practically demonstrating their love for Jehovah and his kingdom by their works. The following are a few suggestions for the aid of such.

Summer is near, bringing to a great majority of the anointed who are unable to devote all their time to the Lord's kingdom service, periods of from two weeks to a month or more of vacation. What is to be done with this time? Why not use it in the Kingdom service? That is a manifestation of love. Inquire of your local director what territory he has available and commence making your plans now for devoting all the additional time you possibly can to the service this year, so that when vacation time comes around you will be all set to start in. If your local service director hasn't enough territory, have him write the Society regarding more.

It is the duty and responsibility of service directors everywhere to cooperate whole-heartedly with all who want to devote additional time to the field service.

And Daylight Saving Time begins April 30. What are you going to do with your evenings? The Lord says, "For where your treasure is, there will your heart be also." If the Kingdom is our life and our treasure, then these long evenings are going to afford a splendid opportunity to demonstrate this to the Lord.

And again, there are those who are working 30 hours a week, 5 days of 6 hours each. This allows those brethren affected by these conditions more than enough time to qualify for the auxiliary service. Almost all the brethren have Saturday afternoon off, and each director should arrange for field work for those who can participate at this time, as well as every Sunday. The more hours in the witness work, the more people will learn of the Kingdom.

Keep in step with the advancing march of the Lord's army by taking advantage of every possible opportunity or opening provided to devote more time to the service that the name of the Lord may be exalted.

These are only a few suggestions. Undoubtedly local conditions will open up to everyone many additional opportunities that can be used to advantage to increase their Kingdom interests. The Lord is our strength and our song in this day, and his name is the strong tower to those who love him supremely. The issue is laid down by the Lord in these words: "The Lord preserveth all them that love him: but all the wicked will he destroy."

Transcription Machines

A Splendid Way to Aid the People

The electrical and spring-wound machines which the Society had manufactured especially for the broadcast of Brother Rutherford's transcription lectures have proved very successful. The brethren who have received their machines throughout the country are very much pleased and are arranging public meetings along the lines suggested in *The Watchtower* and the special letter sent out as to how a meeting should be conducted. Many people are too poor now to keep themselves equipped with tubes and to keep their radios in repair. The Jonadab class are anxious to learn the way of escape and take their stand on the Lord's side, and it is the privilege of the remnant to bring to them this all-important message.

We wish to announce again that the electrical machine can be obtained for $140, and the spring-wound for $120. Both types of machine are supplied with an extra set of tubes, which are packed underneath the turntable. A few inquiries have come to the office in regard to the spring-wound machine and its equipment. Concerning this machine we wish to state that it is equipped with Eveready type No. 7111 1½-volt cell batteries and also Eveready type No. 486 45-volt. These batteries may be secured at any place where batteries are obtainable. Most radio dealers and hardware supply stores carry them. They may also be obtained direct from Cleveland, if anyone so desires, and the brethren purchasing them will be given the benefit of any reduced cost. The approximate life of the tubes in this set is 1000 hours of use. The approximate battery life of the filament supply battery (Eveready type No. 7111 1½-volt cells), screw terminal, should be about 200 hours. The approximate life of the plate supply batteries (Eveready type No. 486 45-volt) should be between 400 and 500 hours.

Jehovah's Blessing Most Manifest

3,796,382 Pieces of Literature Placed in Half Year

An Increase, over Same Period Last Year, of 189,395 Pieces

Jehovah's witnesses Put in 219,228 More Hours

The first six-month period of the fiscal year 1933 came to a close with the activities of March. You are curious to know how the work thus far compares with that of 1932. Times have been exceedingly strenuous, and the prevailing opinion is that the work has therefore decreased. It has been extremely difficult to place literature, because the people have been filled with fear. The Devil and his organization have succeeded in turning many against Jehovah, and opposition to the Kingdom message has increased; but

Wonders upon wonders! the figures show more literature placed with the people, more testimonies delivered, and more hours devoted to the service by Jehovah's witnesses than during the same period last year.

The 3,796,382 books and booklets placed in the hands of the people during these first six months of 1933 means an increase of 189,395; the 8,474,339 testimonies delivered represents an increase of 162,228; and the 2,017,259 hours reported means that Jehovah's witnesses worked 219,228 more hours in the field. In addition to this, many more hours not reported were used in going to and from divisional campaigns and in other phases of the work. In the face of the hard times among the people, and the Lord's people too have felt them, these results give evidence of the faithfulness of Jehovah's witnesses in their efforts to carry the message to those who hunger and thirst for righteousness. It is a testimonial of their devotion to God and their joyful obedience to his commands even though so doing entails hardships and some physical suffering. It is proof of the abounding joy which they have experienced and of the Lord's blessing upon their efforts.

As is to be expected, the increase over last year's figures in literature placed was due to a big increase in the number of booklets distributed. The total of 3,114,423 was actually 327,887 more than last year's figure

(Continued on page 2, column 2)

SIX MONTHS ENDING MARCH 31, 1933
Compared with Same Period of 1932
Pioneers, Auxiliaries, Companies and Sharpshooters

	Pioneers	Auxiliaries	Companies and S. S.	Total	1932	Increase Decrease
Harp	34,506	4,084	12,195	50,785	81,979	-31,194
Deliverance	29,603	3,195	8,939	41,737	66,266	-24,529
Creation	39,402	4,083	10,531	54,016	82,078	-28,062
Reconciliation	25,399	2,789	7,032	35,220	60,364	-25,144
Government	62,921	6,402	15,915	85,238	93,595	- 8,357
Life	40,178	4,158	10,858	55,194	82,674	-27,480
Prophecy	31,338	3,052	7,292	41,682	70,763	-29,081
Light 1	27,666	3,056	7,553	38,275	59,999	-21,724
Light 2	26,141	2,613	6,248	35,002	57,950	-22,948
Vindication 1	37,891	6,748	18,183	62,822	144,406	-81,584
Vindication 2	25,704	5,192	12,793	43,689		43,689
Vindication 3	23,175	5,524	10,850	39,549		39,549
Preservation	40,331	8,019	22,685	71,035		71,035
Odd Books	10,568	2,440	14,707	27,715	20,377	7,338
Total Books	454,823	61,355	165,781	681,959	820,451	-138,492
Booklets	1,421,046	323,769	1,369,608	3,114,423	2,786,536	327,887
Total Lit'ure	1,875,869	385,124	1,535,389	3,796,382	3,606,987	189,395
Hours	1,029,972	237,200	750,087	2,017,259	1,798,031	219,228
Testimonies	3,749,388	1,028,187	3,696,764	8,474,339	8,312,111	162,228
Obtainers	924,776	184,889	827,428	1,937,093	2,628,257	-691,164
Average Number of Books per Hour per Worker	.44	.25	.22	.30	.46	-.16
Average Number of Booklets per Hour per Worker	1.37	1.36	1.82	1.52	1.55	-.03

Who May Participate in the Field Service

'Whosoever Will, Let Him Partake'

This is the time, of course, when Jehovah's anointed, his witnesses, are going to take the lead in pressing the battle to the gate and lifting up a standard for the people. However, the Bible clearly states that not only are the spirit and the bride to say, Come, but he that heareth is to say, Come, and he that is athirst may come, and whosoever will, let him partake of the water of life freely. These scriptures indicate that, in addition to the anointed, a great many whom we now refer to as the "Jehonadab class" are going to hear, drink, and be instrumental in carrying some knowledge of the Kingdom message to others. These should be encouraged to do this. It is the privilege of the anointed not only to encourage but to instruct them in doing this effectively to the praise of Jehovah's name at this time. Whether these be young or old, anyone who wishes to have part in declaring the purposes of Jehovah should be helped and instructed. No one should take himself so seriously at this time as to think that he should in any wise try to discourage or hinder anyone else from serving Jehovah.

From the number of reports received in this office covering the *Crisis* campaign, it is evident that there are a great many people of good will throughout the country who want to have some part in carrying this message to others. In the majority of cases these have been encouraged and helped by the brethren. Some of the brethren, not seeing the issue clearly, try to discourage these people from doing this work. This is wrong.

Divisional Campaigns

All Workers to Have These Points in Mind

In order that all may be familiar with the details and requirements of the divisional campaigns, we are presenting a brief summary of this work in the *Bulletin*.

In the instructions to divisional leaders the following statement is made: "Each division is to work its own assigned area and is not to go outside of that territory without definite instructions from the Brooklyn office. Please do not write to other divisions requesting them to come to your territory. If you believe that in your area there are cities where you encounter opposition that are too large to be effectively worked without additional help, write the Brooklyn office explaining the situation and you will be instructed." We ask divisional leaders and all the brethren in the division to please comply with this requirement and avoid confusion. Divisions are to put on special campaigns only when they receive instructions from the Brooklyn office. Therefore, company directors, sharpshooters, pioneers or auxiliaries should not request campaign divisional leaders for assistance when they encounter difficulty in their territory, but they should write to the Brooklyn office explaining the entire situation, and the necessary arrangements will be made from here.

Where an emergency arises that requires several divisions to concentrate on one town, no one shall be asked to travel more than 200 miles from one division to another. This will be the outside limit between division points. This, of course, will not preclude anyone from going who desires to, but when the brethren travel long distances it is depleting to their strength and minimizes their ability to perform the duties that they have to perform.

Brethren attending divisional campaigns should, as far as possible, take their own literature, radio folders and calling cards and thus avoid the necessity of trying to get additional literature at the city where the campaign is being put on.

In reporting divisional activity a report is to be made to the divisional leader as outlined in the car drivers' instructions. However, this is simply a divisional report, and the service director of the company where the divisional campaign is held should report to Brooklyn on his monthly report only the work done by the workers in his company. The workers from each company, and sharpshooters, should report to their own service director the amount of time worked, testimonies given, placements made and literature distributed, and each service director should include this report in his monthly report to the Society. Thus participation in divisional campaigns should not reduce the activity of the individual company, for they get credit for the work done by their workers regardless of where that work is done.

(Continued from page 1, column 4)

of 2,786,536. This means that 138,492 fewer bound books were placed, or 681,959 as compared with 820,451. It seems quite remarkable that there should have been such a big increase in the number of booklets distributed, in view of the special work last fiscal year with the *Kingdom* booklet during the months of October and November; especially so when this work resulted in 846,988 more placements being made during those two months than during the same two months this fiscal year. This big lead in placements, during the last four months, has been cut down to 691,164, and, with the special *Crisis* campaign, we anticipate it will be overcome completely.

8,474,339 testimonies, or 47 percent of the year's quota of 18,000,000, have already been delivered, during the most difficult six months of the year so far as weather conditions are concerned. With the succinct testimony for the *Crisis* booklet, and the best months ahead, we can with confidence look forward to not only making the quota, but possibly surpassing it, by the Lord's grace. Last year it was possible to make 50 percent of the year's total testimonies during the first six months, in 45 percent of the year's total hours reported, because of the special work with the *Kingdom* booklet. This year, without a single-booklet campaign, last year's figure has been surpassed. What will the total of testimonies be at the end of the next six months? In hours, 45.7 percent of the year's quota of 4,431,000 have been reported so far.

By steady work, taking advantage of every opportunity of making known the Kingdom gospel and pressing on in the work in spite of the opposition of the enemy, we can with confidence look to the Lord's blessing upon the efforts put forth to the honor of his name.

"The Crisis" in Every Combination

Try to Leave It in Every Home

The message contained in the new booklet *The Crisis* is one which should be placed in every home, if possible. The very fact that the Lord enabled arrangements to be made for so many different countries to have it ready for distribution during The Remnant's Thanksgiving Period is proof of its importance. While the campaign with the one booklet alone has come to an end with the conclusion of this period, each one of Jehovah's witnesses should endeavor to leave a *Crisis* booklet with as many as possible. Therefore be sure to include *The Crisis* in each combination placed, and before leaving a place where the other literature is not taken present the booklet as a final offer with the special *Crisis* testimony.

Back Calls on Radio Listeners

The large number of letters requesting copies of Brother Rutherford's lectures over the chain broadcasts are now being handled in the office and arrangements are made to forward the copies of the lecture to those listening to the first broadcast; the others will follow in due course.

After the lecture is mailed we are sending the names of these people to the different companies, sharpshooters, pioneers and auxiliaries throughout the country, to be called upon immediately. Please give this matter preferred attention. As soon as you get your list of names see that prompt effort is made to call upon these people and give them an opportunity to obtain all of Brother Rutherford's books. In the case of large companies where there are a number of pioneers and auxiliaries working in conjunction with the company, all the names are forwarded to the service director. He should distribute them among the pioneers particularly, and where the pioneers cannot handle them the others, of course, can be distributed among the other company workers. See that the names are given to brethren who are competent to call upon these people and explain the truth and present the books in a proper way. We shall be glad to hear of any outstanding experience connected with the reception you receive from these people.

Report on Radio Dramas

The whole-hearted and enthusiastic cooperation of the brethren in reporting on the radio dramas put on over WBBR between 6 and 7 a.m. on Sunday, April 2, Wednesday, April 5, and Wednesday, April 12, is much appreciated and helps us in ascertaining what portions of the field we can reach through WBBR when there is no interference.

The good reception area on Sunday morning, when the weather was fairly good for radio reception, covered all of New England, New York state, New Jersey, Pennsylvania and eastern Ohio, as well as the province of Ontario from Sault Ste. Marie east to Ottawa and as far north as North Bay. By "good reception area" is meant where the brethren who have fairly good radio sets can get the program without interference. Some of the programs came in faint in certain sections. In other sections within that area, of course, there were pockets where the brethren could not get the programs so well, but, on the whole, within the area above mentioned brethren with fairly good sets had very little difficulty in receiving the program on that Sunday morning. The two Wednesdays following, however, being rainy and cloudy, made reception very poor all over the east except in the immediate vicinity of New York. A great many brethren who never thought it was possible to get WBBR on the devotional program between 6:30 and 7:00 are now getting it regularly because it was demonstrated in this experiment that our station can be brought in very well at that time of the day.

News from Everywhere

CANADA

The Canadian Radio Commission refused to allow even announcements of Brother Rutherford's lecture "The Way of Escape" and the two following lectures to be broadcast over Canadian stations. However, the brethren are not discouraged, but are fighting harder than ever. 274,000 radio folders were distributed so that people of Canada might hear the special broadcast on April 16. In addition to this, arrangements were made to advertise the lecture in the prominent newspapers. Jehovah's witnesses in Canada are greatly enthused over the three special radio lectures, and reports indicate that these lectures were very well received there.

CUBA

"I am pleased to state I was with the brethren of Banes and we had things all fixed for the lecture. It came through very clear. A gathering of over 200 heard same and was very pleased." Banes is located in the eastern end of the island.

ARRESTS

(Anderson, S. C.) "On or about the 21st of March a magistrate of the township took by force (and at the point of a gun) one chicken coop and five hens. They were not used in evidence or mentioned at trial. He yet holds the coop and hens. The officer also gave me a beating when confiscating same."

(Clinton, Iowa) "The chief of police looked over the *Crisis* booklet and studied the two trial pictures and said, 'You don't think much of police and judges, do you? I don't wonder at your being arrested distributing that.' They were very sore when I refused to pay the fine, and the sheriff was ready waiting to hurry us off to jail. We were freed today at about 10 a.m. and rejoice that deliverance was wrought for us and we can proceed the remainder of the special period. The three days' jail has done us no harm.

(Hillside, N. J.) "We were working for about a half hour when a sedan pulled up with two detectives in it. They asked what kind of work we were engaged in, and if we were going around for members. I said, 'We are not interested in getting members, neither are we collecting money; in fact we are giving most of these booklets away. I will show you how we present this message to the people.' I gave him the entire testimony. When leaving, this detective put his hand to his mouth and in a low tone said, 'I am in harmony with it.' For the rest of the day we were not bothered any more.

- AND NOW WHAT?

Jehovah's witnesses will continue to proclaim the message of truth. They will put in more time and energy so that the Lord's kingdom will be preached in all the world for a witness.

BULLETIN FOR Jehovah's witnesses

JUNE 1, 1933 TESTIMONIES TO DATE 11,511,318

Ambassadors' Devotional Period, July 1 to 9

Almost Everyone Will Be Able to Put in 5 Full Days

The Name of JEHOVAH Is a Strong Tower *Into Which the Righteous Flee*

Not only is it the privilege of the anointed to enjoy this blessed security at this time, but they are additionally privileged to extend their hand to Jonadab, which, in symbol, says, "I will use my power for you and give you aid."

This aid was very materially manifested in The Remnant's Thanksgiving Period. It is the great privilege of the anointed to point out to others the great necessity of now taking a bold stand on the side of the Lord. Those who would be faithful to God cannot now hold themselves in secret and not disclose themselves about God's organization and their part in it. The time has come when everyone of the remnant must clearly be identified as on the Lord's side. There is no compromise; their declaration must be for God and his Christ and his kingdom.

During The Remnant's Thanksgiving Period in the United States alone there was an increase of more than 7,000 workers over any former campaign, with corresponding increases shown by the other countries that have already reported. This is a clear indication that the Jonadab class are hearing the message and joyfully taking their stand with Jehu on the side of Jehovah. This brings great joy to the truly anointed because it is a direct fulfilment of the prophetic word of Jehovah and also enables them to see that they are having some little part in helping others to taste of the great joy that can come only from serving in harmony with the Lord's arrangement. This privilege of assisting the Jonadab class is going to increase, according to the Scriptures. It is not a matter of simply helping them once or twice a year on the occasion of these special campaigns, but it is the great privilege of the Lord's people to do this regularly and continually. Company workers, pioneers, auxiliaries, sharpshooters, all of the anointed, should watch for this privilege and assist all who are anxious to have any part in the Lord's service at this time.

Attempted Interference

According to evidence communicated to this office, the sons of Satan are being stirred up to attempt to throttle broadcasting of the good news of the kingdom of Jehovah by means of the electrical transcription programs at some points.

It is requested that every one concerned in the presentation of this program be advised, in this connection, that full and uninterrupted service, according to contract, is expected of each radio station that has been engaged. Any attempt to interfere with or interrupt the service, maliciously or otherwise, please report promptly to this office, radio department, giving all particulars.

Devotional Period Service Leaders

Bethel Family Will Enjoy 4 Full Days

In keeping with the usual policy, Brother Rutherford has arranged for the brethren working in the factory, office and Bethel home to have all day Saturday, July 1 and 8, off from their regular duties in order to enable them to have Saturday and Sunday at the beginning and at the end of the Ambassadors' Devotional Period for field service and also to serve companies as field service leaders within a radius of 200 miles from New York. Therefore, if your company is within the above area and you desire a service leader for either the opening or the closing period of this campaign, write at once to the service department, making your request and stating specifically the dates on which you wish the brother to serve you.

Needles for the Portable Transcription Machine

It has been found that it is impractical to use two different kinds of needle on the Portable Transcription Machines, due to the fact that it has to be changed after each record. Once the RCA needle is removed from the pick-up it can never be used again without defacing the record. Therefore the following arrangement is recommended as the most effective and economical. USE ONLY COLUMBIA NEEDLES FOR LONG-PLAYING RECORDS, both for music and for Brother Rutherford's transcriptions, but BE SURE TO CHANGE THE NEEDLE AFTER EACH RECORD. These needles will play only ONE record; throw them away after using once.

These needles not only play Brother Rutherford's records well, but also play the music records with a softer, mellower and more pleasing tone.

Time in the Field Will Bear Much Fruit

Books and Booklets to Be Offered

July 1-9 is another period set aside by the remnant for worshiping Jehovah. This period is to be called "Ambassadors' Devotional Period". Paul said, in 2 Corinthians 5:20: "Now then we are ambassadors for Christ"; or, according to the *Diaglott:* 'On behalf of the Anointed, therefore, we are ambassadors.'

The May 15 *Watchtower* says, in part:

> "Jehovah put his words in the mouth of Christ Jesus the Great Prophet, and that Great Prophet has instructed and enlightened those who are of the anointed class. . . . Jehovah committed his testimony to Christ Jesus and clothed him with all power and authority; hence it is written that it is 'The testimony of Jesus Christ'. He did not receive that testimony from man, but from his Father. Christ Jesus is the elect servant of Jehovah; and the faithful remnant on earth, being members of his body, are 'the feet of him' to whom the testimony of Jesus Christ is committed. As members of the body of Christ the remnant are under the direct command of Christ Jesus, the Head, and must render to him complete obedience. . . . A failure or refusal to deliver the testimony of Jesus Christ would be unfaithfulness on the part of any member of the remnant."

How appropriate, then, it is that the remnant should be called "ambassadors for Christ"! As ambassadors for Christ they show their devotion to God by obeying his commandments. It will be a busy time for them.

The season itself is particularly fitted for giving more time to the witness work. With two Saturdays and two Sundays, and a national holiday in the United States on July 4, the ambassadors for Christ will have considerable time off from their usual employment. Holidays are especially good for witnessing, because then the men are at home from office and factory and the farmers are in from the fields. During prosperous times many people go pleasure-seeking on such occasions. Now they stay at home and have time to listen to the message brought to them by the ambassadors of the Anointed.

Two special combination offers are to be presented during this period. In communities where the people are not too poor, *Vindication* 1, 2 and 3 and *Preservation* should be offered when one contributes $1.00 toward the work. If this combination is not placed, then drop to *Preservation* and six booklets when a contribution of 50c is given. In communities where the people are not so well off financially the '*Preservation* and six booklets' combination should be presented first. In each booklet combination placed there should be included a *Crisis* booklet, and, in fact, it should be offered singly at every home where the other literature is not taken.

Since this will be the first and only service period during the summer, special effort should be made to get out into the rural sections. If possible, a survey of the territory should be made in advance by the directors, and the workers advised as to the more suitable of the two combinations to obtain the best results. In working rurals at this time of the year it should be possible to take farm produce as contributions for the literature. It would be well, therefore, at a service meeting preceding the period, for the matter of the disposal of such produce to be considered. If the brethren know that they will have little difficulty in getting rid of that which they receive they will then know what produce to suggest in instances where the people have no money. If a section is to be worked where some particular produce is a specialty with the farmers, the service director should investigate the local markets to see if any surplus over and above the personal demands of the workers can be sold. If a favorable arrangement can be made with a local merchant, then the workers can be informed concerning it and be advised as to the amount at which such contributions are to be figured so that when they are sold the workers will not be the losers. Knowledge of such an arrangement would be a help to pioneers working in the vicinity, also.

The territory should be well mapped out and the workers thoroughly instructed where to go and how to get there to avoid all waste of time. Parties should be arranged for working the rural sections so as to keep the workers busy. If the two-car system is used, all workers should cooperate by making their testimonies brief and to the point.

(Continued on page 2, column 4)

2,229,880 Testimonies Given by 20,902 Witnesses

Greatest Witness Period Yet for United States

More than 7,000 Additional Workers

The Jonadabs Are Taking Their Stand

The *Crisis* Booklet Greatly Appreciated

It is still too early to give you the international report on the results of The Remnant's Thanksgiving Period, since not all the reports from the different countries have yet been received. We do have the final figures for this country, however, and they will be sure to make you very happy. Never before has there been such a response to a call to service as during this special period. During the same period last year 13,628 participated in the work. This year reports have been received from 20,902, or an increase of 7,274 workers. Where did all of these come from? Well, it does look as if some of the Jonadab class are getting into the chariot, doesn't it? As a matter of fact, several letters have been received stating that the increase in number of workers was due to some of this class' participating in the work for the first time. With such a big increase in number of workers engaging in the service for the first time, we might expect the general averages of time and placements to be considerably less; but just look at the following results:

During the nine days 886,592 books and booklets were placed in the hands of the people. Pioneers, auxiliaries, company workers and sharpshooters specialized on the *Crisis* booklet, according to instructions, and only here and there, when an especially interested party was found, was the other literature presented. This is evident from the fact that of this remarkable total only 6,932 were books. The balance of 879,660 were booklets. That you might better appreciate what this means, we give you a comparison with *Kingdom* witness week during the ten days of September 1931, when the *Kingdom* booklet was offered. At that time 732,852 books and booklets were placed, by 13,613 workers. During these ten days these workers averaged 13.8 hours per worker in the field, whereas during The Remnant's Thanksgiving Period the 20,902 averaged 13.7 hours. With one day less time, poorer weather conditions, and many new workers who never before went out in the work, to have only .1 of an hour less per worker is worthy of special note. Certainly it shows that the Lord's time has come for the message to be given.

In placing this year's 886,592 pieces of literature, 2,229,880 testimonies were given. This represented over a million more testimonies than during the *Kingdom* Witness Period, at which time 1,162,236 testimonies were reported. The workers apparently followed closely the suggested testimony given by Brother Rutherford and were thus able to average 7.8 testimonies per hour instead of 6.2. The literature was left in the homes of 831,990 persons, to compare with 630,369.

It may also be of interest to you to know that during this period 1,831 pioneers averaged 41.52 hours in the work and placed 140.64 booklets each, 867 auxiliaries reported an average of 26.39 hours and 81.12 booklets, and the 18,204 company workers and sharpshooters averaged 10.3 hours and 30.3 booklets.

Surely there is every cause for rejoicing in the way the Lord blessed the efforts put forth in all parts of the country. We can look forward with anticipation to the final worldwide results. As soon as we get them completed we will pass them on to you.

THE REMNANT'S THANKSGIVING PERIOD
April 8-16, 1933
For the United States Only

	Companies and Sharpshooters	Pioneers	Auxiliaries	Total	*Kingdom* Witness Period Sept. 1931
Books	2,630	3,947	355	6,932	29,882
Booklets	551,797	257,525	70,338	879,660	702,970
Total	554,427	261,472	70,693	886,592	732,852
Workers	18,204	1,831	867	20,902	13,613
Hours	187,699	76,039	22,885	286,623	188,140
Testimonies	1,424,369	621,266	184,245	2,229,880	1,162,236
Placements	529,148	236,793	66,049	831,990	630,369
Average Hours per Worker	10.3	41.52	26.39	13.7	13.8

Transcription Machines Another "Kingdom" Advertiser

Brother Rutherford's Lectures Now Available to All

Public Meeting to Be Advertised by Placards

Keep Your Machine in Use

As conditions throughout the earth get worse, it is evident that all human institutions are forsaking the poor and needy. Their distress and misery increase. However, the Lord is not unmindful of their condition, and has graciously increased his provisions to supply them with a knowledge of his purposes that they might have hope and joy. Throughout the country there are a large number of portable transcription machines owned by companies, divisions, pioneers, auxiliaries, sharpshooters and quite a number of Jonadabs who are using them in their places of business to proclaim the purposes of the Lord by using Brother Rutherford's transcription records. All of the regional service directors who travel by automobile are also supplied with one of these machines.

The Lord has very evidently opened up this field to increase the witness work, particularly among the poor and needy and in sections where there are no radio stations carrying Brother Rutherford's lectures. Therefore everyone having one of these machines should be using it regularly to the praise of Jehovah. At least two evenings a week and one or two meetings each Sunday should be arranged. Advertising cards and instructions for planning and putting on these meetings are now prepared and a copy is enclosed with this *Bulletin* to the companies and sharpshooters, and one will also be supplied to everyone owning and operating a portable transcription machine whose address we have. Brethren who have their own machine and are using it to broadcast Brother Rutherford's lectures and who do not get a copy of these instructions will please write this office for it.

The time has come when the anointed of the Lord must raise the voice in unity and sing the song of praise to Jehovah in harmony. Therefore it is very necessary that all cooperate in putting on these meetings uniformly. During the visits of the regional service directors with portable transcription machine, arrangements should be made to hold one or more public meetings; these meetings to be advertised and arranged for as suggested in the instructions mentioned above.

This, however, is not intended to mean that brethren should stay out of the field service in order to attend those meetings. Most of the portable transcription machine meetings should be scheduled for evening or late in the afternoon, after the majority of the workers have returned from the field.

Saturday and Sunday should, as far as possible, be used for opening up new territory. Therefore the follow-up meetings should be held during the week. To illustrate: A party working in a territory on Saturday and Sunday can properly advertise the meeting and invite the people to the portable transcription meeting to be held either Saturday evening or Sunday afternoon. At this meeting the chairman is supposed to make arrangements for subsequent meetings. These subsequent meetings should, as far as possible, be scheduled for some evening during the week, thus leaving Saturday and Sunday open for entering into new territory and preparing for other meetings.

The time is now here to extend the Kingdom witness as far as possible. Let everyone be on the alert to take advantage of the privileges that are opening up. Every worker in the field should be watchful to see what opportunities there are in his particular territory for putting on one or more of these meetings and should cooperate with the service director in scheduling them. In territory where companies or sharpshooters have no portable transcription machine but feel that there is an opening in their territory to use one, please advise this office promptly and every effort will be made to route a pioneer, regional service director or some other competent brother to put on a series of meetings in your territory.

Do You Need More *Bulletins?*

During The Remnant's Thanksgiving Period there was an unusually large increase in the number participating in the witness work. All of these, if they so desire, should be able to obtain copies of the *Bulletin* regularly.

To accommodate these, and in order that we can revise our *Bulletin* figures accordingly, we ask EACH service director and sharpshooter to let us know on his NEXT monthly report card to this office the exact number of *Bulletins* they now can use. This information is to be shown somewhere on the upper right-hand corner of the report card.

News from Everywhere

RUMANIA

"Recently the Supreme Court in Rumania handed down a verdict regarding the *Kingdom* booklet and Jehovah's witnesses. The verdict was in our favor. The Society's office in Bucharest received a letter from the minister for foreign affairs authorizing the distribution in Rumania of the *Kingdom* booklet in all languages."

RADIO IN SOUTH AFRICA

"Today I called on a lady who told me her husband had heard Judge Rutherford's radio lectures recently and longed to get in touch with the books. She asked me to call back to see her husband, which I did. He took a full set of 12 volumes, 10 booklets, and *The Golden Age* for one year."—Pioneer at Port Nolloth, 450 miles from the Cape Town broadcasting station.

OPPOSITION IN JAPAN

The March issue of the Japanese *Golden Age* carried a long article explaining the cause of the present trouble and about Jehovah's kingdom, the hope of the world. The article was entitled "Important Warning to the Rulers and People of Japan". This particular *Golden Age* was mailed to all the higher officials of Japan. The number of copies mailed was 11,900, including 4,000 regular monthly subscribers. The police were sent to the Society's office to deliver an order of the government to prohibit the distribution of this issue. But it was too late, and the officers seized only 100 copies of the March number. One of them said, "Gee, your Jehovah's people are very clever. I wish to be a Jehovah's witness myself too."

RADIO CENSORSHIP IN NEW ZEALAND

The New Zealand Radio Board, influenced by the Devil's clergy, refuse to allow the people to hear the Kingdom message over the air. Jehovah's witnesses in New Zealand, however, are making an extra effort to tell the people why their rulers will not permit them to hear the truth. By means of a monster petition and letters to the public press, every effort is being made to give them this information. At the Wellington assembly, held recently, there were seven happy days spent in this work. "Locusts" swarmed on the streets, at the church doors, and called on the people at their homes. The rulers and principal people were visited. Policemen discussed with one another as to whether the street work should be permitted, but the work was completed without interference. A filling climax to the assembly was the public meeting held in one of the large theaters. Here the people were invited to hear for themselves the lectures considered by the Radio Board too controversial to be heard over the air. Judging by the applause, the people were entirely out of sympathy with the decision of the Radio Board.

(Continued from page 1, column 4)

in order not to hold up the other workers. The success of this system is dependent upon each worker's doing his part. Each one should agree ahead of time not to make the stop at any place longer than five or seven minutes. Unity, cooperation and the following of instructions are essential in the Lord's organization.

"A lawless messenger falleth into mischief, but a faithful herald [ambassador] bringeth healing." (Prov. 13:17, *Roth.*) The "healing" which they bring is God's Word of truth; for, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

EXTRA! EXTRA! EXTRA!

BULLETIN FOR Jehovah's witnesses

SPECIAL JUNE, 1933

AMBASSADORS' CALL TO ACTION

Field to Be Wonderfully Prepared for Service Period

Over 150 Stations to Broadcast Special Transcription Prog.

The Name of JEHOVAH Is a Strong Tower

To Those Who Are on His Side

Meetings with Transcription Machines to Instruct Many

During these perilous times it is of vital importance to let the people know that there is only one place of security. Some are beginning to realize that the organizations of the world offer no real protection against the great day which is at hand. They are asking, "What is the way of escape? How may I receive protection during the impending conflict?" The name of Jehovah is a strong tower, and the righteous flee into it. Not only do the righteous rejoice to take their stand on the side of Jehovah, but it is their keenest delight to notify the people concerning Jehovah's purposes and how they too may find the way of escape.

Brother Rutherford's special broadcasts last April directed many people to an investigation of the literature containing the Kingdom message. These speeches now prepared for electrical transcription will do much more to break down the prejudice aroused through ignorance, but, with the financial stress growing more and more severe, many are unable to hear the radio lectures because of having to give up their radio sets. Here, then, is where the portable transcription machines provided by the Lord will meet the emergency which has arisen.

There has been a hesitancy on the part of some to get one of these machines, thinking that they cannot afford to rent halls and spend the money for extensive advertising. The expenditure of a lot of time and money should not be necessary. In working your territory, if yon find some interested parties, suggest their meeting together in one of the homes, take out your transcription machine, and hold a meeting, having the neighbors invited to come in and listen. If you are working a rnral section, the conntry schoolhouse can often be obtained free of charge. When in session ask the teacher to tell the pnpils to inform their parents concerning the meeting, and put up a placard in a conspicuous place in front of the school, so that passers-by will notice it. Fraternal lodges, abandoned churches, town halls and courthouses can often be had free of charge in small towns. One brother suggested the courthouse lawn, where most of the people in the small towns assemble. If you can obtain permission to use it, do so. Many small towns have so few things to distract the attention of the people that such a central place outside would probably result in many listeners. Public parks, picnic grounds, public beaches, and summer resorts during the warm weather offer excellent places for outdoor meetings.

Tourist camps also should not be overlooked. It may be necessary to obtain permission to hold your meeting on their property; but if it is not granted, try the farmer across the road or a near-by service station or "hot dog" stand. Then invite the campers to attend the broadcast. Many of these camps are located on the outskirts of towns where there is nothing for the people to do during the evening before retiring. Many will be glad to have some such diversion, and will receive a great blessing thereby. These camps, being inhabited by a continually changing population, can be used repeatedly.

It is not to be expected that such meetings will be attended by great numbers, but if the machines are to be used effectively, they should be used frequently. Extensive preparations need not be made, but if one is on the alert, places his placards announcing the meetings in conspicuous places, and then drives around town in his car broadcasting a musical record to attract attention to a big placard on his car advertising the meeting, interest can be aroused. Where sufficient interest is shown a series of meetings should be held to further develop the interest.

Radio Drama over WBBR

The drama "Defying Jehovah", which is an actual reproduction of the trial of our brethren at Summit, N. J., recently, will be broadcast from the studios of WBBR on Sunday morning, June 18, between six and seven o'clock, Eastern Daylight Saving Time, for the benefit of the brethren throughout the United States and Canada who are able to get our station. We would appreciate a card commenting on the presentation and advising how the program was received.

Strenuous Campaign Ahead

Be Ready to Start on July 1

First, "The Way of Escape," on Sunday, June 18; second, "Effect of Holy Year on Peace and Prosperity," on Sunday, June 25; third, "Kingdom Blessings for the People," on Sunday, July 2; AND THEN AMBASSADORS' DEVOTIONAL PERIOD, JULY 1 to 9!

These three lectures by Brother Rutherford, which so thrilled multitudes when heard over a chain of from 50 to 60 stations last April, are to be heard over more than 150 stations on the dates mentioned, in every part of the United States. This is possible because the transcription records made of each of these stirring lectures are now ready and special arrangements have been made with all these radio stations to broadcast them in their entirety. Each lecture is approximately 45 minutes long.

The lectures will be advertised by the distribution of 5,000,000 radio announcements, which are being shipped to companies, sharpshooters, isolated pioneers and isolated auxiliaries. Read elsewhere in this *Bulletin* for further information.

And then immediately following this mighty harrage, in fact, even while the last lecture is being broadcast, the singers of the Lord's army will move into action armed with the literature. Never have such extensive preparations been made to arouse the interest of the people preliminary to a service period; never was there a more favorable time for announcing the only hope for mankind; never should Jehovah's witnesses be more on the alert to take full advantage of this wonderful opportunity than during Ambassadors' Devotional Period.

The time for action is here and the Lord is providing his people with plenty of opportunity. Times continue to grow in severity; lond is the talk of "Peace, peace", but human efforts for peace continue to fail. Jehovah's witnesses, to whom has been committed the testimony of Jesus Christ, are called upon to hasten bringing this testimony to the people because the time rapidly approaches for the complete vindication of Jehovah's word and name. Those who love Jehovah ca will not delay. With that culiar to the Lord's house they will respond to this call to determined to take advantage o three great broadcasts and the wide publicity which will have prepared the people to receive Jehovah's witnesses.

You did some very commendable work during Remnant's Thanksgiving Period, in April, and we feel sure that the Lord was with the song of thanks offered. Conditions during July are generally more favorable for engaging in the field work than during April, and with an additional holiday for everyone to give his full time in the service, it should be possible for even a higher average number of hours per worker to be ported. But this will mean c planning and watchfulness o part to see that no opportun being in the work are pas If you have planned to go o someone and that party show up at the last min go home, but go out by just the same. And remen are invited to participate service period; for it is the lege of all, be they Christ's am sadors or of the Jonadab class, invite all who thirst to come and take of the waters of life freely. Never was a time more opportune for getting started in the witness work than it will be during Ambassadors' Devotional Period following these three big broadcasts.

See that everything is in readiness to move into action on Saturday morning, July 1. Everyone should know where he is to work and be well supplied with the proper literature. The combination be offered are the four bound *Vindication* 1, 2, and 3 and *Pi tion*, in territory where the are not in close financia or *Preservation* and 6 bookle the people are poorer. Befor ing any place be snre to try t at least a *Crisis* booklet, and i one in every booklet combina

Be strong in the Lord and power of his might. As ambassa for Christ, to you has been g the testimony of Jesus Christ. Deliver this testimony faithfully to the honor of Jehovah's name, and blessed will be your portion.

5 Million Folders to Be Distributed by June 18

Should Know of Important Broadcasts

..dab Class Invited ›› Participate

Window Cards in Advertising

May 15 *Watchtower* makes ..gnificant statement: "Regard-..s of the depression now being suffered by the peoples of the world the testimony of Jehovah must go on in whatsoever manner he provides."

The most pointed messages to date against the Devil's organization and for the comfort and encouragement of those relying upon the Lord are the ones contained in the recent chain network speeches "The Way ..f Escape", "Effect of Holy Year" "Kingdom Blessings for the ...". There are millions of peo-...ghout the country who did these messages over the be sure that this message ...ithin the reach of every ...ing a radio set, the Lord ...ged for a rebroadcast of ...eches over a national com-of radio stations by electri-...scription. The entire coun-...m the Atlantic to the Pacific ...om the Great Lakes to the ...of Mexico, will be blanketed ... these stations strategically locat-ed for the very best results.

This great campaign will begin Sunday, June 18, with "The Way of Escape", and be followed on June 25 with "Effect of Holy Year on Peace and Prosperity" and on July 2 w... ...m Blessings for the Peo-pl... ...e some of the 'whatsoever things the Lord has provided' for giving the testimony. Doesn't it thrill your heart to have some little part in this mighty campaign, directed by the King of eternity through his anointed King?

However, to put these talks on the ... only one step in this cam-they will be of no benefit to ...o do not listen. Therefore ... have to be advertised, and ...he 'whatsoever things Jeho-...ides' for this purpose are special radio folders show-...tions and time of broad-...e will have to be placed ...ands of the people. How? ...lcing some other branch of such as the field work? ... not; but by each one's put-... forth the additional effort re-quired for this work. Daylight saving time provides long evenings of daylight in many sections of the country, and even in sections where they do not have daylight saving the brethren have two or more hours of daylight after they get through their daily work. This time should be utilized for the distribution of these folders, as well as handing them out during the regular witness ...k. In addition to this there are thousands of Jonadabs who ...imid yet to do regular door-...itnessing. These should be ...d to have part in this dis-... In fact, every possible ...uld be used to distribute ...io folders as soon as pos-...r you receive them. Noth-this is to be construed as ...ng an indiscriminate and ... distribution of the radio ... In all cases ring the door ...and band folder to the party ...sponding; and in cases where no one is at home, see that the folder is placed in a conspicuous place where it will be seen and taken when the people return. Do not throw it on the porch or put it in the letter box. And remember, delay is dangerous: each lecture that is broadcast before the folders are distributed diminishes the effect of your work one-third. Therefore, if humanly possible without interfering with other branches of the service, get all your folders disposed of by June 18.

If when you receive your radio folders you find that the station or stations in your vicinity are not included in the list appearing thereon, it is due to the fact that the information regarding your station was received in this office too late to be included in that list. Therefore obtain a small rubber stamp showing the city, station call letters and the time that it is on the air, and stamp it on the margin of the folders. There will be plenty of room on this folder for you to do that.

Another of the 'whatsoever things the Lord provides' is window cards. These are supplied only to brethren owning portable transcription machines, and will not be provided for any other purpose. These are arranged with a space in the center for the date and place of meeting, in the case of portable transcription meetings. *Do not write in this space,* but take a sheet of white paper cut wide enough to fit the space and neatly print the information upon it and then paste it in the space provided. *When using these window cards for advertising the special broadcasts,* cut the white band of paper sufficiently wide to cover the last two lines on the card (for the expressions "Bring your family and friends" and "Free" would not apply to a radio broadcast) and on this white sheet neatly print the title of the speech, the date and time of broadcast, and the radio station or stations in your vicinity carrying the lecture. If these cards are thus prepared and judiciously distributed in store windows they will have a good effect. Remember to have it definitely understood that these cards are not to be destroyed. Tell the store people you will be back to change the subject for each of these special broadcasts and to collect the cards when the series are finished.

These cards are to be similarly used when advertising your portable transcription meetings. On such occasions you will *not* cover up the two bottom lines, of course, and your strip of paper to be pasted on the space provided will contain the date, time and location of the meeting place. When the meetings move to some other section, the window cards are to be collected and reused.

These broadcasts have been timed so as not to interfere with the Ambassadors' Devotional Period, while at the same time they prepare the way before the workers. The last of the three special speeches comes on the first Sunday of the campaign. Thus all radio folders and advertising are entirely removed from the special period, except, of course, the regular radio folders, which will be left as usual during that period.

These special speeches will be approximately three times as long as the regular weekly transcription. Therefore, as far as possible, these talks are arranged so as to commence at the regular time and include the regular fifteen-minute period and a half hour additional to accommodate the three-record speech.

"Smite Thine Hands Together"

Microphone announcements were used last April at a large number of stations not included in the special chains. This publicity was very effective, together with distribution of radio folders, newspaper notices, "sandwich" boards, posters on automobiles and trucks.

Similar announcement-copy is now ready for giving most intensive microphone publicity for the transcription rebroadcasts of the chain talks mentioned elsewhere in this issue. Besides the 150 and more stations selected to rebroadcast these talks, there are hundreds of other stations in the United States which can be utilized by Jehovah's witnesses in each locality to direct listeners' attention to these special broadcasts. For convenience of the brethren, we are mailing two sets of announcements for such use to all points at which (or near which) one or more radio stations are situated, together with a letter of instruction regarding use.

JEHOVAH instructs the "son of man" company (Ezekiel 21:14) to "prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain; it is the sword of the great men that are slain, which entereth into their privy chambers".

ADVANCE PUBLICITY is an essential part of this special campaign. As one claps ("smite thine hands together") to attract attention, so it is now the privilege and duty of Jehovah's witnesses to use every agency at their disposal to stir and attract all possible attention to the 'prophesying' being done in obedience to His command. "Let the proclamation of the message of the day of the vengeance of our God continue *with emphasis* until it is complete. Repeatedly call the attention of the people thereto."—*Vindication*, Book One, page 279.

Hold Chain Records Pending Instructions

The five disks, containing the special chain speeches and another fifteen-minute program to be put on on July 9, are to be kept by the radio representative until he receives instructions regarding their further use. Under no circumstances are they to be used on the portable transcription machines without specific instructions to do so from this office.

Special Report for July 1 to 9

EVERY service director, sharpshooter, pioneer and auxiliary is to make out a report card covering the field witness activities during the Ambassadors' Devotional Period. This report is to be made out on one of the regular monthly report cards, and this card is to be headed by you, "Ambassadors' Devotional Period, July 1-9." This special report is to be sent in to the Society by July 16 at the very latest.

This will mean that during July TWO report cards will be made out. One report card will be for the Ambassadors' Devotional Period, and another report card for the ENTIRE month of July (from July 1 to 31); thus including in your July report the special period results.

Shipment of the Special Radio Folders

All the companies, sharpshooters, pioneers and auxiliaries throughout the United States will receive a consignment of these special radio folders, free of charge. These folders are being shipped ONLY to the English service directors and sharpshooters and to the isolated pioneers and auxiliaries. Foreign-speaking and Colored companies and sharpshooters, pioneers and auxiliaries located within company territory are to arrange to obtain through the English service director or sharpshooter the quantity of folders they can dispose of.

As a general rule, the size of the consignment sent will be such as will enable the brethren to dispose of these folders within ten days of their arrival. To accomplish this quick disposal, in company and sharpshooter territory especially, service directors and sharpshooters must immediately notify the different brethren in their territory of the receipt of the folders. Every effort must then be made to get the folders in the hands of the brethren quickly, that they, in turn, may speedily distribute them to the people (without interrupting the field service work, of course); thus enabling as many people as possible to tune in on all three of the lectures.

The Society will start printing these folders June 5. On that same day, or on the next day at the latest, the shipping of consignments will begin. We expect to be able to print and ship out all the radio folders by June 10.

What to Do with Old Transcription Machine Records

Not to Be Used for Radio

Some of the brethren having portable transcription machines are writing in to the transcription department saying that they have already used the supply of records sent, and asking for more records, and also asking what to do with the ones now on hand.

The original intention was to rotate these records in quantities of six each, and once a month, beginning about July first. However, Brother Rutherford has approved another arrangement, which will operate during July, August and September, so that the rotating will be postponed until about November first. You will receive full instructions on this later, and will also receive notice when to rotate and what numbers you are to ship, and the numbers you will receive, at that time.

The supply of records which you now have can be repeated every three or more weeks until the new campaign begins; and if possible to hold meetings in different localities, they can be used indefinitely.

Do not under any circumstances use for radio purposes the records sent you for portable transcription machines, and do not loan them or ship them to other parties without written instructions from the transcription department. So please hold and use the records you now have on hand until you *get further instructions* from the office.

BULLETIN FOR
Jehovah's witnesses

JULY 1, 1933 TESTIMONIES TO DATE 11,511,318

ALL RECORDS EXCELLED

International Thanksgiving Period the Greatest Ever Held

World-wide Report Shows 3,920,190 Books and Booklets Placed

6,682,439 Persons Receive Testimony

Brother Rutherford Heard by Vast Audience

The figures for The Remnant's Thanksgiving Period, April 8-16, are ready at last, and here they are, a whole page of them. Reports have been received from 76 different countries and all bear out the same conclusion, that this was the most wonderful service period ever enjoyed. Everywhere the brethren responded to the call to service as never before. Appreciating the tremendous importance of the message to be brought to the people, and that they were in a covenant with the Lord to do this, the brethren simply could not stay at home, for it was as a 'fire in their bones' and stirred their zeal for the Lord to a fever pitch.

During the spring Thanksgiving Period of 1932, when an international report of the results was tabulated, we rejoiced greatly as we beheld 38,585 workers in the field delivering 2,447,840 testimonies and placing 840,340 pieces of literature in the hands of 710,638 persons. These workers reported 350,833 hours in the service. That was a mighty effort and a wonderful period. The figures for the fall Thanksgiving Period (Kingdom Testimony Period) of the same year showed a decrease in number of workers to 37,411, total literature 677,122, obtainers 490,522, testimonies 2,202,979, but those who participated worked diligently and reported 384,190 hours. With these figures as a basis the quota of 3,000,000 testimonies and 1,000,000 pieces of literature was set at first for The Remnant's Thanksgiving Period of April 8-16. As it became known that more and more countries were going to be able to have the *Crisis* booklet for the campaign we became more hopeful for bigger results. The various printing plants of the Society rushed the translation of the booklet and its publication in as many languages as possible, and as a result 52 different countries, included in this report, had *The Crisis* in some language to place with the people.

And then the reports began to come in. In a very short time the million mark, in pieces of literature placed, was passed. The figures climbed steadily toward the two-million mark. Incoming reports kept saying "It's the best period yet"; "More workers than ever before, more zeal and joy in the service, and splendid results in the placement of literature." But even at that, when the figures showed that 3,920,190 books and booklets had actually been placed and 6,682,439 testimonies given within a short period of nine days, we could hardly believe our eyes. That means that almost 4.7 times as many pieces of literature were placed as during the same period of the preceding year, and about 5.8 times as many as during the Kingdom Testimony Period of October 1-9, 1932.

This amazing result was possible because of the Lord's blessing upon the efforts of his people who stood ready to take advantage of every opportunity. His time had come for the people to be informed concerning the meaning of "The Crisis", and they were. To Him is due all the honor and glory. Instead of around 38,000 workers, the number participating rose to 58,804, an increase of almost 53 percent, and these averaged better than 12 hours each in the witness work. The number of pioneers, auxiliaries and company workers all increased as each one seemed to appreciate the privilege and responsibility of being in the work and making his report. No doubt many of these new workers are of the Jonadab class, which is making itself more and more manifest. There are still a great many who participate in the Memorial emblems who do not appreciate their true significance, as is evidenced by the 84,179 reported for Memorial, compared with this 58,804. This Memorial report shows a slight increase over the preceding year, at which time 81,778 were reported.

Then, to cap the climax, on the night of April 16, at the close of this glorious period, when all the other workers had returned from the field, Brother Rutherford delivered a stirring lecture on "The Way of Escape", over a large network of radio stations. During the week millions of radio folders announcing the lecture were distributed in the United States and Canada and every effort was made to see that the people had an opportunity to listen to this important message. Shortly after the lecture thousands of letters and telegrams were received expressing appreciation and requesting a copy of the address.

It was surely a wonderful Thanksgiving Period and the brethren throughout the earth give thanks and praise to Jehovah for these inspiring results accomplished. But for His spirit, His blessings and His protection, none of this would have been possible. Knowing that you will delight in hearing a word from some of the various countries as to how they got along in this campaign, we give you some excerpts from their reports.

AUSTRIA

"We have never before had so much joy to send in our report, which is beyond all expectations. The former service weeks showed good results, but as compared with Thanksgiving Period they are far behind. In the Kingdom Week of last year we placed 22,000 booklets, but now the company workers alone distributed 34,000 booklets; and whereas last year the highest number of company workers was 400, this year 686 brethren have participated in the service. We are grateful to the Lord and rejoicing over this accomplishment."

BELGIUM

"The Thanksgiving Period has passed very well and I was impressed by the way in which all the brethren went joyfully and earnestly to the work, spurred on by the 'Feast of Jehovah'. During the week express letters and telegrams were received from brethren for more booklets, for they had not anticipated that *The Crisis* would have a better distribution than the *Kingdom* booklet."

BRITISH ISLES

"This has been a unique experience. The brethren have never risen to an occasion as to this, nor has there ever been the same spirit manifested and continued through a like period of time. The total number of booklets placed is 220,388. We anticipated we might reach to 200,000, but the number has gone 10 percent in excess of that. The number of *Watchtower* subscribers who responded to the invitation contained in Brother Rutherford's letter was more than expected. Some of these have now become regular workers. The presence of these new workers undoubtedly affected the regular workers. The grouping of pioneers in parties of from 6 to 18 in the cities, under the care and guidance of a regional service director or member of the Bethel family, was a great success and an inspiration to all the country."

BULGARIA

"The Bulgarian people are not much interested in reading literature, and on account of the financial crisis the workers could not place any booklets in the hands of the people; but we had at hand about 1,000 copies of the Cedar Point Resolution of 1922 which we placed in the hands of the people."

CANADA AND NEWFOUNDLAND

"The brethren in Canada and Newfoundland entered into The Remnant's Thanksgiving Period with greater fervor than at any time prior thereto and Jehovah's rich blessing was upon their efforts to herald the Kingdom message. In that period they surpassed by 25 percent the number of workers ever before engaged in the field during any special period. These workers devoted 25 percent more hours and gave 35 percent more testimonies than ever accomplished during any special effort prior thereto. Despite the fact that this drive was held at a time when climatic conditions are most unfavor-

(Continued on page 2, column 4)

Office and Factory to Be Closed August 21 to September 4

Order Early

In harmony with the notice appearing in the July 1 *Watchtower*, that the Bethel factory, office and home will be closed from August 21 to September 4, to allow the brethren a change from their steady occupation here, it will be necessary, therefore, for orders for literature by companies, pioneers, auxiliaries and sharpshooters to be in this office by the second week in August to insure their being shipped before the close-down. Do not wait until the last minute to put through your order and then mark it "rush" or wire in, expecting it to receive preference over the orders of brethren who have complied with this request and put in their orders in time. It would not be just or fair to them to hold up their orders in order to permit some delinquent one to get a supply in emergency due to his own fault. Therefore, let each company, pioneer, auxiliary and sharpshooter take inventory of the stock on hand following Ambassadors' Devotional Period and estimate generously the stock you will require to run you until September 30, then forward your order to this office promptly. Do not skimp on your order so that you will have only enough to carry you over. See to it that you order enough to have a reasonable surplus for any emergency that may occur.

COMBINED REPORT

The Remnant's Thanksgiving Period, April 8-16, 1933

COUNTRY	Number Partaking Memorial	Pioneers	Auxiliaries	Company Workers	Total Workers	Testimonies	Hours	Obtainers	Books	Booklets	Total
Alaska	5	2		3	5	1,485	167	950	22	1,337	1,359
Albania	31			31	31	3,271	167			1,523	1,523
Argentina	103	12		66	78	18,416	2,235	2,106	176	2,851	3,027
Australia		145	55	572	772	111,957	13,028	34,021	1,136	45,407	46,543
Austria	770	21	22	686	729	95,949	9,965	40,995	882	41,946	42,828
Bahamas, W.I.	13	1		10	11	924	223	841	57	1,080	1,137
Barbados, W.I.	87		3	20	23	783	163	283	44	286	330
Belgium	84	19	2	47	68	31,548	2,015	13,414	70	14,483	14,553
British Guiana	99	7	3	26	36	1,158	125	1,158	37	1,137	1,174
Bulgaria	38			4	4	200	30				
Burma	22	1		13	14	485	83	209	35	436	471
Canada	3,853	172	41	2,022	2,235	183,274	23,783	74,843	1,070	80,208	81,278
Canal Zone	18	1	1	16	18	2,315	268	1,003	111	970	1,081
Ceylon	20	1		6	7	1,044	177	528	29	528	557
China	1			1	1	6	2	5		20	20
Congo, Belgian	46			10	10	630	71	138		421	421
Costa Rica	80			80	80	5,236	936	1,170	26	1,156	1,182
Cuba	33	8		22	30	6,682	732	2,211	166	2,557	2,723
Czechoslovakia	1,186	86	18	1,149	1,253	110,894	13,382	39,879	862	41,267	42,129
Denmark	653	42	11	394	447	25,383	4,832	8,069	1,385	10,927	12,312
Dutch Guiana	14			11	11	472	72	152	11	188	199
Egypt	12	1		10	11	518	111	163	2	271	273
England	5,838	164	100	4,369	4,633	669,650	54,812	175,269		178,062	178,062
Estonia	30	9	1	12	22	1,794	480	951	128	1,175	1,303
Fiji	2	1	1		2	188	61	56	6	68	74
Finland	943	32	27	416	475	21,765	4,015	7,497	774	6,166	6,940
France	1,545	73	7	1,099	1,179	158,657	15,654	58,155	1,208	64,436	65,644
Germany	24,843	125	542	18,601	19,268	2,312,726	212,871	1,921,349	11,647	2,259,983	2,271,630
Gold Coast	25	3	7	17	27	872	210	349	25	650	675
Greece	695	4		342	346	42,130	3,243	9,250	103	12,310	12,413
Grenada, W.I.	11			7	7	246	44	84	1	95	96
Guatemala	1			1	1	24	30	17	4	20	24
Hawaii	9	1		9	10	1,696	231	971	69	1,057	1,126
Holland	123	33	2	78	113	32,307	2,946	13,416	85	13,787	13,872
Hongkong	2	2			2	283	89	150	155	500	655
Iceland	1	1			1	440	42	203		204	204
India	299	15		234	249	9,251	3,033	2,637	133	4,245	4,378
Ireland	90	13	2	59	74	15,708	1,167	3,449		3,609	3,609
Italy	4	1			1	2,200	56	164	2	176	178
Jamaica	440	18	58	219	295	23,353	5,113	5,658		6,722	6,722
Japan	126	63	13	11	87	29,414	4,371	2,618	3,047	5,306	8,353
Java	5	2		2	4	716	99	151	27	320	347
Korea	52	10		15	25	13,496	1,689	2,224	406	2,905	3,311
Latvia	61										
Lithuania	128	8		63	71	5,770	951	3,167	112	3,826	3,938
Luxemburg	21	1		14	15	649	82	595		596	596
Mexico	91	27	7	33	67	12,395	1,747	2,187	347	2,374	2,721
Newfoundland	23	1		16	17	982	140	577	13	663	676
New Zealand		31	8	137	176	22,435	2,905	8,565	460	10,339	10,799
Norway	319	12	11	154	177	9,869	2,082	4,215	1,320	4,813	6,133
Nyasaland	119			27	27	346	498	161	1	187	188
Palestine	1			1	1					6	6
Panama	20	1	1	18	20	1,407	244	797	10	663	673
Peru	1	1			1	233	31	75	49	138	187
Poland	3,029	65		443	508	44,317	6,067	9,300	217	6,116	6,333
Portugal	38		24	3	27	1,290	233	350	25	362	387
Rhodesia (N.)	2,593			124	124	4,017	746	1,393	597	2,178	2,775
Rhodesia (S.)	495			34	34	2,569	425	752	440	1,362	1,802
Rumania	3,103	5	3	966	974	55,397	7,024	11,000	156	12,469	12,625
St. Kitts, W.I.	2	2			3	325	71	53	3	77	80
St. Vincent, "	4		1		1	31	6	28		107	107
Sarre Basin	185	1	5	149	155	25,679	2,067	9,380	31	9,420	9,451
Scotland	824	24	31	526	581	105,098	7,423	26,244		26,448	26,448
Sierra Leone	39	1	3	42	46	506	36	852	2	899	901
South Africa	302	20	8	207	235	35,377	4,598	16,909	951	20,208	21,159
Spain	32	5		10	15	4,056	347	800	37	1,956	1,993
Sumatra, N.E.I.	1	1		1	2	188	39	87	34	194	228
Sweden	1,005	51	24	530	605	30,793	6,143	14,495	2,738	14,268	17,006
Switzerland	1,260	3	8	845	856	100,367	9,345	59,536	421	59,105	59,526
Syria	4	1		1	2	135	47		16	122	136
Trinidad	292	14	6	163	183	11,319	2,089	2,659	178	3,123	3,301
Turkey	7	1			1	217	29	45		64	64
United States	27,325	1,816	864	18,039	20,719	2,210,222	283,841	824,043	6,500	870,694	877,194
Virgin Islands	1		1		1	183	35	21		21	21
Wales	314	15	3	246	264	38,789	3,128	12,150		12,269	12,269
West Africa	175	12	16	81	109	7,460	1,567	2,042	190	2,007	2,197
Yugoslavia	113	11	1	81	93	10,472	1,089	3,154	160	3,372	3,532
TOTAL	84,179	3,219	1,941	53,644	58,804	6,682,439	727,898	3,462,388	38,949	3,881,241	3,920,190
Total, Kingdom Testim'y Per'd, Oct. 1-9, 1932		3,014	1,580	32,817	37,411	2,202,979	384,190	490,522	152,149	524,973	677,122

(Continued from page 1, column 4)

able to covering any but the larger cities and towns, country roads being impassable, yet the number of pieces of literature placed and the number who obtained literature also greatly surpassed all previous efforts with the exception of the *Kingdom* booklet drive, at which time the roads were ideal and all conditions favorable to the work."

CENTRAL EUROPE

"The greatest battle God's covenant people was ever engaged in is now past. The Lord's visible army has victoriously advanced all along the line. Jehovah has indeed done great things for us, and our hearts are filled with praise and thanksgiving for the feast he had prepared for us.

"The total result may be called marvelous; it has far surpassed our expectations. The greatest number of workers so far was 2,480. During this week, however, 1,220 above that number participated. In the past we were able to distribute during service weeks about 8,000 books and 80,000 booklets. This result was exceeded during Kingdom Week, in February, 1932, when 152,000 booklets were distributed in our territory. Our quota for the Thanksgiving Week was 160,000 booklets, but this was exceeded beyond expectation. In spite of the fact that the territory was reported to be more difficult, the wonderful result of 3,076 books, 212,841 booklets and 18,257 copies of *The Golden Age* was obtained. The number of hours in the service increased from 26,937 to 49,204, and the number of testimonies increased from 225,000 to 501,000."

FRANCE

"The brethren put forth a great effort and were determined to obtain the highest results yet reached."

GERMANY

"The Thanksgiving Period was a great climax in the work here in Germany. The first day of this period the enemy opened his attack on the whole front. On the first day the interdiction and confiscating of the *Crisis* booklet was ordered by the Magdeburg government; but more than two million copies were already in possession of the brethren, and because the interdiction was accompanied by the interdiction of the whole Association in different states of Germany the brethren spread the whole quantity of booklets in a great hurry. Of course, under these circumstances the most of them were distributed without charge. In this way more than two million *Crisis* booklets were distributed in Germany. Never before in the history of the church was so much enthusiasm shown by the brethren."

Eight days after the end of The Remnant's Thanksgiving Period the whole factory and office of the Magdeburg branch was occupied by police; they sealed all the printing presses, and the entire plant was compelled to stop operating. The occupation continued for six days, and then the Lord showed his mighty hand and delivered his people. The government gave orders to discontinue all procedures against us and to lift the interdiction of the Bible Students Association and the Watch Tower Society in all Prussia. The entire action has merely furnished proof that the charges against the Watch Tower Society and the Bible Students Association were in every respect without any foundation. There was no evidence found to substantiate the assertion that we were connected with communists and socialists. The Lord has shown that his hand is over his people and over

(Continued on page 3, column 2)

Great Work to Be Done During Next Three Months

Summer Vacations Mean More Time to Witness

Finish Rural Territory by September 30

Vindication and *Preservation* to Be Stressed

The manner in which Jehovah is going before his anointed and literally plowing, breaking and watering the earth with the three stirring radio speeches, first, over a national network of about 60 radio stations, next a nation-wide broadcast over 170 stations, and following that over hundreds of portable transcription machines in every nook and corner of the country, indicates the importance of this summer's activities. The King of Eternity is riding majestically into actiou. The position of the anointed now is that of witnesses and heralds of the King. Every highway and byway, every city, town and hamlet must be told of the significance of the time in which we are living. God's remnant are prepared for that purpose. Every one who would be faithful to Jehovah at this time must use his every power to that end. As Brother Rutherford very definitely stated in his speech "The Way of Escape", the rulers have had their witness and we are now calling upon the people that those who love righteousness may escape and that the issue may be squarely presented to every creature, giving them an opportunity to take their stand on the Lord's side and have his protection or to reject the Lord's provision and suffer the consequences.

To do this properly, this summer must witness the greatest house-to-house campaign ever staged. Every section of the rural territory held by companies should be finished before September 30, and where the portable transcription machine meetings are held this territory should be witnessed to twice: once before the meeting, doing the double work of witnessing and inviting the people you call upon to attend the meeting; and the second time within a week or ten days after the transcription meeting, so that advautage may be taken of the interest developed by the meeting.

The literature to be stressed is the *Vindication* and *Preservation* books and the booklets, with our objective being that of leaving at least a *Crisis* in every home, but be sure always to present the bound books first. This is particularly necessary in rural territory, where much time, energy and money is spent in reaching the people. The responsibility devolves upon each service director and service committee, pioneer and sharpshooter to plan this summer's work so that the greatest possible witness will be given. The service director is particularly charged with the responsibility of seeing that adequate provisions are made for every one in the company to have a part in these campaigns. The KINGDOM is the big thing in the lives of the anointed now. It is not a matter of 10 percent, 20 percent, or 50 percent, but each one must be 100 percent for the Lord and his cause, first, last and all the time.

In many companies there are a great many interested who love the Lord and his cause and who do not claim to be of the anointed, who are termed the "Jonadab" class. Provisions should be made so that every one of these can avail himself of the opportunity of demonstrating his love for the Lord and his cause by participating in this activity to the extent of his ability.

During the next three months there will be vacations for those who are employed in secular pursuits and because of this work are unable to devote all of their time to the Lord's kingdom service. What is going to be done with this vacation? Is it going to be used to the praise of Jehovah's name or to gratify some personal desire along other lines? This is the question each one must face and answer before the Lord. Then there are Labor Day and the previous Saturday and Sunday, during which practically every one is released from all secular employment. How is this time to be used? Will it simply mean a drive to some divisional campaign, work 2½ or 3 hours and come home, or will it mean a real witness for Jehovah? These are serious questions for each one to ask himself or herself; for the issue is put squarely before us by Jesus in these words, "Herein is my Father glorified, that ye bear much fruit." Fruit-bearing is carrying the Kingdom message to the people to the extent of our ability. Therefore, during the Labor Day week-end at least six hours should be devoted to field service by company workers and sharpsbooters, with auxiliaries increasing their time proportionately. The divisional leader, in arranging for territory for September 3 and 4 divisional campaign, is to allow at least 400 homes for each car. This does not need to be in one city, of course. The campaign can be extended to include sufficient territory to provide that many homes for each car in order that a thorough witness may be given. See to it, however, that the territory is within the company and sharpshooter assignmeuts of your division. In this way adequate provisions will be made for all to have part in the campaign and also to give a real witness to the praise of Jehovah during this period.

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his work, and that just the contrary to what the enemy intended to do has taken place.

"Notwithstanding [this action by the government], in many parts of Germany all activities of Jehovah's witnesses are forbidden, and it seems that this week is the beginning of the great climax which will end in the full vindication of Jehovah's name. Jehovah's witnesses in this country rejoice that the Lord has given the promise to preserve his people, and they will go in full trust that Jehovah will destroy his enemies.

"Because of the trouble which was caused by the above-mentioned circumstances the report is uot fully exact, since in some parts all correspondence with the Society is forbidden. About 10 percent of the companies have sent no report, and therefore all uumbers are really a little higher than shown."

HOLLAND

"Here the proportion between the number of participants at the Memorial and the total number of workers is especially significant. Although the Devil has caused various difficulties iu Holland recently, such as expulsions, etc., the brethren, and chiefly the pioueers, have put forth a very great effort. Holland is one of the stiffest countries for the witness work."

Divisional Campaign Equipment

In all divisional campaigns from this time forth the *Preservation* book is to be included in the combinations presented. Where the territory justifies it, the three books *Vindication* and *Preservation* may be presented and left with those who contribute one dollar. In poorer sections of the territory *Preservation* and booklets may be presented and an effort made to leave *Preservation*. If not, of course, the booklets. In every campaign each worker should have a supply of at least ten *Crisis* booklets and should try to leave one in every home. The workers should also bring along their own radio folders. The *Kingdom* booklet is to be presented to the local authorities with the letter and list of names as heretofore.

JAMAICA

"Each one went forth with renewed zeal and determination in the service. Although our output is uot up to expectation, yet we rejoice greatly in the privilege of taking part therein. Financially the people are more depressed each year; and more are added to the ranks of the opposition class."

JAPAN

"We had a heavy rain all over Japan during this period, but in spite of this disadvantage all of Jehovah's witnesses were in the field with such a great joy of the Lord just the same."

JAVA

"Thanksgiving Testimony Period saw RADIO for the first time in Java. This happy period saw the first meeting of Jehovah's witnesses held in Java using the Dutch language. We made the first organized attack with the Chinese booklets, with encouraging results. The Lord has blessed us with good weather, for this hot-house joint, together with good health, His spirit and the cup of joy."

KOREA

"Am so glad to send this special report for Remnant's Thanksgiving Period. The people of Korea are very poor, and it is difficult for them to obtain literature; but Jehovah's special blessings were upon His witnesses in this period, as shown by the enclosed. That is the highest record for any testimony period ever had in Korea. In this period two Korean pioueers entered into north Manchuria. The land is very dangerous on account of the war, but they are faithful to the Almighty One and boldly active in there."

LITHUANIA

"The period commenced with good prospects. In Lithuania, as separate from Memelgebiet, over twice the usual number of workers were prepared for service. The *Crisis* booklet had arrived and all were looking forward to a busy time. Then suddenly, on the second day of the period, the forces of Gog showed themselves. A large number of the books were confiscated. An extra effort was therefore made the following day, but in the evening the manager and two British pioneers were arrested and confined in a bug-infested cell for 18 hours, during which time they were refused permission to communicate with their consul. No provision was made hy the police for meals or bedding, and all possessions were taken from them. They were kept under lock and key so long that they finally had one hour in which to pack their belongings. Every effort seems to have been made to get them across the border before news of their arrest leaked out. Just at the last minute the British consul got to hear of the affair and permission was obtained for them to remain a little longer to put their affairs in order.

"Although no charges have been made personally, newspaper articles have appeared stating that the literature spread is 'pure communistic agitation'. The authorities seem to have sensed the absurdity of this charge, for no attempt has been made to sustain it. 1,271 pieces of literature were placed in Lithuania before the work was stopped, however, and news of the arrests spurred on the witnesses of Jehovah in Memelgebiet to greater activities." (Since the above report, word has come to the Brooklyn office that, although the matter is uot definitely settled, there is every reason to expect that it will be possible to continue the work of the Kingdom in Lithuania with even greater results, as the recent experiences have aroused much interest.)

NORWAY

"As we did not bave the *Crisis* booklet for this campaign, the result in booklets placed is not so great as it could have been. But the result is very encouraging anyway, and certainly as good as it could be under the circumstances. The placement of bound books in this period far exceeds the placement in the same period last year, 1,320 against 112. The outstanding feature as a whole was greater zeal and joy in the work, amongst the brethren everywhere, and greater iuterest for the work. The message is more and more parting the people into two camps—for and against the truth. Gog seems to be busy also in our little country."

PERU

"The desired number of hours could not be put in, on account of holiday week. The Catholics here were celebrating what they term 'Holy Week'. There were processions or parades through the streets every day. When I tell the people here that the clergy represent the Devil they pause for breath and are shocked; nevertheless, there are some among the younger generation and middle-aged men who have no use for the clergy, and when I show them the *Deliverance* book, about the clergy, they are pleased and readily obtain the books. They all know me here; even the small children on the street point me out and say, 'There goes the one who does not believe in any religion.' Some are much pleased with the books, and state 'we need many more like you down here in this dark country'."

POLAND

"The nnmber of participants at the Memorial increases year by year, although in many large[illegible]period panies the number has de[illegible] the considerably on account of [illegible]e intensive work which eliminates[illegible]ial less material. The uewer comp[illegible]25 develop a much greater activity [illegible]er the older ones. The grave eco[illegible]ac conditions in the country are [illegible]ort great extent responsible for th[illegible] that the results are not snch [illegible]hen would have liked them to be [illegible]vor-

(Continued on page 4, colun 4)

Those Without Radios to Hear Special Broadcasts

Campaign with Transcription Machines Begins July 16

Meetings to Develop Interest in Kingdom Message

How to Report Meetings in Outside Territory

July 16 will mark the beginning of an extensive campaign with the three special speeches "The Way of Escape", "Effect of Holy Year on Peace and Prosperity" and "Kingdom Blessings for the People". These lectures have created a nation-wide interest and contain the message of the hour. Therefore, everyone who owns or controls a portable transcription machine should be ready to go into action on July 16.

Have you analyzed your territory; picked out the best places for these meetings? Are you making arrangements for the proper advertising by placards, signs on the sides and spare tire of your car, and such other means of inviting the people as you may intend to use locally? Start making these preparations now, so that they will not interrupt your work during Ambassadors' Devotional Period. Then after this Devotional Period the final arrangements for the coming Sunday's campaign can be made.

While this campaign is to be of an intensive and extensive nature, it is not to be permitted to becloud the field witness work. The machines are primarily for the use of the companies or pioneers in their own assigned territory. However, if someone holding the adjoining territory, be it a pioneer, company or sharpshooter, requires the assistance of a portable transcription machine and such assistance can be given without interrupting the field witness work, it may be rendered; but if it means pulling a pioneer away from his own territory for half a day, a whole day, or a number of days, making it impossible for the pioneer to put in his full time in door-to-door witnessing, he should not be requested to render such aid; and if he should be requested he should not respond under the circumstances, because it is absolutely imperative that the field witness work be kept up as well as the portable transcription witness. His first obligation is to get in his pioneer hours; for if he does not do this, he cannot expect to have his needs provided for enabling him to keep in the pioneer service. Since the owner of the transcription machine will have the forms upon which to report the meetings held, such reports should be made by him, and not by the party who has invited him to hold the meeting in his assignment. If such meeting is in a county different from that to which the machine owner has been assigned, a separate county sheet should be headed and the meeting reported thereon as well as the results included in the monthly report submitted. When machines owned by divisions and used by different companies, pioneers and sharpshooters are transferred from one to the other, be sure to include advertising placards, instructions for operation, and report forms and instructions covering same.

In practically every territory there are a number of towns, large and small, which will accommodate one or more meeting places, and at each meeting place the entire series of four speeches should be run; the first three carrying the 45-minute speeches by Brother Rutherford, with appropriate opening and closing announcements, and the fourth lecture being the speech by Brother Rutherford on record J-130, "Jehovah Is God." After this record is run the chairman should endeavor to organize those interested into a more advanced study of the Kingdom requirements and invite them to join in taking their stand on the side of Jehovah. Also an effort should be made by the company to see that somebody qualified is appointed to look after any meetings that are thus arranged.

The special records for these meetings will be in the hands of every machine owner in time for the July 16 meeting. Every effort will be made from this end to see that this is accomplished. If, however, there should be a slip and anyone of the brethren who owns a portable transcription machine does not receive notice by Monday, July 10, that he is being shipped these special records, he should write this office immediately and they will be promptly supplied.

The prospects for the coming summer's activities are great. The privileges of the anointed were never so blessed as they are right now. Let each one, by the Lord's grace, determine to use all his faculties to the praise of Jehovah in his kingdom service.

Special Broadcast Records Should Be Shipped Promptly

Outdoor Meetings During Summer

A special portable transcription machine campaign with the chain speeches will commence Sunday, July 16. If each one who has to do with the handling of the records will promptly cooperate according to the instructions received from this office, there will be no difficulty in having the records in the hands of the transcription machine owners in plenty of time to commence on that date. This, however, will mean that the radio representatives are to ship these records promptly to the party to whom they are instructed to ship them. During the remainder of July and all of August and September these machines are to be used exclusively for broadcasting Brother Rutherford's special chain talks.

The big thing is to see that this message is placed within the reach of everyone in your territory. There should be very little expense to such assemblies, especially during the summer months. As a rule, people prefer to assemble out of doors; therefore the logical thing to do is to concentrate on the outdoor places where the people gather, and arrange for your meetings there.

[illegible] holding these meetings make Virgi[illegible] the most effective manner Wal[illegible]rying them out. Discuss it Wed[illegible]con at your service meet- Yo[illegible]and it might also receive con-[illegible]ation at your divisional assem-[illegible]ith a view to ultimately adopt-[illegible]e best method of conducting [illegible]meetings. Any observations [illegible]ou believe would be bene-[illegible]to others, please forward to Office.

(Continued from page 3, column 4)

have a number of provincial classes, who, unfortunately, increase the list of participants at the Memorial, but who do not find the necessary energy to convert this into acts."

PORTUGAL

"Another joyful season of singing praises to Jehovah's name has passed, and we are grateful for having had the privilege of taking a small part in the service."

RHODESIA

(NORTHERN AND SOUTHERN)

"The rulers of Rhodesia will not permit European witnesses to organize the work amongst the native peoples in that country, nor even to temporarily visit them to give needed instruction. Accordingly the work must be carried on by mail from the Capetown office. The Kingdom message is spreading like wildfire throughout that country, and all the efforts of the rulers to put out the fire, instead of quenching the flames, only add fuel to them. The Kingdom message, given by word of mouth by those who understand it, and by means of the printed page to those who can read English or Chinyanja, has brought gladness to thousands of the downtrodden in that part of this great continent. They pray without ceasing, 'Thy Kingdom come.'

"Just how many of those who partake of the Memorial have a clear understanding of the Kingdom message, we have no means of knowing. That there are those who are devoted to the Lord among them and who rejoice to be counted in the number of Jehovah's witnesses is shown in the accompanying letter. Not content with working amongst the natives in the mine compounds, Jehovah's colored witnesses in that country visit the European homes and get in touch with the colored servants working there; while others when they get a holiday get into the surrounding villages and kraals, carrying the Kingdom message with them wherever they go. It is the one big thing in their lives. All the money they earn is spent on literature that the good news may be spread far and wide. This is the first united effort in that country."

SOUTH AFRICA

"Easily the 'best yet'. Of those partaking of Memorial, 78 percent had a share in the witness work; nearly 100 more workers in action than a year ago. There was an increase of almost 200 percent in the number of testimonies given and pieces of literature placed. The witness was given to rulers and ruled throughout an extensive area in all four provinces of the Union, viz., Cape colony, Transvaal, Orange Free State, and Natal. Enterprising brethren had banners made for their cars with the following prominently displayed in four colors: '"THE CRISIS" — A message to 94 countries in 60 languages. Get it! Read it!'

"We felt the suggested quota of 25 booklets per worker was on the small side for South Africa, and made the quota 100. The really excellent effort that has been made is reflected in the undernoted figures. The pioneers averaged 52 hours each; the auxiliaries, 42; and the company workers, 15½. Taking all three together, the averages obtained per worker were: Hours, 19; testimonies, 150; obtainers, 72; books and booklets, 90. Several of the witnesses placed nearly 500 copies of *The Crisis* during the week. A spirit of great enthusiasm is manifest among the witnesses in all parts of the country."

SPAIN

"I have exceeding great joy and it is with profound gratitude to Jehovah that I am handing you herewith the report for Thanksgiving Week. This has indeed been 'the greatest witness ever given in this territory' (to use the words of your circular letter of January 15, 1933). Never has the blessing of the Lord been so manifest upon our labors in this country. We all unite in praising Jehovah; for the success obtained surpassed our fondest hopes immensely. During December, 1932, the total number of books and booklets sent out of office (our record for 3 years) was 2,135; in March another record, at 3,109; and now nearly 2,000 in one single 9-day period! We are hoping to reach the 4,000 mark this month. Our total distribution during the whole year 1930-31 was only 9,217; i. e., the year before last."

SWITZERLAND

"The testimony which has again been given in Switzerland during this special week is to be rejoiced over. More than half of the people witnessed to accepted the literature; and this shows that the territories in Switzerland count still among the best. The capital city received a specially imposing witness. In splendid, calm weather an aeroplane encircled the city for over 40 minutes, showering down 50,000 leaflets. The sensation caused among the people just returning home from their working places was great and enabled the brethren stationed over the whole city to place, in 4 hours, 2,300 booklets. The office and factory staff, comprising 48 workers, distributed, in 935 hours, 6,087 booklets and gave 10,726 testimonies."

THE UNITED STATES

The Remnant's Thanksgiving Period was the greatest witness yet for the United States. Never before has there been such a response to a call to service as during this special period. During the same period last year 13,628 participated in the work. This year from the United States and territory under its direct supervision reports were received from 20,902, or an increase of 7,274 workers. With such a big increase in number of workers engaging in the service for the first time, we might expect the general averages of time and placements to be considerably less; but the results were just to the contrary. During the nine days 886,592 books and booklets were placed. During the Kingdom witness week of September 1931, when the *Kingdom* booklet was offered, 732,852 books and booklets were left with the people. That was considered remarkable, but now, a year and a half later, with the depression far greater than in 1931, an even greater amount of literature was placed.

New Publications

The *Crisis* booklet may now be had in the following languages besides English, all of which are in stock: Albanian, Arabic, Armenian, French, German, Greek, Hollandish, Icelandic, Italian, Lithuanian, Russian, Slovak, Spanish and Ukrainian.

In addition thereto the following new publications are now on hand ready for filling orders: *The Harp of God*, Bohemian; *Creation*, Croatian; *Government*, Estonian and French; *Reconciliation*, Bohemian, Estonian, French, Hollandish, Korean and Slovak; *Life*, Danish; *Light* 2, Greek; *Vindication* 1, Danish and Finnish; *Vindication* 3, German; *Where Are the Dead?* Bulgarian and Estonian; *Heaven and Purgatory*, Chinese; *Prosperity Sure*, Estonian; *The Kingdom*, Portuguese; *Our Lord's Return*, Slovenian; *War or Peace*, Bohemian.

BULLETIN FOR
Jehovah's witnesses

AUGUST 1, 1933

Kingdom Proclamation Period, Sept. 30-Oct. 8

A Message to All of Jehovah's witnesses from Brother Rutherford

London, May 30, 1933.

TO JEHOVAH'S WITNESSES IN ALL THE EARTH

My dear Brethren in the Anointed:

JEHOVAH has caused notice to be served on the rulers as to the cause and the only remedy for world distress. The rulers fail to give heed thereto but continue to declare their ability to bring to the people peace and safety. For them there is no way of escape. The people continue to groan under the ever increasing burdens and to cry for relief. There is no human power that can relieve them. Jehovah commands his witnesses to now raise high his standard and point out to the people that if they would live they must ESCAPE TO THE KINGDOM. (Isaiah 62:10) Every one who loves Jehovah will obey that commandment.

September 30 to October 8, 1933, inclusive is designated as THE KINGDOM PROCLAMATION PERIOD. During that period Jehovah's witnesses throughout all the countries of the earth will engage in this blessed work. A new booklet entitled ESCAPE TO THE KINGDOM has been specially prepared for this occasion. It is now being printed and will be shipped to your company in ample time for this united witness work throughout the earth. Your heart will burn with joy to again have part with your brethren in making known the name of Jehovah and the blessings he will bring to mankind.

THE REMNANT'S THANKSGIVING PERIOD resulted in the greatest distribution of the message ever accomplished to that time. By the Lord's grace let us make THE KINGDOM PROCLAMATION PERIOD even a greater witness. Make your arrangements now to devote every hour possible during that period to the witness work. Happy is the lot of every one who has a part now in making known the name of Jehovah and his kingdom. You are in the van of the Lord's earthly organization and continue to sing the praises of the Most High as you march to the battle.

Fill out your report at the end of the witness period and immediately forward it to the Society's office.

Let all of those who love God continue to pray that he may pour out his great blessing upon this coming witness period to the honor and vindication of his name.

With much love and best wishes, I remain

Your brother and servant by His grace,

J. F. Rutherford President,

WATCH TOWER BIBLE & TRACT SOCIETY.

"Escape to the Kingdom" to Feature Campaign in Many Nations

Season to Be Holy unto the Lord

All Witnesses to Try to Put in More Time than Ever Before

Special Transcription Speeches Arouse Great Interest in Message of New Booklet

"God's typical people celebrated two periods of the year: one in the spring and one in the autumn season. Those periods were 'holy unto the Lord'. Why should not God's anointed people specially observe during the year two days of joy, thanksgiving and praise unto Jehovah God? 'The joy of the Lord is your strength.' The Lord 'has given us an understanding of his word' and continues to graciously 'feed us upon food that is convenient'. The kingdom is here and progresses, and our business is to sing forth the praises of Jehovah God and, as his witnesses, to hear testimony to his name."—*The Watchtower*, February 15, 1932.

September 30 to October 8 is to be the autumn "period of joyful thanksgiving, praise and service unto Jehovah God, a feast to the prosperous kingdom work", and therefore it is designated Kingdom Proclamation Period. To be sure, there are other service periods during the year in which the remnant delight to put forth a special effort to sing forth the Lord's praises, but, these being seasons of special feasting upon the goodness of Jehovah, it is the desire of the remnant to make each one of these spring and fall thanksgiving periods bigger and better than ever.

Brother Rutherford is so impressed with the importance of this fall period that he has addressed a special letter "to Jehovah's witnesses in all the earth", sending it to us from London, England, so that it may be received by Jehovah's witnesses in the August issue of the *Bulletin*, regardless of where they may be. All branch offices that publish their own *Bulletin* will carry a translation of this letter in their own particular language for the benefit of the workers in their land. You will be richly blessed as you read it and see more than ever the importance of putting forth every possible effort to give thanks unto the Lord by actively engaging in proclaiming the Kingdom.

For a practical example of what would be pleasing and acceptable to Jehovah in these feast seasons, it is well to briefly consider what he required of his typical people. These experiences were recorded for our learning, upon whom the ends of the ages have come.

First: They were holy unto Jehovah.

Second: Every male member of Israel was bound to appear before Jehovah at the sanctuary at Jerusalem.

Third: There was a general occasion set apart from servile work.

Fourth: The first and last days of the feast were entirely devoted to the service of Jehovah.

This strongly indicates that the anointed and all who love Jehovah should wholly set themselves on his side and strive for the prosperity of Jerusalem, cutting off and laying aside all hindrances to the service work; wherever possible getting off some or all of the time from secular employment for this occasion, and especially setting aside the first and last Saturdays and Sundays of the campaign for the exclusive service of Jehovah.

If the Lord was pleased with and accepted this typical service of Israel, with greater reason we may expect him to be pleased with the whole-hearted participation of his people now in that which Israel's ceremonies typified.

Kingdom Proclamation Period being a season of feasting and rejoicing, Jehovah has provided his people with something special to make their hearts glad. That special course for the feast is to be a new 64-page booklet, *Escape to the Kingdom*. Fifty-two countries were able to use the *Crisis* booklet during the spring International Thanksgiving Period, and every effort is to be made to get this booklet published in even more languages and shipped in advance to all countries, so that all of the brethren can share in its distribution during Kingdom Proclamation Period.

Escape to the Kingdom is just what the people need at this time. It contains the three radio lectures by Brother Rutherford on "The Way of Escape", "The Effect of Holy Year on Peace and Prosperity" and "Kingdom Blessings for the People", which were broadcast over a chain of from fifty to sixty radio stations in the United States. Millions of people have been led to believe that this year, proclaimed by "Christendom" as a "holy year", will bring relief to the people. God's kingdom

(Continued on page 2, column 1)

Consignments of "Escape"

Included with Orders After August 1

To assure an adequate supply of the new booklet *Escape to the Kingdom*, the Society is arranging to consign to each company, pioneer, auxiliary and sharpshooter whose account is in good condition a supply sufficient to last from the beginning of the Kingdom Proclamation Period until November 1. Additional supplies to completely cover each territory may be ordered afterward. Companies, pioneers, auxiliaries and sharpshooters who have permitted their accounts to get behind should send in their order immediately, with a remittance to cover, for such *Escape* booklets as they will require to cover their territory. Be sure to do this before August 10, to enable us to make shipment before the closing of the factory on August 19; otherwise you will not have a supply on hand for the Kingdom Proclamation Period.

The more favorable weather conditions, and the fact that this campaign takes place in the fall, when people generally have more time to read and think and a long winter before them, with promises of prosperity and plenty unfulfilled, and all efforts to fulfil them collapsing on every hand, all manifesting the inadequacy of the Devil's system, will create in the honest-hearted a sincere desire for deliverance. This, in addition to the tremendous amount of publicity given to this message, has prepared the entire country for the distribution of this booklet. Therefore there is every reason to believe that it will exceed the distribution of *The Crisis*.

The consignment of *Escape* will be included with all orders shipped to you from this office after the first of August, as we hope to have all the consignments shipped before the factory closes.

But notice! Do not use the *Escape* booklet for public distribution before September 30. Please comply with this request. When brethren have taken it upon themselves to distribute a certain booklet before it is released they have caused considerable confusion and embarrassment to other brethren who have complied with the Society's request. Therefore we ask each one, for the sake of the organization, not to publicly distribute any of these booklets before September 30.

(Continued from page 1, column 4)

alone will give them the blessings so needed. There is only the one way of escape. The Lord has certainly supplied his people with a timely booklet, right up to the minute, and one which will rejoice everyone of the anointed to have a part in distributing it. Never have we had a booklet which has received wider advance publicity than this one. Just think of it! Following the chain hook-up, the transcription records which were made of these same lectures were furnished to 170 radio stations, advertised by the distribution of 5,400,000 folders throughout the United States and Canada, and again the message was heralded forth in no uncertain tones. But even this is not all. More records were made of the same lectures and supplied for approximately 400 portable transcription machines, and during the three months of July, August and September the same message is being broadcast to many people who do not have radios and who have not had the opportunity to hear the lectures over the air. AND NOW the Lord gives his people the wonderful privilege of taking advantage of this tremendous amount of publicity by having the lectures published in a most attractive booklet so that everyone who contributes the nominal sum of 5c toward forwarding the work may have his copy and prove that which he has heard, or heard about, from his own Bible. This earth has uever seen a feast unto Jehovah so widely heralded and announced to the people.

That the ire of the enemy was aroused by the circulation of the *Crisis* booklet was quite apparent from the reports of interference in various countries during The Remnant's Thanksgiving Period; but instead of its putting a stop to the work, the Lord overruled, and by His grace unparalleled results were accomplished. That Satan will continue to oppose the work is to be expected, but the remnant will not fear; for "if God be for us, who can be against us"? If the Lord's time has come for this message to be put in the hands of the people, nothing can stop its being accomplished.

The cover of the new booklet will thrill you, too, for the picture itself is powerful and striking. God's righteous judgment in execution against the wicked and corrupt organization of Satan, and the way of escape, beautifully portrayed, fit the contents of the booklet.

If for some unforeseen reason *Escape to the Kingdom* does not reach you in time for Kingdom Proclamation Period, then use the *Crisis* booklet in your own language if you have that; and if not, the very latest booklet published.

Remember that your brethren will be fighting with you shoulder to shoulder throughout the entire earth, not with carnal weapons, but with their God-given weapon, the Truth. Reports are to be sent to Brooklyn headquarters by all the branch offices and by isolated brethren in other countries where there are no branch offices, so that again an international report can be tabulated and given to you.

If we hope to make Kingdom Proclamation Period even a greater witness than The Remnant's Thanksgiving Period, it will mean everyone's doing just a little more than he did at that time. Then 58,804 workers reported, on the average, 12.3 hours each, including the many additional hours reported by pioneers, auxiliaries and some company workers. In other words, many put in many more hours than 12.3 in order to bring up to this average the shortage of others. Therefore, in order to obtain better results, let the company workers try to increase their average from 10 to 13 hours, the auxiliaries from 26 to 29, and the pioneers from 42 to 45. Placements come as a result of giving the testimony. The number of testimonies reported during the spring campaign averaged a little better than 9 per hour per worker. That is truly a remarkable average. It shows that the work was done at top speed; it would be very difficult to cover territory any faster. *More hours* in the field, therefore, will be necessary to better the results. Each worker throughout the earth, on the average, placed 4.75 pieces of literatnre per hour. This average was made possible by the large number of booklets given to the people in Germany even though no contributions were received. This also stresses tho importance of each one's giving *more time* to the work than ever if there is to be an increase in total literature distrihnted.

We have a real task before us, but its size, instead of disheartening the remnant, will fire them with determination to put forth that added effort which will be needed. It was done once, by the Lord's grace, and if each one does his part, looks to the Lord and asks Him for His blessing upon the united efforts of His people, it can be done again by His grace.

With more and more of the Jonadab class coming forward and taking their stand on the Lord's side, it might be possible to increase the number of participants in the work. They, of course, should be helped in getting started in the Lord's service as well as in an understanding of the great purposes of Jehovah.

The Kingdom must and will be proclaimed; for Jehovah has so decreed it. Happy is our lot to be privileged at this time to do this work by pointing out to the people that their only means of protection in this great day of crisis and impending destruction upon Satan's wicked organization is to "Escape to the Kingdom".

Bethel Home and Factory Closed from August 21 to September 4

Pioneers Should Have Territory to Last Through September

To save yourself, as well as us, a lot of trouble, please remember that the Bethel home and factory will be closed from August 21 to September 4 in order to permit the brethren here to enjoy a change from their regular occupation. Please do not put off preparing for the period until the last minute; for, if you do, your order may not receive attention until after September 4. It will also help us if you do not write the office during this period, as accumulated mail adds much to the work upon the reopening of the office.

Pioneers, in particular, should be sure that they have enough territory to keep them busy until the middle of October and that their stock of books is sufficient to last them through September. In sending in your orders for shipment just before vacation, please remember to order the number of *Escape to the Kingdom* that are desired for the service period September 30 to October 8. This will assure your getting the desired quantity and also save in shipping expense.

Notice to Countries Where There Is No Branch nor Organized Company

A copy of this *Bulletin* is being mailed to many brethren living in countries where there is no hranch office of the Society nor company organized for service. We heartily invite all those who love God to join with Jehovah's witnesses in carrying the message of the Kingdom to the people. If you desire more information on how to get lined up for the service, we suggest you write to the Brooklyn office. We urge you to make preparations now, so as to have a part in Kingdom Proclamation Period. If you are not located near a company of Jehovah's witnesses from which you can obtain a supply of *Escape to the Kingdom*, send your order direct to Brooklyn now, in order to get the booklets in time. All such orders should be accompanied with a remittance to cover the cost of the quantity ordered. If ordered in quantities of 50 or more the cost is 3½c each. This price includes the carriers' charges.

The Name of JEHOVAH Is a Strong Tower

To Those Who Dwell in His House

TRANSCRIPTION MEETINGS WELL ATTENDED

Rubber Cement for Pasting Placards

The remnant rejoice to know that the name of Jehovah is their strong tower! "There must be no divided affection. God preserves and brings into his house only those who love him and serve him in spirit and in truth. To dwell in the house of Jehovah God is the greatest favor that could possibly be bestowed upon any creature. To enjoy that favor one must earnestly and diligently seek after the Lord's house and faithfully comply with the divine requirements."—*Preservation*, page 215.

The transcription machines which are in the hands of the brethren are being put to good use in getting out the Kingdom message. The early reports indicate good attendance at the meetings. In fact, for 145 meetings held by the pioneers the total attendance has been 7,099, or an average of approximately 49 at each meeting. They have had many interesting experiences in holding these meetings, and a report of such in addition to the regular report card information is appreciated by us; for from these many valuable suggestions can be obtained. Thus, one brother has found that if rubber cement (the stainless kind used in art work) is used in pasting on the placards the announcements of place and time of meeting, the cement will rub right off when the paper is removed, leaving the poster neat and clean. In leaving these posters in the stores it is well to impress the storekeeper with the fact that you will call for them after the meeting and that you do not want them destroyed. If you don't do this they are likely to be thrown out.

Another brother writes:

"You may be interested to know of my experience at an unemployment camp near Jacksonville. We have heen out several times with the machine. There are more than 300 men living at this state military camp. I called on the major and the captain in charge and asked permission to entertain the men for an hour with Judge Rutherford's lectures and a musieal program. I presented both with a *Crisis*, and they agreed to post a notice on the board. They put us on the platform for boxing bouts. We tuned up to 70, and you could hear it all over the big camp. Had an audience around the ring of about 100. At the close they gathered around and asked questions. Practically all of them were opposed to religions of today. When we promised to return in two weeks' time, they asked, 'Why can't you come next week?' and so it was 'next week' until we made five trips. The electrician delighted to help us get electrical connections. He had been an assistant field manager for NBC, and, I later found out, 'was to put us out of the camp if anything was said that was not O.K.' The second trip he was glad to accept some booklets and offered to place the whole set of booklets in the camp library, where, he informed me, they were creating mnch interest. At the last two broadcasts the captain was present, expressing himself as pleased that the men were taking such interest in a program of that nature. We used two musical records to draw the crowd, and then a lecture with a brief introduction of the judge. These camps may be a place that some of the friends are overlooking. There are many fine fellows among them, and they advertise as they travel."

BULLETIN FOR
Jehovah's witnesses

SPECIAL AUGUST, 1933

Prepare for Intensive Witness in Catholic Centers with G.A. and Booklets

1,000,000 Copies of Brother Rutherford's Lecture to Be Distributed

September 1 to 30 Set Aside for Special Witness

G.A. Will Also Carry Answer to All Catholic Newspapers

Transcription Machines Will Add Greatly to the Witness

Order a Large Supply of *Heaven and Purgatory*

The Lord foretold that when the enemy would come in like a flood the spirit of Jehovah would lift us up a standard against him. The anointed of Jehovah are facing the greatest crisis that they have faced up to the present time. The enemy is sparing no effort in his desperate attempt to stem the increasing tide of Kingdom truth that is going forth throughout the earth portending the destruction of him and his organization. Out of his mouth, particularly as represented in the Catholic Press, is going forth a flood of lies, vilification and misrepresentation intended to influence the minds of the people against the Lord and his kingdom as well as against the Kingdom representatives. Therefore the assurance that at that time the spirit of Jehovah would lift up a standard against them is a clear statement of the Lord's requirements for his people now. The very evident purpose of this flood of lies, vilifications and misrepresentations, intimidations and coercion, is to frighten Jehovah's witnesses and to induce the local officials and people to turn against them and destroy them and to again engulf the people in ignorance of Jehovah and of his kingdom arranged for their deliverance and blessing. The enemy would gladly destroy every one of Jehovah's witnesses if he could. This he cannot do, because Jehovah will not permit it. Jehovah has a work for his people to do now, and that is to lift up a standard against the enemy. God's truth, the facts regarding the kingdom of Jehovah and the blessings it will bring to the people, and the undeniable proof of the wicked practices of the enemy in turning the people away from the Lord to their own destruction, constitute a real standard against him.

A special *Golden Age* containing Brother Rutherford's speech delivered at Plainfield, New Jersey, on Sunday, July 30, and broadcast over radio stations WBBR, WCAU and WODA, was the most thrilling and forceful speech ever delivered before any audience in our day, and also an open letter addressed to the Catholic Press by Brother Rutherford in reply to the unwarranted attack upon him and the radio stations carrying his lectures, and containing the facts, is now being prepared. Those who were privileged to hear this talk from Plainfield have some conception of the wonderful message this *Golden Age* will contain. To try to describe it for the readers of the *Bulletin* would be impossible. Therefore we simply state, as above, that it is the most wonderful and forceful presentation of the crisis we are now facing that we have had up to the present time, and then let you read the message for yourself and go forward inspired by the spirit of Jehovah to see that this message is placed in every home in your territory in the shortest possible time.

The first printing of this *Golden Age* will be one million copies for America, and they are to be distributed during the month of September, every one of which is to be placed in the hands of the people before the Kingdom Proclamation Period. This is going to mean real work for each one of the anointed, but these are days of war. The Lord is pressing the battle to the gate. He is going to have definite and positive announcement made of this, and it is the blessed privilege of the anointed to be his witnesses bearing testimony to that fact before the rulers and the people. There never was a greater privilege conferred upon any people than is conferred upon the anointed now. This special *Golden Age* is to be distributed in conjunction with the special campaign with the four booklets *Heaven and Purgatory, War or Peace, Prohibition* and *Crimes and Calamities*, about which you were written recently. Offer any three of these booklets and this *Golden Age* to all those who contribute ten cents. In the event they are not interested in contributing, leave the *Golden Age* in every home where possible and where they promise to read it. In cases where the party refuses to accept it, do not be insistent or forceful; simply go on to the next house. It is not the prerogative of Jehovah's witnesses to force their testimony upon anyone. If any refuse to accept it, that is their responsibility; therefore do not be unduly insistent or aggressive.

TERRITORY TO BE WORKED

Work urban territory, particularly the thickly populated larger cities where the Catholic population predominates, first. Then extend your activities from there to all your urban territory, including Catholic, Protestant, Jews or whatever are in it, and if you still have additional time before the end of the month, go out into the rurals and cover every possible home in your territory that is accessible, so that this message will have the widest and most thorough distribution of any we have had to date. All who have charge of territory distribution, whether directors, sharpshooters, pioneers or auxiliaries, will immediately begin making preparations for this campaign. As advised in another part of this *Bulletin*, under "Consignments", each company and sharpshooter is being shipped approximately 50 *Golden Ages* for each worker in the company. Therefore the territory should be arranged accordingly. Work fast and thoroughly. Arrange for everyone in the company to have some part in the work. If some of those who hope to be of the Jonadab class feel that they cannot do regular door to door witnessing with the booklets but would like to have some part in the distribution of this *Golden Age*, they may be assigned a territory for the exclusive distribution of this special *Golden Age* provided they agree to ring the bell, offer a brief statement to the householder and deliver the copy. Do not assign territory to anyone who will uot guarantee to do this. We do not wish this *Golden Age* thrown around on porches and dark hallways for people to walk upon and throw into the waste basket. Call the householder to the door and offer the copy to him in a kind and courteous manner.

REPORTING

During the month of September only, these *Golden Ages* may be reported as such. Show them in the space above "Report here all books and booklets placed". Remember, this is only for this special campaign during the month of Septem-

(*Continued on page 2, column 2*)

"Golden Age" Consignments

These Will Be Shipped with Your Order for *Heaven and Purgatory* and Other Booklets for September Witness

In order that all may have a part in the special campaign to place with the people the *Golden Age* containing Brother Rutherford's lecture of July 30 and his reply to the Catholic Press, a special consignment will be made to the companies, sharpshooters and auxiliaries. To save shipping expense, pioneers and auxiliaries working in conjunction with a company will receive their allotment from the local service director on the basis of 75 for each pioneer and 50 for each auxiliary. Pioneers and auxiliaries in isolated territory will get their consignment direct along with their orders, consignments of the new booklet *Escape to the Kingdom* and orders for the four booklets which are to be used in the special September campaign.

All these shipments will be made between now and the closing of the factory on August 19, so that everyone will be prepared to participate in the special work beginning September 1. Directors should personally see to it that each pioneer and auxiliary is supplied out of the allotment sent to the company with their respective quantities, since the consignments are figured with this in mind. The balance of the consignment will he for distribution among the company workers for their use in the work.

Pioneers and auxiliaries in company territory are not to expect to receive their supply from this office, even though specially ordered by them. No charge is to be made to the company worker, pioneer or auxiliary for this particular issue of *The Golden Age*.

Kingdom Message for the Blind

The knowledge of Jehovah's kingdom is for all who will hear; Jehovah is no respecter of persons. Throughout the earth there is a large number of people who are physically blind but who hunger for a knowledge of the Lord aud his kingdom. Jehovah is cognizant of this and has made adequate provision to supply the needs of these

(*Continued on page 2, column 3*)

The Plainfield Meeting a Thriller

The Lord's Protection Most Manifest

Now for a Steady Downpour of Truth

According to the 1930 census, Plainfield, New Jersey, is a city with a population of 34,422; not so large, but its officials have been bitter in their opposition to the message of God's kingdom. On Sunday, July 30, their strong-arm squad attended in force the mass meeting which was held in their city for the purpose of hearing Brother Rutherford deliver a lecture on the subject "Why Religious Intolerance Is Practiced Now in This Country". Like the worshipers of Baal whom Jehu called together to offer sacrifices unto Baal, they came decked in their robes of identification, handcuffs, ammunition belts, revolvers and sawed-off shotguns; in fact, armed to the teeth. There were two or three policemen stationed at each of the exits, besides others in plain clothes who were specially detailed at each exit and throughout the audience. These also carried guns. Even on the platform itself and behind the drop curtain armed guards were stationed, prepared to blaze forth at the least provocation. To the early arrivals this armed guard was so large that it appeared that a policemen's convention, instead of a Bible lecture, was to be held.

An hour or more before the meeting time the people began to assemble for the lecture. The day was extremely hot, but many of the order-loving people of Plainfield and vicinity who desire righteousness braved the heat and came early in order to get in. Many brethren had come also to participate in distributing the invitations to this special mass meeting. Seventeen of them had been seized by the police the previous day and held in jail to suffer as Christ suffered because of their faithfulness to Jehovah.

Suspicious of every act, the strong-arm squad, upon seeing one brother come in with a package, demanded to know what he had, but he refused to tell. Peremptorily the package was seized and torn open. Much to the chagrin of the officer, instead of finding a bomb or explosives, he found some copies of *The Golden Age* which were afterwards given free to the people.

By three o'clock the big hall was packed and others had assembled in another theater connected by loudspeaker extension. The audience hung on every word that Brother Rutherford had to say, as if spellbound. If the officials of Plainfield anticipated the stopping of the meeting by their display of arms, or if they expected that Brother Rutherford would put on the soft pedal, they were quickly disillusioned. Boldly and fearlessly, yet without sarcasm or ridicule or attacking any individuals, the truth was presented to the people of Plainfield and the radio audience. Officialdom was given to understand what the Lord says will happen to them if they oppose Him and oppress, persecute and endeavor to suppress His witnesses. The strong-arm squad were seen paying close attention to the arguments presented.

At the close of his lecture Brother Rutherford offered free to every one present a copy of the special issue of the *Golden Age* containing his open letter to the Catholic Press of America answering their attack on the radio stations in their effort to have his lectures put off the air. Brethren were stationed at the various exits who passed out these copies, and it was especially noteworthy with what eagerness the people received them.

Following the meeting, the brethren who had been present assembled in a grove which had been used as the contact point for the distribution of the mass meeting announcements. Brother Rutherford had arranged with the police captain to release the brethren who were in jail, and the meeting in the park was delayed until these seventeen had been brought there from jail. Brother Rutherford then spoke to the brethren for a few minutes, outlining the big campaign to be made with this special issue of *The Golden Age* and bringing to their attention words of encouragement from the Lord's Word. All went home rejoicing greatly in the privilege which the Lord had granted to them that day of being his witnesses and having been present at this meeting at which the protection of the Lord, in spite of the strong-arm squad of Satan's organization, was so clearly manifest.

And now, after such a thrilling meeting at which the Lord's protection and blessing was so clearly manifest, all the remnaut throughout America can press the battle to the gate. This lecture sent to His people from the Lord will be put into *Golden Age* form and will soon be ready. During the month of September all of the anointed should be prepared to distribute the first million edition of this *Golden Age*, and all the *Heaven and Purgatory, Crimes and Calamities, War or Peace* and *Prohibition* booklets that are now in stock. These booklets with the special *Golden Age* will undoubtedly make the Catholics and their allies more vicious in their attack than before. However, the September campaign will just be a beginner and will get the brethren in good fighting action for the Kingdom Proclamation Period, in which *Escape to the Kingdom*, containing the "Holy Year" lecture, will be distributed far aud wide. What a blessed privilege the Lord's people have now, to be engaged in a work that must be done speedily!

(*Continued from page 1, column 4*)

ber. Commencing with the Kingdom Proclamation Period fill in the report card as usual. Do not include any *Golden Ages* on your report card after the end of Septemher.

TRANSCRIPTION MEETINGS

At all of these meetings arrauged during the month of September and until your special *Golden Ages* are entirely disposed of, one of these *Golden Ages* is to be given to everyone attending these meetings. These fit in splendidly with the lectures "Way of Escape" and "Holy Year" and "Kingdom Blessings for the People". Therefore see that everyone hearing all or part of these is supplied with a copy of this special issue, until your supply is exhausted. Do not permit anything to turn you aside from pushing this campaign as zealously as possible. The enemy is wroth with the anointed because of their devotion to Jehovah. He is going to do everything in his power to stop the work. Do not be intimidated; go forward with implicit faith in Jehovah that this is his work, he is directing the issue, and his Captain, Christ Jesus, is leading his army, of which it is your blessed privilege to be a part, to victory.

The Demeanor of the Brethren

Remember You Are Jehovah's witness

All who participate in Jehovah's service as his witnesses should, of course, conduct themselves as becomes a representative of the Most High God. Never forget that you are a witness of Jehovah. You are not in any way to adopt the adversary's method of force, coercion, threatening or intimidation. With calm dignity and boldness tell the people the facts. If they refuse to hear or reject the facts presented, do not force yourself or your message upon them; walk on to the next house and present the testimony there. This is especially true in this special campaign. The truth and Jehovah's witnesses have been woefully misrepresented to the Catholic people, through their press and clergy. Many of them are going to be incensed against you because of their ignorance of the true facts of the case. Be patient, kind and considerate with them. Appeal to their justice. Tell them that you have not come for a controversy of any sort, that you simply wish to place the other side of the question before them and you wish to give them an opportunity to read Judge Rutherford's answer to all those charges. Try to make them see the fairness and justice in such a course. Never get into a controversy with them. That is what the enemy wants us to do now in order to have some excuse to bring down upon the anointed the local authorities and any other destructive force he may have at his command. Do not play into his hands. Avoid such a course. If you find people who are bitter and unreasonable and do not waut the message, then calmly and quietly go on to the next house.

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good people. The Society has a branch for the blind, the address of which is as follows: Watch Tower Bible & Tract Society, 1210 Spear St., Logansport, Ind. The following cost list covers the literature that is now available for the blind:

The Harp of God (5 volumes)	$0.00
Deliverance (4 volumes)	8.50
Creation (5 volumes)	8.75
Reconciliation (4 volumes)	8.00
A Desirable Government (1 volume)	1.00
Comfort for the People	1.00
Where Are the Dead?	1.00
The Kingdom, the Hope of the World	1.00
Articles from *The Watchtower*, per year	3.00
Who Is God?	1.00
What Is Truth?	1.00

In addition to the above there is also a lending department connected with this branch, and the literature available on the lending list, for those who are not in position otherwise to obtain the literature and who comply with the conditions stated, is as follows:

LENDING LIST

A Desirable Government
Comfort for the People
Creation (5 volumes)
Deliverance (4 volumes)
Reconciliation (4 volumes)
The Harp of God (5 volumes)
The Kingdom, the Hope of the World
Where Are the Dead?
Who Is God?
What Is Truth?

The above titles are loaned from the Chicago Public Library, and may be had by applying either to them direct or through us. PLEASE OBSERVE THEIR RULES.

"Articles from *The Watchtower*" are loaned from the office mentioned below. They are to be returned within two weeks. Make your application direct to Watch Tower Bible & Tract Society, 1210 Spear St., Logansport, Ind.

This is part of the Kingdom campaign, and each worker should encourage the blind people to take advantage of the provisions the Lord has made for bringing them the Kingdom message.

Good Results with Transcription Machine

Keep Them Busy

Reports coming to the office from the different brethren assigned to the work of operating the portable transcription machines indicate that in a number of cases these brethren do not really appreciate what comprises the real field for this type of work. Many of them seem to figure that all they have to do is to get a machine, set it up in some little, stuffy hall, do a little bit of local advertising, and then the people will come to the meeting.

Other brethren, realizing the need of forethought and planning for these campaigns, obtain splendid results. They realize that the last place in the world to put one of these machines, if they want a real audience, in this weather, is in a hot, stuffy hall. They go out in the open, into the parks, camping sites, picnic grounds, by lakes where the people assemble, and in summer cottage colonies, and places such as these, where the people are and want to be. They feel at home and relax there and will gladly attend a meeting of this nature when it is arranged for at their convenience, and that is what we must do if we want success. In going after parks, if you cannot get permission from the park commissioner to use the public parks and playgrounds, don't lie down and quit then; go to the farmer across the street, or to any one convenient who has a suitable place for an assembly; scout around. There are many places in practically every community where meetings can be held.

These meetings can be held Saturday afternoon, Saturday evening, and three or four on Sunday, if proper effort is put forth and the territory is really scouted out by competent brethren. One brother, taking advantage of such openings during the month of July, put on 26 meetings and had a total attendance of 4,937, an average of almost 190 people at each meeting. These meetings were arranged by a pioueer in isolated territory. Another brother loaded his machine into his car and started out. He knew where there were a number of fruit pickers' camps along the highway. He planned in advance, got permission from the superintendent, and, starting with the first one, served them in a row, making five different places each Sunday, and repeated the route every Sunday until 24 of these meetings were held; at which 227 persons took literature, besides the great number who heard and did not obtain any literature.

These are simply illustrations of what may be done to push this work if the brethren are versatile and zealously using their kingdom interests to the praise of Jehovah.

BULLETIN FOR
Jehovah's witnesses

September 1, 1933

ARE YOU PREPARED FOR ACTION?

Kingdom Proclamation Period Follows Series of Interesting Happenings

Catholics Enraged Because of Message

"Escape to the Kingdom" Will Bring On More Howls

With All the Publicity These Booklets Should Go Like Wildfire

The appropriateness of this title, *Kingdom Proclamation Period*, at this time is emphasized by the statement appearing in the August 1 *Watchtower:* "Now there is revealed to those who have taken their stand on Jehovah's side the great truth that there is rapidly approaching a time of unprecedented prosperity and blessings for the human race. Those who are diligent to grasp the truths that are placed before them are lifted far above the present sad conditions of this world and see the incontrovertible proof that the time of deliverance is at hand."

This marvelous vision is given to the anointed now for their encouragement in pushing the battle to the gate. The insufferable arrogance and defiance of the Devil and his representatives before Jehovah is increasing daily. They are desperately straining every nerve to stop the activity of Jehovah's witnesses. The opposition is world-wide, and it can truly he said now that 'all nations are being gathered against Jerusalem to battle'. Gog is desperately trying to keep the people in ignorance of the Kingdom, but he cannot succeed. With the vision of the Kingdom which the Lord has given his anointed, enabling them to see the Inspector General of Jehovah's host inspecting the city of Jerusalem and measuring the earth, they realize that he is cognizant of all that is taking place and is directing the issue to the praise of Jehovah's name. They have implicit confidence in him and those of the truly anointed cannot be turned aside.

In *Escape to the Kingdom* Jehovah has equipped the anointed with the most pointed message ever delivered upon the earth since the days of our Lord, proving beyond all doubt that the battle of the great day of God Almighty is imminent; that the so-called "Holy Year" will provide no way of escape for the people and that the kingdom of God under Christ is here and it is the only refuge. This message, when broadcast over the chain hook-up by Brother Rutherford, created panic among the enemy's forces. They did everything within their power, bringing all conceivable pressure to bear upon the radio stations to keep them from broadcasting it, but to no avail. It went forth under the Lord's direction. Afterwards, when it was broadcast by transcription over more than 150 radio stations, the enemy's forces renewed their efforts, increased their opposition by bringing intimidation, coercion, and every other weapon they had in their control, to bear upon the radio stations in an endeavor to have the message taken off the air; and now, when this message is going forth by portable transcription machine, we are in receipt of reports already advising that the Catholics are putting forth every effort to have this message stopped in their respective local communities. Where local business men or school boards control the auditorium where the message is to be given they try to bring pressure to bear on these to have the permit to use the auditorium withdrawn; they try to bring pressure to bear on local authorities to have the message prohibited from public parks and other public places; but just as sure as the Lord had the message broadcast over the radio stations in the chain hook-up and over more than 150 stations by electrical transcriptions, just so surely may his people expect success in putting this message on by portable transcription machine in their respective areas. Do not permit anything to stop you. Go forward with implicit confidence. Insist on the various ones with whom you contract to use their hall that they carry out their part of the contract. If they do not, but insist on closing it down, make arrangements for announcing to the people (when they assemble there) of some other nearby location, out in a field or park or any place you can put on the records, where the people can listen to them. This is a real fight and must be pushed with determination and zeal.

However, the broadcasting of the message by radio and by portable transcription machine is only one feature of the work, and undoubtedly the part that is going to arouse the enemy more than anything else will be the placing of the message in printed form in the hands of the people. The people must have this message in their homes. They must read it and prove these facts for themselves in order to take advantage of the Lord's provision for their escape. On the remnant in the earth has been reposed the responsibility of carrying this message of warning to the people. We have no excuse for not doing it. It must be

(*Continued on page 2, column 1*)

Paris, June 30, 1933

My beloved Brethren:

The Scriptures and the physical facts abundantly prove that the battle of the great day of God Almighty is near at hand. There are millions of persons of good will who desire to learn the way of escape. Jehovah has committed to his witnesses the great privilege of informing the people that he is the Almighty God, and that the only way of escape is to his kingdom.

This good news of the kingdom must now be preached to all the world as a witness, and you will prove your love for Jehovah by joyfully participating in that work. The booklet ESCAPE TO THE KINGDOM, which contains that message, will be available to all witnesses by the latter part of September. Be fully prepared to participate in the work from September 30 to October 8. May I suggest the following brief testimony in connection with the booklet:

> I have come to bring you a message of good cheer, and when you hear it your heart will be glad. The times are very hard and the people continue to suffer, and there is just one way of escape from even greater trouble. Jehovah God has provided that way, and it means safety and prosperity to those who learn about it and follow in it. This booklet (producing the booklet) gives a clear and plain statement of just what everyone now needs to know. You will want to be able to tell your friends and neighbors about it. Would you like to read the booklet and contribute five cents to help get it into the hands of others? If so you may be assured of the Lord's blessing.

The enemy will make a desperate effort to prevent you from doing this witness work, but remember that you are a representative of Jehovah and against such no weapon can prevail. (Isaiah 54:17) Be of good courage and continue to sing Jehovah's praises.

Your brother and servant by His grace,

J. Rutherford President

WATCH TOWER BIBLE AND TRACT SOCIETY

(*Continued from page 1, column 4*)

done speedily. The Lord has provided us with all the necessary means. He has overruled the advertising of the message so that everyone will want to read it, Catholic, Protestant and Jew, as well as those who claim they do not believe in the Bible at all. The common people heard the message over the air gladly, and rejoiced in it, and are waiting for you to call with their copy of it. It is the leaders, particularly among the Catholics, who are bringing pressure to bear to have this message stopped, and this should be most encouraging to all of Jehovah's anointed and is proof conclusive that it is having its effect among the Catholic people to such an extent that the leaders are desperately trying to stop it.

During the Remnant's Thanksgiving Period the Lord used his people throughout the earth to give the tremendous witness of over 6,600,000 testimonies, and almost four million pieces of literature were placed in the hands of the people. Undoubtedly the Kingdom Proclamation Period is going to exceed this to a considerable extent in countries where it is possible to place this message in the hands of the people. In some countries, of course, the activity has been temporarily stopped, but the Lord is cognizant of this also and permitting it for a good purpose. In the other countries, the tremendous interest created in the message, the more favorable weather conditions in the fall in this northern hemisphere, where the great majority of the brethren live, and the fact that the people of the world are going into another winter with practically no relief from the miseries that they have endured in the past, will cause the people to be on the lookout for some way of escape. Therefore, with all these favorable circumstances we should reasonably anticipate from 10 to 15 percent increase in every country where the witness work is carried on. We would therefore suggest to the brethren throughout the earth, whether it be a branch, company, sharpshooter, pioneer or auxiliary, or those who hope to be of the Jonadab class, that for this period a quota be established 15 percent greater than that for the Remnant's Thanksgiving Period. Undoubtedly the Lord will add the increase to the results of our efforts if we go forward in faith. The circumstances seem to justify our expectation of this increase. However, keep in mind that this cannot be done in our own strength. Each one must look to Jehovah and go forward in this battle with the one predominant thought that that which is being done will redound to the praise of His name.

You have all read Brother Rutherford's letter in the August *Bulletin* and have been thrilled as he forcibly places before us the importance of this real issue. For the September *Bulletin* Brother Rutherford has forwarded from Paris another letter, with a brief, pointed and forceful testimony to be delivered when you present *Escape to the Kingdom*. Our experience in the past has proved the advantage of these testimonies. They are unquestionably from the Lord and should be used by the brethren throughout the earth. The time has come for unity to exist among the people of God, not only in action, but also in the presentation of the message. By using this testimony this unity of presentation will be attained. Everyone will agree that the message contained in the booklet for the people is from Jehovah. It is equally true that Jehovah provides the method of presentation in order that the importance of the message might be properly placed before them in the most effective way. This letter is being supplied in advance to all the branches throughout the earth so that it can be printed in their *Bulletin* and thus uniformity of presentation may be had by all.

It is hoped that the brethren in the United States will reach a total of over two million testimonies in this period, and over 300,000 hours, and make over 900,000 placements, and leave a million pieces of literature with the people. In view of all the advertising this message has received throughout this country, we believe this is a very conservative estimate. All directors, sharpshooters, pioneers and auxiliaries and Jonadabs who hope to have part in this service to the praise of Jehovah's name should see to it that all preparations for the campaign are made well in advance. If possible to get time off from your secular employment for this work, arrange to do so. Those who have not had their vacations should arrange for their vacations to embrace this Kingdom Proclamation Period. Surely the children of Zion who are now taught of Jehovah can do no less than put in as much time as in the last special period, and undoubtedly they will all want to do much more. All the branches are putting forth every effort to have *Escape to the Kingdom* available in more countries than those in which the *Crisis* booklet was available, and we feel confident that the magnitude of this message will exceed anything to date.

Let each one, therefore, take this matter before the Lord. Pray for a wider door of service for yourself and for all the anointed of Jehovah throughout the earth and then, in harmony with that prayer, go forward in the service.

Service Leaders from Bethel for Kingdom Proclamation Period

Appointments will be made of service leaders from the Bethel family to participate in the work with companies within a radius of 200 miles of Brooklyn for the first and second week-ends of Kingdom Proclamation Period. Companies within this radius desiring to have one of these brethren serve with them should write to the Service Department as early as possible, so that the schedule may be made up. Please specify whether you wish the appointment for the first week-end, September 30 and October 1, or for the second, October 7 and 8, if you have any preference.

Special Report for Kingdom Proclamation Period Sept. 30-Oct. 8

Each service director, sharpshooter, pioneer and auxiliary is to make out a report card covering the field witness activities during the Kingdom Proclamation Period. This special report is to be made out on one of the regular monthly report cards, and this card is to be headed by you, "Kingdom Proclamation Period, Sept. 30-Oct. 8." As quickly as possible after the close of this period, this report is to be sent in to the Society.

AS A SPECIAL EXCEPTION, your report for the month of September is to close on the 29th. In other words, your September report will include all the work done during September except the last day of the month, or the beginning of the special period, September 30. Therefore your September report will be from September 1 to the 29th inclusive; and the October report, from September 30 to October 31 inclusive.

Organization of Work with Transcription Machines Outlined

Method of Reporting Important

Each assembly of Jehovah's witnesses, whether under the sharpshooter or the company arrangement, that owns and uses a portable transcription machine for playing Brother Rutherford's records, should appoint a competent brother to have charge of this work. Wherever possible the service director or sharpshooter should be assigned to this duty. All correspondence and reports to the Society are to be handled by this brother. Therefore the name and address of the one so appointed to serve should be sent in to this office as soon as possible, so that our records may be accurate and that all future instructions, records, etc., may be forwarded to the said party.

Brethren who have been thus appointed to supervise the portable transcription machine work are requested to make regular monthly report of that work direct to this office. The P.T.M. reports are to be made out promptly at the close of each month on the special report cards furnished for this purpose.

DIVISIONAL MACHINES: In cases where the machine is owned by a division, the one appointed by the division to take charge of the transcription work is to make these monthly reports, and NOT the service director, sharpshooter, or pioneer who may have used the machine during the month.

MACHINES IN COMPANY TERRITORY: Where one or more machines are operated in company or sharpshooter territory, the P.T.M. reports should be made by the one appointed by the company to supervise the transcription work in its territory. Foreign and Colored companies (that are organized for service) and sharpshooters in company territory are exceptions and should submit their own reports.

PIONEER AND AUXILIARY MACHINES: Pioneer and auxiliary brethren who have machines should make a separate report of their machine activities direct to this office as pioneers and auxiliaries; exception, in cases where a pioneer or auxiliary is appointed by the company to direct the activities of the company's machine. Then the card should be checked as coming from the company, and NOT from the pioneer or auxiliary.

MACHINES IN ISOLATED TERRITORY: Brethren owning and operating machines not in company or sharpshooter territory and who are not organized for service should make separate P.T.M. reports direct to this office.

In cases where the machines are operated in several counties during the month it is NOT necessary to make a separate monthly report for the activities in each county. Only a combined monthly report is required.

County Sheets are supplied for the purpose of keeping a record of the transcription machine activities carried on in each county. These are to be used in accordance with the instructions on these County Sheets.

Users and operators of divisional and company machines should obtain all their supplies, instructions, placards, etc., from the one appointed to supervise the activities of the machine. The Society does NOT send placards, records, or instructions to anyone except the person in charge of the machine.

Ammunition for the Divisional Campaigns, September 3 and 4

In harmony with the special *Bulletin* just issued, the material for the month of September will be the booklets *Heaven and Purgatory, War or Peace, Crimes and Calamities, Prohibition,* and the special *Golden Age* carrying Brother Rutherford's Plainfield lecture and his letter to the Catholic Press of the country.

For the divisional campaigns on September 3 and 4 this literature is to be used exclusively. The *Kingdom* booklet, of course, will be filed with the chief of police, but for the month of September the ammunition to be used in the field is going to be this special literature. Everyone should get behind it and push this campaign with enthusiasm and see that some of this literature is left in every home he calls upon. The *Golden Age*, of course, will be left in each home whether the people contribute toward the work or not. Each one of the brethren throughout the country should have some part in this campaign. Make it the biggest campaign to date, and the most effective witness against the enemy's stronghold.

August Reports

It is absolutely necessary to have a complete summary of the activities of the different branches of the Society early in October. We have to commence assembling the records early in September. We are hereby asking each director, pioneer, auxiliary and sharpshooter to cooperate with us in this by mailing your AUGUST report immediately after the first of SEPTEMBER, and your September report as early as possible in October. Please do this. ALSO, send in all back reports. Month after month we have to write, to SHARPSHOOTERS especially, and some directors, pioneers and auxiliaries, for their reports. This not only means holding up the Lord's work, but also means paying out to the enemy's organization from fifteen to twenty dollars each month for postage. This should not be. Let each one do his part to comply with the Society's requirements. Mail your reports promptly; and any you have missed, please send in before September 1.

No. 116 Bible Reduced to 75c

We are pleased to announce that from now on the No. 116 Bible may be placed with the people whenever a contribution of 75c is received, instead of $1.00 as heretofore. So that the brethren can afford to do this, there will be a corresponding reduction in the company, pioneer and auxiliary rates.

In receiving the Kingdom message from Jehovah's witnesses, many of the people wish to have a Bible to prove that which they hear and read in the books. This special No. 116 Bible has been purchased from an outside concern to meet this demand, but it is to be remembered that the placing of these Bibles with the people should be along with some of the books. Unless the people have some key to understanding that which they read therein, there is little likelihood of their getting an idea of the real issues which are important for everyone to understand at the present time.

BULLETIN FOR Jehovah's witnesses

OCTOBER 1, 1933 TESTIMONIES TO DATE, 18,177,259

Brother Rutherford to Speak over More than 100 Stations

The Name of JEHOVAH Is a Strong Tower

To Those Receiving "Preparation" for Final Battle

Jehovah does not need to prepare himself. He is ready at any instant for the greatest emergency that could ever arise. He is all-powerful, all-wise, all-overcoming.

But since 1918 we have heen in the "day of His preparation". In it Satan and his chief prince, Gog, feverishly prepare all their forces, invisible and visible, for the threatening final conflict, knowing that the time is short. But "His preparation", Jehovah's preparation, is of those who are devoted to him alone and upon whom he has put his own name, the "new name" which his own mouth has named, Jehovah's witnesses. These are a part of Jehovah's 'armies in heaven', led by his victorious anointed King, Christ Jesus; and these are the ones whom Jehovah lovingly and faithfully prepares that they may stand fast in their integrity during the hottest part of the big fight and may perform the part assigned to them during that fight.

Undeniably, as a part of "his preparation", Jehovah now graciously bestows upon his witness on earth the gift of a new book, *Preparation*. That it will play a timely and important part in the preparation of his people for the vindication of his name will not be disputed by any who read the book. The thrill which you first feel on reading the preface of the book, or even on seeing the embossed design on the front cover, never leaves you, but continues with you all through the book until it reaches a grand climax in the as-it-were eye-witness description of the terrific battle for the vindication of Jehovah's name and word. Then there still comes the delightful anticlimax as the reader gets glimpses of the Kingdom activities after Armageddon.

The publication of *Preparation* is an added proof that nothing in heaven and earth can block Jehovah in "his preparation". Every anointed witness of Jehovah who has taken refuge in His name will want to read this new book, and will do so, if possible, that he may lack nothing in being prepared for full duty in the divine service.

Every member of the Jonadab class and those of the "great multitude" of "prisoners" should be able, by His grace, to understand *Preparation*. And that the opportunity to read and understand may be given them, the Lord has arranged that during the approaching "Jehovah's Witnesses' Praise Period", November 18 to 26 inclusive, his witnesses shall be privileged to begin distributing *Preparation*. Only the autographed edition will be issued in the meantime, in order that you may first get the blessing out of *Preparation* before you pass it on to others who need it. This edition contains Brother Rutherford's letter to Jehovah's witnesses, and which will impart a great blessing and stimulation to them, coming, as it does, from one whom Jehovah has used as a foremost witness among his people on earth today.

PREPARATION! The name rings as if the great battle were not far distant now. Let no one relax or slack the hand now.

(The brethren should not report copies of the autographed edition of *Preparation* on their monthly reports to the Society.)

"Preparation"

Order Your Copy Now

The autographed edition of *Preparation* will he ready for distribution October 1. Every one of Jehovah's witnesses should avail himself of this most timely book. In the autographed edition is a letter from Brother Rutherford to all of Jehovah's witnesses which everyone will want to read, and all will want to have one of this edition as a permanent copy for study. This edition is being offered, as usual, at 50c a copy, and what is received is used to cover the original cost of the typesetting and plate-making so that the editions made later on for the public can be made at a lower cost. In November there will be another special period during which time the *Preparation* book will be used, and between October 1 and the latter part of November every one of the remnant and the Jonadab company who engages in the witness work should become thoroughly acquainted with its contents. The Lord has assured us that he will comfort us through the Scriptures, and this he surely does through his gift to his people in *Preparation*.

September Report Send It In on the 29th

All service directors and sharpshooters should make every effort possible to mail in to the Society their report for the month of September on September 29 or as quickly thereafter as they can. All the workers are requested to cooperate with their service director or sharpshooter by submitting their individual daily reports promptly. If every one so cooperates, it will enable us to compile an accurate report for the entire year, which fiscal year ends September 29. Pioneers and auxiliaries, of course, are also requested to send in their September report on the 29th of September.

Catholic Coercion Has Not Stopped the Truth

5,000,000 Radio Folders to Be Distributed

A Coast-to-Coast Network Arranged

Simultaneously with the Kingdom Proclamation Period Brother Rutherford will again speak to the people of America in person. Catholics, Protestants and Jews and everybody opposed to the witness of the Lord have made a big fuss and do a lot of talking about what they are accomplishing in removing Brother Rutherford's lectnres from the air. Those who are thoroughly acquainted with the facts, however, know that up to the present the Catholics have persuaded very few stations to drop these lectures. Even in the cities where these lectures have heen discontinued because of threats aud coercion on the part of the Catholic clergy, a greater witness has been given than ever before. And now, iu spite of all this opposition, arrangements are completed for broadcasting a special series of three lectures over a coast-to-coast network in which there will be approximately 100 stations. The subjects are: THE TRUE GOD, on October 1; THE MIMIC GOD, on October 8; and WHY SERVE JEHOVAH, on October 15.

An intensive campaign should be started immediately and continued during the three weeks in which these broadcasts are made, to inform everyone about these lectures so that they may tune in and learn the truth. Radio folders are being consigned to all the companies and sharpshooters and to isolated pioneers aud auxiliaries. Pioneers and auxiliaries working in company territory will get their supply of radio folders through the company. These should be put in the hands of the people, and they should be personally invited to tune in. If they don't have a radio set, tell them to go to their neighbor who has, because this message is of vital importance to every creature living.

Arrangements should be made to announce these three special lectnres over the stations which now carry Brother Rntherford's transcription programs weekly. The one handling the regular announcements for the records should change them so as to include an announcement of the coast-to-coast network in the opening and closing announcement of each program. If the station over which the trauscription record is being broadcast is not in the chain, then announce one or two stations which can be very well heard in that viciuity and which are in the chain.

Be sure that announcements are made at the transcription meetings, giving this series of three programs real puhlicity. It is the purpose of Jehovah's witnesses to advertise the King and Kingdom, and by informing the people of this couutry of these three vitally important broadcasts we do this very thing and the people will hear again the clear-cut truths which the Lord wants brought forth at this time.

Portable Transcription Machine Meetings

Lectures Are Having Good Effect

Use Them Often

Space will not permit us to priut anywhere near the hundreds of very interesting experiences which the brethren are having while putting on the portable transcription machine meetings. However, we will endeavor to find room for a few which indicate the Lord's very evident blessing upon the work aud the resourcefulness of the brethren in taking advantage of peculiar opportunities in order to sing forth the praises of Jehovah through this agency.

From Georgia we have a report: "The government hospital in the suburbs of Atlanta has been secured for the three lecture series beginning Friday this week. There are many crippled and sick soldiers in this camp and we are looking forward to a good witness."

"Sunday, August 13, we put on a lecture at 11:00 a.m., 'The Way of Escape,' to 135 colored people in their church. The minister objected. . . . but the board of deacons came up and said, 'We are going to have this lecture. We invited these people here to give us this lecture and we are going to have it.'"

"A party of pioneers advertised a meeting at Lanette to take place at 2 p.m. at the home of Brother ———. Before the hour for the meeting the home was filled and the people were standing in the yard and around the house, in all over 150 people. 'The Way of Escape' and 'Holy Year' were given. One lecture was not enough for these people. Not a single person left until after the two lectures were completed."

From Texas a pioneer writes: "This county was the hardest place to work we ever tried. Two weeks ago we put on the records 'Holy

(Continued on page 2, column 3)

Magnificent Close to Year's Work

Kingdom Proclamation Period Begins New

The Remnant Are Ready for Action

Going On with Joy and Confidence

We hope that by the time you receive this *Bulletin* all preparations for the most extensive witness ever given on earth will have been completed. The Kingdom Proclamation Period marks the beginning of the fiscal year 1934, which opens up with a promise of greater privileges than we have ever before enjoyed. The issue is clear-cut now, and the crisis is here, and the anointed are meeting it with joy and confidence.

September activities, which concentrated on the distribution of special *Golden Age* No. 363 and the booklets *Heaven and Purgatory, Crimes and Calamities, War or Peace,* and *Prohibition,* in regular territory and in special divisional campaigns at points where the Catholic pressure induced radio stations to discontinue broadcasting Brother Rutherford's transcription records, exceeded our fondest expectations. Over 1,100,000 *Golden Ages* vanished as though the earth had swallowed them up (in fact, that is what actually took place); and 600,000 old booklets, which we hardly dared hope would be entirely disposed of, kept going out so fast that we found it difficult to keep up with the shipments, and now, the 15th of the month, we have only *Heaven and Purgatory* left.

This clearly demonstrates two great facts: first, that the campaign had the blessing and direction of Jehovah; and, second, that the anointed, appreciating the satanic attitude of the enemy and their arrogant defiance of Jehovah, gladly accepted the challenge which they threw down, and went forward determined to make known the true facts to the people. It was most thrilling to have some part in this campaign. This campaign also clearly demonstrated that among the Catholic people, as well as others, there are thousands of earnest people who want to know the truth. These people gladly took the *Golden Age* and the booklets in order to ascertain the true facts, and now this *Golden Age* and the booklets have prepared the field for *Escape* as nothing else could possibly have done. Therefore go over the same territory with *Escape.* The people are now thinking; they are hungry for facts; they want the truth. It is our privilege to feed them with this heaven-provided food. Show them the way of escape to the Kingdom and how they may be delivered from the satanic organization that is oppressing them. Commence the year 1934 with an unequivocal declaration for Jehovah and his kingdom, not by words only, but by actively pushing the battle to the gate.

(Continued from page 1, column 4)

Year' and 'Jehovah Is God', in a vacant lot across the street from the post office. About 80 people listened. . . . The next Saturday we got permission to put on the record in front of the bank and the main drug store; prohably 300 or 400 people listened, mostly farmers. The sidewalks were crowded and the people were standing hy the parked cars along the road. The long and short of these experiences is that we placed as many books in the last two days as we did during the 30 days previous. We keep our machine in the car and take the loudspeaker and place it out over the engine, leaning it against the windshield."

From Kentucky we had a report that "when the preachers saw the advertisement of the portable transcription meeting they arranged for a big baptismal service and warned the people not to attend Judge Rutherford's meeting. . . . We waited until the baptismal service was finished. With all arrangements completed for the lecture, we then put on a musical record to attract the attention of the people, and the entire 150 people who assembled at the baptismal meeting came over and heard the lecture 'The Way of Escape'. Some came in cars and some sat on the schoolhouse steps."

These are only a few of the many interesting experiences that are continually coming in indicating how the Lord is using these machines to the praise of his name. Everyone who owns one of these machines or directs its use should carefully scout around and see if in addition to the parks and other public places there are not hospitals, old folks' homes, large mnnicipal boarding houses and other places where people congregate, particularly now, with cool weather setting in, where they can arrange for a series of these meetings. If you put forth the effort, undoubtedly the Lord will open the way and bless it with success.

There are a few points concerning this work that we should like to call to your attention again. County sheets should be kept on file by the service directors, sharpshooters and pioneers and submitted to this office only when the territory is released. In most cases, as far as companies and sharpshooters are concerned, this will simply be a permanent record of the meetings put on in their territory which they themselves are to keep and have available in case the Society requests the information; but if you relinquish the territory, please send in the report of meetings held in that assignment.

Only one monthly report card is necessary from each group owning and operating machines. If a company has a number of machines, oue report, summarizing the work done, and showing the number of machines in the proper place, is all that is necessary. We do not want a monthly report on each county.

Under the heading "Total Attendance" is to be reported the entire attendance for the month, including visitors and brethren. Under the heading "Remarks" we should like you to show the general results you are having in the placing of literature and any other interesting experience that might be beneficial to otbers. In the case of companies' portable transcription reports, the name of the company should appear as well as the name and address of the brother supervising the transcription activities. In cases where the English companies loan their machines to foreign or colored companies or sharpshooters, the company owning the machine, through the party supervising it, is to make all reports. He is to receive the information from the parties to whom the machine is loaned, suuunarize that information, and forward it to this office as requested.

It has been noticed in some cases that when the portable transcription machine is on, the machine is kept in view of the audience, and that the brother operating the machine and the brother making the announcement are very conspicuous, whispering to each other about one thing or another and in this way attracting the attention of the audience to theuselves. This should never be. Wherever possible the body of the machine should be kept out of sight, so that the people will not see the records put on or changed. In many cases when this happens they see the brother running the machine take off the record or arrange to turn it over, and they think the speech is ended and walk out. Keep the machine out of sight. The short time it takes to turn a record over or to put on another will not be noticed if the audience does not see what takes place. All the brethren who attend those meetings should be as inconspicuous as possible, so that those attending can concentrate on the talks.

When portable transcription machines are ordered, a supply of musical records and needles should be ordered at the same time. These are not supplied free hy the Society, and, of course, are sent only on the order from the party getting the machine. We have on hand at the present time 4 musical records: 2 single-faced records which the Society is ahle to obtain for the brethren at 75c each, and 2 double-faced records at $1.30 each. This makes 6 musical selections, which the majority of brethren find sufficient. As advised in previous *Bulletins,* the Society is recommending the exclusive use of the Columbia steel needle, which comes in packages of 100, at 25c a package.

Kingdom Proclamation Period Report September 30-October 8

The reports for this special period should be sent in to this office not later than seven (7) days after the period is over. The cooperation of every one is requested so that this may be done and that a prouipt and complete report for this period may be tabulated and announced.

Consignment of Special Radio Folders

Five million special radio folders are beiug printed for the purpose of informing the public of the nationwide chain broadcasts by Brother Rutherford October 1, 8 and 15, and arrangements have been made whereby all the companies, sharpshooters, pioncers and auxiliaries in the United States can have a share in distributing them to the people.

Consignments of these folders are now being shipped direct to the service directors of the English companies, to the sharpshooters, and to the pioneers and auxiliaries located in isolated territory. This means that the colored and foreign companies, pioneers and auxiliaries located in English company territory are to arrange to obtain their folders from the service director of the English company; for they will not receive direct consignments. Also, the pioneers and auxiliaries located in the same town as the sharpshooter are to obtain their folders from the sharpshooter, to whom they will be sent. The pioneers are being allotted 510 of these radio folders, and the anxiliaries 340. These brethreu should apply for their allotnents accordingly.

These folders are to be placed in the hands of the people as soon as possible. Every effort should be made to get them out in time for the first broadcast, October 1.

Inventory Report

Service directors and sharpshooters are reminded to be sure to send in the September 29 (1933) stock inventory report by October 10, at the very latest. Also to be sure to give the storage information requested in the letter of Septemher 9.

This Year's Work, to Date, Far Exceeds Last Year's

ACTIVITIES OF THE CAMPANIES, PIONEERS, AUXILIARIES AND SHARPSHOOTERS FOR THE FIRST NINE MONTHS OF 1933 COMPARED WITH SIMILAR PERIOD IN 1932

	Companies and Sharpshooters	Pioneers	Auxiliaries	Total	9 Months 1932
Books	216,504	647,729	81,759	945,992	1,203,021
Booklets	2,528,380	2,393,033	536,362	5,457,775	3,801,036
Total	2,744,884	3,040,762	618,121	6,403,767	5,004,057
Workers	13,049	1,861	863	15,773	
Hours	1,273,697	1,628,699	363,380	3,265,776	2,753,046
Testimonies	6,885,107	6,337,356	1,681,900	14,904,363	12,029,544
Placements	1,807,319	1,715,425	367,328	3,890,072	3,530,739

The summary of the activities of all branches of the field service for the first nine months of this year is an eloquent testimony of the Lord's favor and blessing upon the efforts of his people; the bound books showing a decrease of only 21 percent, while the booklets increased 44 percent, the honrs 19 percent, testimonies 24 percent, and placements 10 percent. The brethren had to work harder this year in order to place the literature, due largely to the terrible condition resulting from depression. However, the spirit of Jehovah in the anointed impelled them to a greater effort, so that they not only maintained last year's record, but exceeded it by placing the Kingdom message in approximately 360,000 more homes and giving almost 2,900,000 more testimonies than they did in the first nine months of the previous year. These are facts which must be a source of great joy and encouragement to the anointed everywhere. They are a clear evidence of the Lord's favor upon our efforts to serve him.

ON

SEPTEMBER 29

we hope directors, pioneers, anxiliaries and sharpshooters will say:

"I have mailed the report for the month's work, and that closed the most blessed year in Jehovah's service."

BULLETIN FOR Jehovah's witnesses

NOVEMBER 1, 1933 — TESTIMONIES FOR YEAR 1933, 20,044,131

Jehovah's Witnesses' Praise Period, Nov. 18-26

The Name of JEHOVAH Is a Strong Tower

"in the Day of His Preparation"

The name of Jehovah is a strong tower to those who really use their faculties in praising his name and take advantage of his provision for participating in his service in the manner that he provides.

All of the anointed and Jonadabs who have received *Preparation* and read it will appreciate as never before how Jehovah's name is a strong tower. The paragraph to the point in this connection, taken from the *Preparation* book, page 310, reads: "The hour of battle draws nigh! Jehovah's great Field Marshal is in the van of his army. 'His eyes [flash] as a flame of fire.' He is fully prepared, ready and eager to lead the assault upon the enemy and to completely vindicate his Father's holy name. His armies in heaven, including the risen saints and his host of holy angels, follow after him, riding righteous war mounts and marching on to victory. (Rev. 19:11-14) On earth are the remnant in evidence, and these are the only ones really seen by the enemy; and these are singing aloud the praises of the victorious Warrior whose name is now to be vindicated. Over and above his entire militant organization is the great Jehovah God, the mighty Warrior, who knows no defeat and who is directing the operation of his army."

Let all who have been lifted up far above the sad conditions of this world and who see the incontrovertible proof that the time of deliverance is at hand manifest their appreciation and love by joining in the ranks of this victorious army and go forth with *Preparation*, which discloses to all Jehovah's provision for the preservation of those who love him in the battle of the great day of God Almighty.

"Heaven and Purgatory" Booklet

You Can Have More for Catholic Territory

Use *Escape* and *Purgatory* Booklets in November

A study of September activities will undoubtedly bring joy to everyone who had any part in them. Over two million pieces of literature were placed during the month. This is the most remarkable record we have had to date, and is a clear indication of the Lord's blessing upon the special campaign with the booklets and *Golden Age* among the Catholic people. We could not begin to recount the many wonderful experiences reported by the workers regarding the reception they received from Catholic people who are beginning to appreciate that the matter as presented to them in the Catholic press was not true to facts. We feel confident that everyone, as they go over these figures and examine them, will, like us, get a great thrill.

The September figures indicating the effectiveness of the old-booklet campaign are clear evidence that this was very effective in the territory that was covered. There is a great deal of territory, some held by practically every company, sharpshooter and pioneer, that was not covered during this campaign and that can be worked to great advantage with these booklets yet, especially with *Heaven and Purgatory*. In an endeavor to keep up with the demand throughout the country the Society had to print an additional supply of *Heaven and Purgatory*. We have a good stock of them still on hand and shall be glad to supply them to all companies and sharpshooters at 3c each. If in your territory you still have large towns that have not been covered with this booklet, please order a supply of them with your next order and place the *Escape to the Kingdom* booklet and the *Heaven and Purga-*

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September Activities of Companies, Sharpshooters, Pioneers and Auxiliaries

	Companies and Sharpshooters	Pioneers and Auxiliaries	Total
Total Books	8,685	65,324	74,009
Total Booklets	494,970	469,756	964,726
Total Books and Booklets	503,655	535,080	1,038,735
Special *G. A.*	774,706	251,000	1,025,706
GRAND TOTAL	1,278,361	786,080	2,064,441
Workers	14,713	2,611	17,324
Hours	139,035	226,582	365,617
Testimonies	1,076,727	790,145	1,866,872
Placements	546,900	228,248	775,148

"Preparation" to Be Featured

Can 75,000 Be Placed in Nine Days?

Will Workers Average Four? Pioneers, Auxiliaries, More!

Be Sure You Get "Time, Territory and Books"

November 18-26 is "Jehovah's Witnesses' Praise Period"; and what an occasion for praise! Looking back over the past year and seeing the Lord's leadings in every branch of the work in which we have been privileged to participate is great cause for praise. The last few months have witnessed the most desperate attempt on the part of the enemy to stop the work in this country; but, despite all their efforts, Brother Rutherford has been enabled, by the Lord's grace, to put on, on three consecutive Sundays, three of the largest chain broadcasts we have ever had. The month of September has witnessed the widest distribution of the Kingdom message, by means of the booklets and special *Golden Age* No. 363, that has ever taken place in any one month, and on top of these was the world-wide campaign with the *Escape to the Kingdom* booklet, which early reports indicate was a phenomenal success.

These thrilling facts clearly reveal to the anointed the supremacy of our God and the onward victorious march of the Kingdom. And now, as a grand climax of the year, Jehovah has provided us with *Preparation*, with its panoramic view of the preparation, the battle, and the aftermath; truths vital to the existence of the anointed and to the existence of every creature who hopes to have the Lord's protection in the battle of the great day of God Almighty.

With such evidences of the Lord's favor and blessing, who could withhold praising his name? Praise, however, is not a matter of lip service only. In fact, words are the least effective method of praising the Lord. The apostle tells us that "faith without works is dead". The same may be said of praise. Our thankfulness and gratitude to Jehovah are best expressed in diligent service. During Jehovah's Witnesses' Praise Period we are afforded another opportunity to show forth our love and faith in Jehovah and his kingdom in a very special way. Therefore let us arrange now to set aside every possible moment for field service during that period. The Scriptures indicate that the time is short. We must work speedily. In *Preparation* we have the most important message ever committed to the anointed to deliver. The message that book contains must be delivered before Armageddon because it is a message of preparation for Armageddon. Not only is this message for the anointed, but it is also for the honest-hearted people of the world whom we call Jonadabs and for the "prisoner" class. The only way this message is to be delivered to these classes is by going from house to house, knocking at the door and telling them about it. Thus we place within their reach the message of *Preparation*, which, if taken advantage of, will enable them to meet the great crisis on the Lord's side.

Work city and town territory during this campaign. Leave rural territory until afterwards. The directors should arrange to have back calls made on those who manifested exceptional interest when presented with the *Escape* booklet. This work should be done in the evening. During the daytime the regular campaign activity should be pushed strenuously. Let everyone have a part in this work. To the Jonadabs who have been blessed with a knowledge of Jehovah's purposes undoubtedly the words of the apostle Paul to the anointed will strongly appeal: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God," and a great many of them will want to express their love and appreciation to Jehovah by having a part in this special praise period. Service directors will therefore make preparations to assist all of these good people into the service; likewise sharpshooters, auxiliaries and pioneers. In fact, the Lord's anointed everywhere should put forth every effort to assist these good people in rendering their heart devotion unto Jehovah. A large number of Jonadabs have been participating in the service campaigns and special witnessing work during the last few months. This leads us to believe that we shall have approximately 20,000 workers in the field during Jehovah's Witnesses' Praise Period. We believe that a conservative quota will be 4 *Preparation* books for each

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Shipments of "Preparation"

Order Now with Other Literature

Read This Carefully

Every pioneer, auxiliary, company worker and sharpshooter will want to join in Jehovah's Witnesses' Praise Period, November 18-26, and in order to do this each worker must have a supply of the book *Preparation*, which Jehovah has provided to be offered to the people at that time. This is the arrangement for the various workers to procure *Preparation:*

PIONEERS and AUXILIARIES: All pioneers and auxiliaries are to order their supply, and we will not send any to these workers unless we do receive their orders. Inasmuch as *Preparation* will be sent to them only when ordered, they should get their orders in to this office as soon as possible, so that they may receive their stock in time and be enabled to join in the special period of praise to Jehovah. Pioneers and auxiliaries should order just as soon as they read this, so that shipments can be made by the 31st of October, insuring delivery well before November 18. Order other literature needed with *Preparation*, so that, if possible, shipments of 100 pounds can be made. In order for us to make 100-pound shipments, several pioneers and auxiliaries working in the same section may send in their orders at one time, with definite instructions that these are to be shipped together to one address.

COMPANIES and SHARPSHOOTERS: Companies and sharpshooters may order their supply of *Preparation* at once, based on the quota of at least four books per worker. However, to those companies and sharpshooters who do not have their orders in by October 31 a supply of *Preparation* will be shipped on consignment. All companies and sharpshooters will thus be sent a supply of *Preparation*, their orders being filled if received before the 31st of October, or a quantity of the books consigned if no order is received. In cities where there are more than one company the consignment will be made to the English-speaking company, and the foreign and colored companies are to receive their stock of *Preparation* from the service director of the English-speaking company. The directors of the English-speaking companies will please arrange to advise all concerned as soon as the shipment arrives.

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tory in a combination with those who contribute 10c. Concentrate particularly in Catholic territory with this message. Many Catholics who have read the *Escape to the Kingdom* will be glad to know the true Scriptural teachings on purgatory, and this booklet will be a great assistance to them in seeing this issue clearly. These may be distributed during the period from November 1 until Jehovah's Witnesses' Praise Period. During this special Praise Period, of course, you will concentrate on *Preparation*, with an effort made to leave the *Escape* booklet in every home where you cannot place *Preparation*. If you find that you still have some of these booklets on hand after the campaign, push the activity in your urban Catholic territory, concentrating on the larger towns until the booklets are all disposed of.

Portable Transcription News Very Interesting

Jehovah's Blessing Is on This New Work

Speaking of the portable transcription machine a pioneer writes: "We are thankful to the Lord for this additional instrument that the Lord has put in our hands, and we desire to prove faithful by using it to its full capacity."

Jehovah has greatly blessed the efforts of his people to faithfully use this additional instrument that the Lord has provided, as is shown by the splendid reports being received from the field. The work with the transcription machine is gaining impetus as the brethren grow more proficient in conducting the meetings, and to date there has been an audience of a quarter of a million, with an average attendance of 52. A great number of very enthusiastic letters have been received from the brethren using these machines in the work of the various divisions, companies, pioneers, auxiliaries and sharpshooters, and we believe that not only will what they have written us be very interesting to all, but many of the suggestions will be valuable to others who are putting on the transcription meetings.

The following received from a pioneer in North Carolina states a condition which is found in northern and western sections of the country as well as in the southern states: "We are using Saturday as a good day to give the witness with the machine in the small country villages where all of the farmers come together this day to get their bacon, flour and other things for the week. That afternoon we always have to quit working in the rurals because we find nobody home. Now we get them all together in town, and they listen, too. We always have large crowds, due to the fact that we invite everybody and advertise before by working in that respective section."

From Missouri a pioneer writes: "We surely appreciate the privilege of using the transcription machine. It is such a joy to see some of these farmers, who never heard a lecture over the radio or even saw a train, drink in the truth, eager for every word. We have found it good to put on lectures on Saturday p.m., as so many farmers come into town for supplies."

Excellent results have been obtained by an eastern division, reporting 103 programs for the month, with an audience of 9,500. In making his report the one in charge of the machine states: "We put on an average of three programs an evening throughout the week. We are able to put on a program in an hour, which includes setting up the machine, running the records, and moving to the next point. The program consists of three 13-minute records and two 6-minute musical numbers, making a 48-minute program and allowing 12 minutes to move to the next point. The machine is set up inside of a small house trailer. We place the speaker on the roof during the program. People who are interested in seeing a small home on wheels come to see the trailer and also listen to the lecture. We carry banners on both sides of the trailer, announcing Judge Rutherford's lectures. We found this an excellent means of advertising. We have 300 feet of wire to connect the trailer with the various homes, parks and other popular places where we set up the machine. The various places we have used are public parks, bathing beaches, county homes, sailors' homes, picnic grounds, tourist camps, and private homes.

"We had the machine placed in a small village one evening and a farmer heard the program 1½ miles away. He got in his car and drove down to the village to see what it was. We repeat the use of the machine at the same place and time every month and find it very successful. We secured a permit for the use of the band stand in the public park every Monday evening from 7 to 8 o'clock. We usually had an audience of from 250 to 500. We have tried to prevent the transcription machine from interfering with the field service and have harmonized it with the field activity."

A pioneer has used the machine in a trailer as stated: "We are now in a country schoolyard with our big house trailer and broadcast right out of one of the front windows. The people drive up in rigs, cars and on muleback and listen, and always say the program is too short."

"The large attendance at ——— was secured by taking advantage of the fact that the merchants of that lively little town give the people free motion pictures every Saturday night; also every Wednesday night a free band concert is given. We got in touch with the proper parties and they gladly gave us permission to give our lecture just preceding the motion pictures on Saturday night and immediately following the band concert on Wednesday. The preachers were furious because of our presence, but there was no successful interference."

The manner in which the work with the transcription machine supplements the door-to-door service instead of interfering with the house-to-house witness in any way is emphasized in the following report from a pioneer: "It would be a task indeed to have to give talks by word of mouth so often, and a great drain on one's strength, which is so much needed in the pioneer work. Also how weak they would be as compared with the lectures by Brother Rutherford over these machines, which seem to have no limit in power and volume! How easy it is now, merely to start the machine and turn on the power and still retain our strength for the witnessing of the next day!"

WRITE THE OFFICE

The above experiences are just a few of the many blessed privileges the remnant are having in the use of the transcription machines. Does your company have a transcription machine? The Society still has some electrical and spring-wound machines and the Lord is blessing this phase of the work very much. All who can possibly afford to obtain one of these should do so. The spring-wound machine is $120, and the electric $140, delivered. Write the office for terms of payment.

Bethel Family's Participation in Jehovah's Witnesses' Praise Period

In accordance with the usual custom, the factory and Bethel home will be closed during the Saturday and Sunday at the beginning and at the end of this special period. The Society will be glad to send service leaders, at either end of this special campaign, to all the companies within a radius of 200 miles of Bethel, to cooperate with them in the field service.

When service leaders from Bethel are requested an effort should be made to see that as many as possible of the local brethren are available to participate with them in the field service Saturday forenoon and afternoon, and, of course, on Sunday. As many of the brethren as can do so should endeavor to get off from their secular employment in order to have a greater part in this witness. Please send in your requests as soon as possible, so that arrangements may be made well in advance to supply all those desiring a service leader.

INVENTORY

In order to save the Society the additional expense of sending letters and post cards requesting those companies and sharpshooters who have not sent in their inventory to date to do so, we are asking you through the means of the *Bulletin* to please compile this information and let us have it immediately in order that our records for the year may be completed.

WORKERS' SLIPS

New workers' slips, with provision for reporting *Preparation*, are now available. Companies and sharpshooters will please order immediately as many as they require. Include this order, of course, with other orders for books and booklets, so that there will be no additional expense involved in forwarding them to you.

(Continued from page 1, column 4)

worker in the company and sharpshooter arrangements. The pioneers and auxiliaries will, of course, place many more. This should not be difficult, with the advance preparation of the territory by the special chain broadcasts, the distribution of the *Escape to the Kingdom* booklet, and also the wide distribution of the special *Golden Age* No. 363. There are a great many people waiting for the knowledge the *Preparation* book contains. Therefore go forward with enthusiasm and conviction that this is the Lord's provision for the people at this time and the knowledge it contains is therefore absolutely necessary to their welfare if they would have his protection. The *Preparation* book is to be the chief presentation during this period. Present *Preparation* alone to all who contribute 25c. Where *Preparation* cannot be placed, then drop to the *Escape to the Kingdom* booklet and endeavor to leave it in every home with those who contribute 5c. The indications are that this is going to be the biggest bound-book campaign we have had in years. There is no question in the mind of any of the anointed regarding the importance of the message. There cannot be any question regarding the Lord's blessing on the efforts put forth to distribute it; therefore let each one go forward and place this book. Many undoubtedly will place three or four times their quota during this period, but others, handicapped one way or another, may not be able to place so many. Each one should go forth depending upon the Lord and doing the best he can to the praise of Jehovah's name.

Will Jehovah's witnesses Place 75,000 *Preparation* Books During the Special Praise Period?

BULLETIN FOR Jehovah's witnesses

DECEMBER 1, 1933 TESTIMONIES TO DATE, 2,631,737

Protest and Petition to Be Circulated Quickly

The Name of JEHOVAH Is a Strong Tower

To Those Who Carry the Petition to the People

The work with the PROTEST AND PETITION should be generally along the lines outlined for the entire campaign. The first day of the divisional assembly is Saturday, and the brethren who are on hand in the morning should go out in the field with the *Escape* booklet, the leaflet calling attention to the petition which they will later bring back, and also the printed invitation announcing the transcription lecture, "INTOLERANCE," to be given that evening. Beginning not later than 10 o'clock in the forenoon, and working at least until 1 o'clock, the brethren should be able to reach a sufficient number of people to keep them occupied during the late afternoon and evening. It is recommended that each of the three days the field service be with the booklet and the announcements from 10 o'clock in the forenoon until 1 o'clock, giving, the brethren an opportunity to get a lunch and then rest a little until 3 o'clock, by which time they may make their return calls with the PROTEST AND PETITION, until they have gone over the territory covered earlier in the day. Brethren who reach the assembly point late Saturday need not stay out of the work because of this, but may proceed and cover as much territory during the remaining hours of the day as they can get over twice. It is believed that in no case will it be necessary to make the second call the following day during the divisional campaigns; and this should not be done, in view of the fact that each day the workers will wish to see different people in a different territory, so that as many different ones as possible may be invited to the lecture, "INTOLERANCE," which is to be given by electrical transcription Saturday evening, Sunday afternoon, and Monday evening. Signers should be obtained after each of the "INTOLERANCE" lectures, from among those who heard the lecture.

Anuouncements for the "INTOLERANCE" lecture to be given each day will he available at the contact points. Each worker should bring his own supply of PROTEST AND PETITION papers and leaflets explaining the petition. However, fresh petitions should be used, and at the divisional campaigns the brethren should not use petitions on which are names from other territory, as such would be in another congressional district. An additional snpply of PROTEST AND PETITION papers and leaflets will be on hand at the contact points. Be at the contact point early Sunday morning, 9 o'clock sharp.

Giving the Testimony
by Card Method

The early returns of Jehovah's Witnesses' Praise Period so clearly indicate the Lord's blessing upon that campaign that we cannot refrain from letting you have this brief report. When the office opened Monday morning after the first week-end 25 or more telegrams and a large number of air mail and special delivery letters were on hand ordering more *Preparation*.

One of the outstanding reasons for this phenomenal result, we believe, is the fact that Brother Rutherford's recommendation of using the testimony exclusively was followed out to a greater degree than ever before. The Bethel family used the testimony exclusively, presenting the card to the people to read themselves and afterwards presenting the hook with a few brief remarks. Also the majority of the brethren in the different companies served by the Bethel family during the week-ends used the testimony in this manner, with the same results. The only completed report of this period that we have at band up to the present is that of the Bethel family; so we give it to you here as a matter of comparison. During the two week-ends that it was possible for the brethren to get away from the factory and home they were able to place 1,225 bound books and 4,559 booklets. They averaged over 6 *Preparation* for each worker. This is a very definite indication of the Lord's blessing upon those who follow organization instructions. We strongly recommend this method of using the testimony in printed form.

There is ready and now available a general testimony which can be used for all the hooks and booklets. Each director, sharpshooter, pioneer and auxiliary should order as many of these as he can judiciously use.

Below is a testimony for the *Escape* booklet, to be used along with the Petition work.

A TESTIMONY

I have come to bring you a message of good cheer, and when you hear it your heart will be glad. The times are very hard and the people continue to suffer, and there is just one way of escape from even greater trouble. Jehovah God has provided that way, and it means safety and prosperity to those who learn about it and follow in it. This booklet gives a clear and plain statement of just what everyone now needs to know. You will want to be able to tell your friends and neighbors about it. Would you like to read the booklet and contribute five cents to help get it into the hands of others? If so you may be assured of the Lord's blessing.

Territory to Be Covered Twice
Once with *Escape* Booklet and Slip, Then to Sign Petition
25,000 Workers Expected to Help in This Work
Should Obtain over 3,000,000 Names in Six Weeks

You have received our letter of November 20, calling attention to the special work for the Lord's people in obtaining signatures to the PROTEST AND PETITION and outlining the method of procedure in this campaign. There is a tremendous amount of work for Jehovah's witnesses to do between now and January 15, and they are grateful for the privilege of being enabled to put forth a special effort in defense of the name of Jehovah and the Kingdom message.

All pioneers, auxiliaries, company workers, sharpshooters and those people of good will who will wish to have a part in this are furnished with a supply of PROTEST AND PETITION papers and leaflets setting out the purpose of this petition. If you have not received this supply, or if you know of someone else who has not, be sure to write us at once, so that we can furnish these to you. Also, if your supply runs out, write immediately for more.

It is absolutely necessary that these petitions be returned to this office not later than January 15; so all workers should see to it that they have their territory covered and get the papers in the mail in plenty of time to reach us by that date. We hope to have several million names and addresses by that time.

It is entirely reasonable to expect that there will be nearly 25,000 individuals taking part in this campaign. Many people of good will will be glad of the opportunity to help Jehovah's witnesses in this work. Anticipating this, we are shipping nearly 7,000,000 leaflets to the various workers. More than 150,000 PROTEST AND PETITION papers are being supplied, with room for several million signatures. It is hoped that each pioneer will secure 500 signatures, each auxiliary 250, and the other workers 100 each. However, do not stop when all your PROTEST AND PETITION forms are filled out, but write to us for more. Each pioneer and regional service director is beiug supplied with 20 of these, 10 are being sent for each auxiliary, and 5 for each company worker.

The brethren will obtain the PROTEST AND PETITION papers and the leaflets in the same manner as the radio fliers. The supply for the company workers is being shipped direct to the service director; and in the cities where there are several companies the entire allotment is being sent to the director of the English company and from him the colored and foreign-speaking companies will obtain their supply. Isolated sharpshooters are having theirs sent direct. Pioneers and auxiliaries in isolated territory are also having their supply sent to them direct. In the case of several pioneers working together, the entire allotment is being sent to one of their party, to be divided among the members of the group. In the case of pioneers aud auxiliaries who are working in company territory, the supply for these workers is being included in the shipment made to the company service director and these are to get their PROTEST AND PETITION papers and leaflets from him. Shipments are being made on the basis of 20 PROTEST AND PETITION papers to each pioneer, 10 for each auxiliary, and 5 each for the company workers. The pioneers are being allotted 1,000 of tbe leaflets, auxiliaries 500, and the coupany workers 200, each. Distrihution of the papers and leaflets should be made upon this basis, and if more are needed they will be furuished upon request.

In order that an effective witness may be given at the time the petition is circulated, the following arrangement should be carried out:

The *Escape* booklet is to be used during this campaign, and tbis together with the petition papers and leaflets are the supplies for this occasion. Sharpshooters, company workers and auxiliaries should confine their activities to this hetween now and Jauuary 15, and also the pioneers who are in thickly populated territory, if they can do so. Pioneers who are out in isolated rural sections may offer all of the literature to the people when they call upon them.

The most densely populated territory in your assignment should he selected for this work, in order that as many people may be seen as is possible.

Territory covered in this campaign must be gone over twice. At the first call the worker is to present the booklet *Escape to the Kingdom* with the short testimony that is presented in the *Bulletin* for this. Hand to each person the leaflet, asking him to read it carefully, and say that you will call back later. Be sure to leave these leaflets at every residence, placing them where they are certain to be found in those cases where no one is at home.

In going back with the petition do not leave upon obtaining the name of one member of the family, but endeavor to get as many signers as you can from each family. Brethren, however, should in no case ar-

(Continued on page 2, column 1)

DEC. 31, RELIGIOUS INTOLERANCE: WHY

To Be Broadcast over More than 125 Stations

Inform Petition Signers of This Lecture

Radio Folders to Be Consigned

The Society is going to print between three million and four million radio folders for advertising the special "INTOLERANCE" broadcast on Sunday, Decemher 31. These are to be consigned to the different companies, pioneers, sharpshooters and auxiliaries. The pioneers will each receive 340, and auxiliaries 140. The folders for pioneers, auxiliaries, foreign and colored companies and sharpshooters in English company territory will be forwarded to the service director of the English company. The service director will please arrange to notify pioneers, auxiliaries, foreign and colored companies in his territory as soon as these arrive, so that they may get their supply immediately. These brethren should also keep in touch with the service director regarding this, so that there will be no possibility of slipping up. Every effort should be made to see that these are all distributed in the respective territories before Saturday, December 30. They should all be placed in the hands of the people before you leave for the divisional campaign on that date.

Saturday, Sunday and Monday, December 30 and 31 and January 1, are to be devoted to the divisional campaign and the special work assigned for that period. Therefore we are asking the brethren throughout the country to put forth a very special effort to see that these radio folders are distributed and at the same time to try not to interfere with the petition work, which must be pushed vigorously in the allotted time. All phases of the work should be so arranged as not to conflict unnecessarily with the other features. The radio folders, therefore, should be distributed hy the workers when they go back for the signatures to the petition. The reason for this is to avoid leaving too much reading matter on the first time around. If you leave the radio folder and petition announcement many people will overlook reading one or may read neither one of them, due to the fact that there is too much reading material left. Therefore, to avoid this, distribute the petition announcements at the time you go around with your *Escape* booklet, and when you return in the evening for the signatures leave the radio folder, with an invitation to be sure to listen in to the talk. If at the last minute you find that you cannot dispose of all your radio folders in this manner, make some special effort to get the remainder out and in the hands of the people by Friday night, December 29.

The November Report

It is hoped that EVERY service director, sharpshooter, pioneer and auxiliary will promptly send in a report of the field witness work done during the ENTIRE month of November, INCLUDING the special period results of November 18-26.

One of the very regrettable features of the October report was the failure on the part of many sharpshooters, in particular, to send in complete reports for October. Many of them failed altogether to include the special period results in the month's report, while many others failed to make out their month's report completely in one way or another. We do hope the November report will show a decided improvement.

We hope to receive PROMPT and COMPLETE reports both for the special period of November 18-26 and for the ENTIRE month of November. Your cooperation will save time and money.

Transcription Machine Work

Discuss This at Your Service Meeting

A Big Witness to Be Given This Way

Enclosed with this monthly *Bulletin* you will also find the bulletin "*Your Work with the Transcription Machine*". One of these is sent for each worker in every company and sharpshooter arrangement, as well as supplied to pioneers and auxiliaries. This should be studied carefully and taken up and discussed at a service meeting in the very near future.

The first of this series of campaigns outlined here will be that at the divisional campaign December 30 to January 1, outline of which is contained in another part of this *Bulletin*. It was intended to concentrate on the transcription activity from that date forth, but, due to the necessity of getting the petition work completed before January 15, concentrated activity on the portable transcription machine meetings, with the exception of the divisional campaign mentioned above, will be postponed until after January 15. Then preparations can be made for the portable transcription series of meetings to commence the following week-end, January 19 and 20, and so on, as outlined in the bulletin covering that work.

Each portable transcription machine leader should arrange immediately to send to this office, through the local director, an order for the advertising material required for this work (pioneers and auxiliaries and sharpshooters will order direct). Leaflets for free distribution, announcing the respective talks, are now ready and may he ordered immediately, as well as the window cards and placards for the automobiles. Get placards for every car that is available for advertising these meetings, and plenty of wiudow cards to cover your territory. These are to be used as instructed, and, of course, will be used again a number of times, simply changing the title of the lecture as the occasion demands.

Let this work be undertaken with enthusiasm and zeal. Press the campaign vigorously. The Lord has very evidently opened up this means of witnessing and has bronght it to the front just at the time when the enemies are using all their power to have the lectures taken off the radio. Probably the Lord wants it this way, for these transcription machine meetings make the Kingdom message available to thousands of people who have no radios and have no prospects of getting one.

Funerals

There are numerous requests coming to the office for a uniform funeral service. The claim is made that some of the local brethren do not give an effective witness or else deal with material that is not exactly appropriate for the occasion.

The question has been asked, "Would it be proper to use transcription recordings for such occasions?" We recommend, first, "Where Are the Dead?" to be followed by the record on "Funerals". These two records would make an excellent presentation of the truth.

In view of the fact that there are transcription machines available in all parts of the country uow, with the prospects of a great many more in the near future, we believe that this would be a very desirable way to conduct funeral services.

The only object that the Lord's people could possibly have in serving at a funeral is to give a witness to the name and purposes of Jehovah. At the close of the service appropriate prayer could be offered by some competeut brother.

Microphone Attachments for Transcription Machines

The question has come into this office from many who have portahle transcription machines as to whether it is proper for them to use a microphone attachment, and they desire to have the Society's permission before going ahead with it. As far as the Society is concerned, anyone having a transcription machine and desiring a microphone attachment may correspond direct with Sound Systems, Inc., 113 Terminal Tower, Cleveland, Ohio, and make all arrangements with them. They will supply you with a letter setting out the information as to price and how the connection is to be made. In parks and large auditoriums a microphone attachment is helpful. Please do not write to the Society concerning this. The reason for this statement is to inform all having transcription machines that if they wish to have microphoue attachments it is perfectly all right with the Society.

"Intolerance" Lecture on Transcription Machines

Part of Divisional Campaigns Witness Work

Come to This Campaign

The stirring speech on "RELIGIOUS INTOLERANCE" delivered by Brother Rutherford at Plainfield, N. J., before machine guns and a house full of strong-armed "Ethiopians" with glistening revolvers, is to be broadcast throughout the country on Sunday, December 31. There are hundreds of radio stations and portable transcription machines going to carry this very important lecture on that date. This message is the most pointed and clear-cut declaration of the Lord against the institutions of Satan, particularly the Catholic hierarchy, delivered up to that time. We believe that this will make a tremendous impression throughout the country and be very instrumental in causing many to don their garments, manifesting where they stand in the great issue.

All of the brethren who can possibly do so should arrange to assemble with their division on that occasion, for in addition to having a part in putting this lecture across and doing house-to-house wituessing, there is another special event to take place which will not be announced until 9 o'clock Sunday morning at the divisional campaign headquarters.

Special folders for the advertising of this lecture at the divisional campaigns are prepared and will be entirely different from the folders used for the radio announcements. Therefore do not hring any radio folders to the campaign. Be sure they are all distributed in your own territory.

The method of distributing the *P. T. M. folders*, petition annonncements and booklets at the divisional campaign is going to be different from that carried on with the distribution of the *radio announcements*. At the divisional campaigu the petition announcements, transcription machine folders and the booklets are to be presented at the same time, because if the transcription announcements are not left the first time around many of the people whom you call on when you return for signers to the petition would not have time to make arrangements to attend the transcription meeting in the evening. It should be emphasized, therefore, when leaving the petition announcements and P. T. M. folders, that it is very important that hoth of these should be read.

(*Continued from page 1, column 4*)

gue with the people or endeavor to coerce them into signing the petition. Pioneers in rural territory can have the petition signed immediately, so that no time will be lost calling back.

When you call back on the people be sure to have plenty of pencils or a good fouutain pen along. It will be well to have a stiff cardboard under the petition, to facilitate writing. Time spent in getting signatures should be reported as regular house-to-house witness work. Some other books and hooklets should be taken along for those especially interested, and a few might be placed on this second call.

All the brethren will, of course, be anxious to sign this petition themselves, and the matter should be brought to the attention of all those who attend the various transcription meetings held during this period. Doubtless many signers can be obtained on such occasions.

Please Note on Protest and Petition Sheets

A separate form is to be submitted for each town and city. Do not put names from two different states, counties, cities or towns on the same form.

All service directors, sharpshooters, pioneers, auxiliaries or other brethren sending PROTEST AND PETITION forms to the Society's office will please see to it that the number of signers, and the name of the city or town, state and county are neatly typewritten or printed at the bottom of each sheet.

Don't Miss It: Dec. 31, 9 a.m., Divisional Campaign